



APN: 1319-30-634-003
ESCROW NO: 02015341-100-RRF
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:

Dario Kiper
Marina Phillips
3104 Quaking Aspen Lane
Stateline, NV 89449

26040 RTO

GRANT, BARGAIN, SALE DEED

R.P.T.T. \$ ~~800.00~~ 762.45

THIS INDENTURE WITNESSETH: That

Fannie Mae aka Federal National Mtg Association/ Mortgage Association

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby
Grant, Bargain, Sell and Convey to

Dario Kiper and Marina Phillips, Husband and Wife as Joint Tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

- SUBJECT TO: 1. Taxes for the fiscal year 2008 - 2009
2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness my hand this ____ day of June, 2009.

Fannie Mae aka Federal National Mtg Association

*Steve Dover, as Attorney In Fact for Fannie Mae
aka Federal National Mortgage Association

Lawyers Title of Nevada by *

STATE OF NEVADA }
COUNTY OF _____ } ss:

On _____, personally appeared before me, a Notary Public in and for said
County and State, _____
who acknowledged to me that _____ executed the same.

WITNESS my hand and official seal.

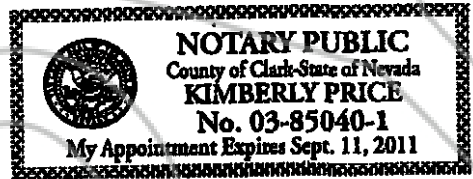
NOTARY PUBLIC in and for said County and State.

State of Nevada

County of Clark

On June 4, 2009, before me, the undersigned, A Notary Public in and for said County and State, personally appeared Steve Dover personally know to be (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, as Attorney-In-Fact of Fannie Mae aka Federal National Mortgage Association

WITNESS my hand and official seal.



Kimberly Price

(Insert Notary Name Here)
NOTARY PUBLIC in and for said County and State

My Commission Expires: (Insert Notary Expiration Here)

Document Type: Grant, Bargain, Sale Deed



BK-609
PG-4349

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Unit C of Condominium No. 68, being all of Lot 68, located in TAHOE VILLAGE UNIT NO. 1, recorded February 22, 1979, as Document No. 30115, Official Records of Douglas County, Nevada.

TOGETHER WITH an undivided 1/4 interest in and to that portion of Lot 68, designated as Common Area, as set forth on Map of Condominium No. 68, recorded February 22, 1979, as Document No. 30115, Official Records of Douglas County, Nevada.

**Assessor's Parcel Number(s):
1319-30-634-003**



BK-609
PG-4350