

OFFICIAL RECORD

Requested By:

DOCX LLC

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 18.00  
BK-0609 PG- 4093 RPTT: 0.00



Recording Requested By:  
**Ronald E Meharg, 888-362-9638**  
**1111 Alderman Drive, Suite #350, Alpharetta, GA 30005**

When Recorded Return To:

DOCX

1111 Alderman Drive  
Suite 350

Alpharetta, GA 30005

Grantee's Mailing Address:

**DALE ANDERSON**

**2807 EAST VALLEY ROAD**

**MINDEN, NV 89423**

<b>WELLS</b>	<b>685</b>	<b>8943337</b>
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CRef#:06/07/2009-PPref#:R055-POF

Date:05/08/2009-Print Batch ID:81692

MIN #: 100032700001862114

MERS Telephone #: 888/679-6377

Property Address:

**2807 EAST VALLEY ROAD**

**MINDEN, NV 89423**

NVstdor-eR2.0 04/03/2009 Copyright (c) 2009 by  
DOCX LLC



**SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE**

**KNOW ALL MEN BY THESE PRESENTS**, that certain Deed of Trust described below provides that the holder of the Note secured by said Deed of Trust may appoint a successor Trustee to any Trustee thereunder appointed; and,

**WHEREAS**, the indebtedness secured by the Deed of Trust, described below, has been paid and satisfied;

**NOW, THEREFORE**, Mortgage Electronic Registration Systems, Inc. "MERS", it's address being, **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner and holder of the indebtedness secured by said Deed of Trust, does hereby substitute and appoint **Wells Fargo Bank, N.A.**, it's address being **1111 Alderman Drive, Ste. #350, Attn: Release Dept., Alpharetta, GA 30005**, as successor Trustee, and the Trustee(s) under said Deed of Trust, having received from the Beneficiary under said Deed of Trust sufficient directive to reconvey, detailing that the obligation secured by said Deed of Trust has been fully paid and performed, does hereby reconvey unto the parties entitled thereto, but without any covenant or warranty, express or implied, all rights, title and interest which was heretofore acquired by said Trustee(s) under said Deed of Trust.

Trustor(s): **DALE E. ANDERSON AND CARYL J. ANDERSON, HUSBAND AND WIFE**

Original Trustee: **C.C.M.C. CO., A CALIFORNIA CORPORATION**

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Date of Deed of Trust: **01/30/2002**

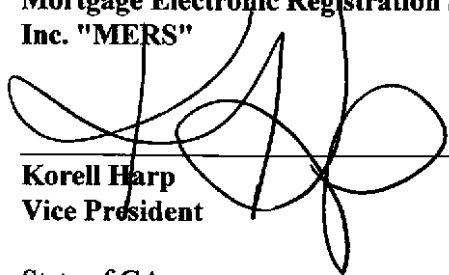
Loan Amount: **\$204,000.00**

Recording Date: **02/11/2002** Book: **0202** Page: **3663** Document #: **534494**


and recorded in the official records of the **County of Douglas**, State of **Nevada** affecting Real Property and more particularly described on said Deed of Trust referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **05/27/2009**.

**Mortgage Electronic Registration Systems,  
Inc. "MERS"**

  
\_\_\_\_\_  
**Korell Harp  
Vice President**

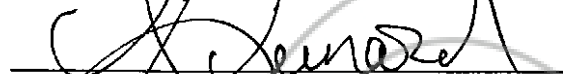
**Wells Fargo Bank, N.A.**

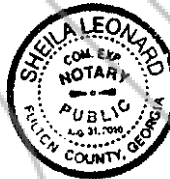
  
\_\_\_\_\_  
**Rita Knowles  
Title Officer**

State of **GA**  
County of **Fulton**

On this date of **05/27/2009**, before me the undersigned authority, personally appeared **Korell Harp** and **Rita Knowles**, personally known to me to be the persons whose names are subscribed on the within instrument as the **Vice President** and **Title Officer** of **Mortgage Electronic Registration Systems, Inc. "MERS"**, a corporation and **Wells Fargo Bank, N.A.**, a corporation, respectively, who, both being by me duly affirmed, acknowledged to me that they, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporations, as the free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Sheila Leonard**  
My Commission Expires: **08/31/2010**



**SHEILA LEONARD**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Aug. 31, 2010

"I affirm under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

  
\_\_\_\_\_  
**Korell Harp**