



APN: 1220-03-212-026
ESCROW NO: 01012896-100-AG1
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:

Washoe Housing Authority
1588 Watasheamu Dr.
Gardernville, NV 89460

GRANT, BARGAIN, SALE DEED

R.P.T.T. \$ 963.50

THIS INDENTURE WITNESSETH: That

Fannie Mae A/K/A Federal National Mortgage Association organized and existing under the laws of the United States of America

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

Washoe Housing Authority

all that real property situated in the County of Washoe, State of Nevada, described as follows:


For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

- SUBJECT TO: 1. Taxes for the fiscal year 2008 - 2009
2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 11 day of June, 2009.

Fannie Mae aka Federal National Mortgage Association


Steve Dover, as Attorney in Fact for Fannie Mae
aka Federal National Mortgage Association

STATE OF NEVADA
COUNTY OF _____ } ss:

On _____, personally appeared before me, a Notary Public in and for said County and State, _____ who acknowledged to me that _____ executed the same.

WITNESS my hand and official seal.

See attached

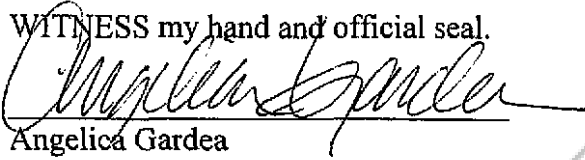
NOTARY PUBLIC in and for said County and State.

State of Nevada

County of Clark

On June 11, 09, before me, the undersigned, A Notary Public in and for said County and State, personally appeared Steve Dover, personally know to be (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, as Authorized Signatory for Lawyers Title of Nevada, Inc., Attorney-In-Fact of Federal National Mortgage Association aka Fannie Mae.

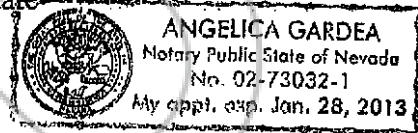
WITNESS my hand and official seal.



Angelica Gardea

NOTARY PUBLIC in and for said County and State

My Commission Expires: (1/28/2013)



Document Type: Grant, Bargain, Sale Deed



BK-609
PG-4777

Order No.: 09005063-TO

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 26, Block D, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for ARBOR GARDENS, PHASE 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 19, 2004, Book 1104, Page 9523, as Document No. 629883, and by Certificate of Amendment recorded August 30, 2005 in Book 0805, at Page 14668, as Document No. 653714, Official Records.

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