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OFFICIAL RECORD

Requested By:

NEVADA STATE DEVELOPMENT

APN: 1320-05-001-030 & 31 & 32

**When Recorded Return To:**

Nevada State Development Corporation  
Attention: Karen Szachara, Corporate Secretary  
6572 South McCarran Blvd.  
Reno, NV 89509

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0609 PG- 4689 RPTT: 0.00



**When Recording Mail Tax Statement to:**

Harold Parks  
✓ Sandr Nevada, Inc.  
2562 D. Silver State Prkwy  
Minden, NV 89423

**Loan No. CDC 9441393007**

**RELEASE OF ASSIGNMENT OF LEASE FOR SECURITY AND SUBORDINATION**

WHEREAS, Lima Victor Company, execute a Lease Agreement wherein they are called Landlord and Sandr Nevada, Inc., is called Tenant, covering that certain real property described as:

**SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION**

WHEREAS, Landlord assigned its interest in said Lease to NEVADA STATE DEVELOPMENT CORPORATION (CDC) which Assignment was recorded on October 24, 1996, as Document Number 399507 with the Douglas County Recorder, and

WHEREAS, Tenant assigned its interest in said Lease to NEVADA STATE DEVELOPMENT CORPORATION (CDC), which Assignment was recorded on October 24, 1996, as Document Number 399507 with the Douglas County Recorder, and

WHEREAS, CDC assigned its interest to the U.S. SMALL BUSINESS ADMINISTRATION (SBA) which Assignment was recorded on October 24, 1996, as Document Number 399508 with the Douglas County Recorder, and

NOW THEREFORE, SBA does hereby release and discharge any and all of its right, title and interest in and to the Lease Agreement above-described.

IN WITNESS WHEREOF, we have executed this instrument this 10<sup>th</sup> day of June, 2009.

**U.S. SMALL BUSINESS ADMINISTRATION**  
an Agency of the United States Government

By: Karen Szachara  
Karen Szachara Nevada State Development Corporation  
as Agent for the U.S. Small Business Administration

State of Nevada  
County of Washoe

On June 10 2009, before me, a Notary Public, personally appeared Karen Szachara, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature Stephanie Morris



Exhibit A

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of Lot 1 Block A as set forth in CARSON VALLEY BUSINESS PARK, PHASE 1, filed in the Office Recorder of Douglas County, State of Nevada, on September 21, 1993 in Book 993 at Page 3579 as Document No. 318019 and further described as follows:

Unit 4A, 4B, AND 4C, as set forth on the Amended Record of Survey for the WHITTINGTON BUSINESS CENTER, filed for record in the Office of the County Recorder of Douglas County, State of Nevada June 10, 1996 in Book 696 at Page 1563 as Document No. 389746.

Together with an undivided 3/18th interest in and to the common area shown as Parcel 7 as set forth on the Amended Record of Survey for the WHITTINGTON BUSINESS CENTER, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on June 10, 1996 in Book 696 at Page 1563 as Document No. 389746.