

DOC # 745198
06/15/2009 03:51PM Deputy: SG
OFFICIAL RECORD
Requested By:
SPL INC - LA
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-609 PG-4581 RPTT: 0.00



Recording requested by:

When recorded return to:

Metlife Home Loans
4000 Horizon Way
Irving, TX 75063

APN # 1121-05-511-010

Space above this line for recorders use only

TS # 057-007064

Order # 3114831

Loan # 0058318999

GRANT DEED

Transferred from Agent to Principle

The Undersigned Grantor Declares:

- Document Transfer Tax is \$00.00
 Computed on full value of property conveyed
 Computed on full value less value of liens or encumbrances remaining at time of sale
 No documentary transfer tax is due because: "The value of the property in this conveyance, exclusive of liens and encumbrances is \$100 or less and there is no additional consideration received by the grantor, R & t 11911."
 City of GARDNERVILLE
 APN 1121-005-511-010

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, FIRST HORIZON HOME LOANS, a division of FIRST TENNESSEE BANK NATIONAL ASSOCIATION, hereby GRANTS, BARGAINS, SELLS, AND CONVEYS to: **Federal National Mortgage Association**, his/her successors and/or assigns the following described real property in the city of GARDNERVILLE, County of Douglas State of NV:

LEGAL DESCRIPTION ATTACHED AS EXHIBIT A

Commonly known as: 115 WALKER STREET, GARDNERVILLE, NV 89410

Dated: 6-5-09

FIRST HORIZON HOME LOANS, a division of FIRST TENNESSEE BANK NATIONAL ASSOCIATION.

Anita Miller

By:

Anita Miller
Vice President

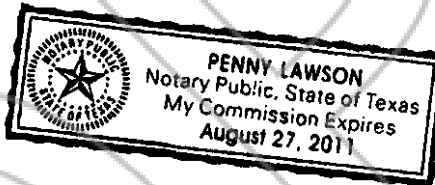
STATE OF Texas)
) SS
COUNTY OF Dallas)

On 6-5-09 before me, the undersigned Notary Public, personally appeared
Anita Miller

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature Penny Lawson (Seal)



BK-609
PG-4582

Exhibit A

All that certain real property situate in the City of Gardnerville, County of Douglas, State of NEVADA, described as follows:

Leasehold Estate as created by that certain lease dated July 20, 2006, made by and between JOHNSON DEVELOPMENT, LLC, a Nevada Limited Liability Company, as lessor, and BRAD AVLAKEOTES, an unmarried man, as lessee, for the term and upon the terms and conditions contained in said lease recorded July 21, 2006, in Book 0706, Page 7627, as Document No. 680313, Official Records of Douglas County, Nevada, in an to the following:

Lot 37, as set forth on Record of Survey for PINEVIEW DEVELOPMENT, UNIT NO. 2, filed in the office of the Douglas County Recorder, on July 7, 2000, in Book 0700, Page 972, as Document No. 495433, and amended April 17, 2000, in Book 0700, Page 972, as Document No. 495433, and amended April 17, 2000, in Book 0401, Page 4191, as Document No. 512460.

APN: 1121-05-511-010



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