

16  
APN: A portion of APN: 1319-30-724-027  
(Unit # 34-026-36-02)

DOC # 0745146  
06/15/2009 01:24 PM Deputy: KE  
OFFICIAL RECORD  
Requested By:  
JULIA THOMPSON

RECORDING REQUESTED BY:

Julia E. Thompson, an unmarried woman  
3955 Canal Court, Winters, CA 95694

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-0609 PG- 4226 RPIT: 9.75

WHEN RECORDED MAIL TO:

Resort West, Financial Services Department  
P.O. Box 5721, Stateline, NV 89449  
RE: 3402636A

MAIL TAX STATEMENT TO:

✓ Cynthia A. and Stephen P. Baker, a married couple as joint tenants  
3984 Canal Lane, Winters, CA 95694

## GRANT DEED

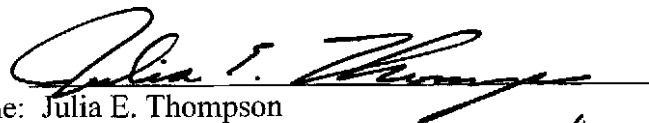
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

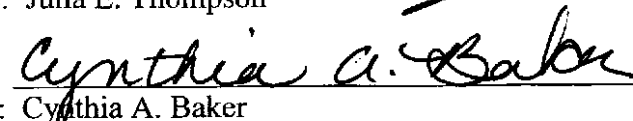
Julia E. Thompson, an unmarried woman, Does hereby GRANT, BARGAIN AND SELL to Cynthia A. Baker and Stephen P. Baker, a married couple, as joint tenants, The real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and incorporated herein by this reference.

TOGETHER with all Buildings, and improvements thereon, including easements and water rights, if any, thereto belonging or appertaining, and any revisions, remainders, rents, issues or profits thereof.

Date: April 10, 2009

  
Printed Name: Julia E. Thompson

  
Printed Name: Cynthia A. Baker

  
Printed Name: Stephen P. Baker

**EXHIBIT "A"**

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38<sup>th</sup> interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 026 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-027



**ACKNOWLEDGMENT**

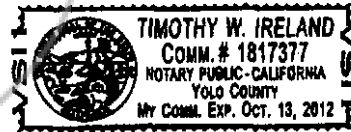
State of California  
County of YOLO

On MAY 6, 2010 before me, TIMOTHY W. IRELAND, NOTARY PUBLIC  
(insert name and title of the officer)

personally appeared Stephen P. Baker, Cynthia A. Baker, Julia E. Thompson  
who proved to me on the basis of satisfactory evidence to be the pers on(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the pers on(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.



Signature *Timothy W. Ireland* (Seal)

