A.P.N.:

1320-30-215-006 and 1320-30-215-015

File No:

143-2379106 (MK)

R.P.T.T.:

Minden, NV 89423

\$1,638.00

BK-609 PG-4848 RPTT: 1,673

Page:

DOC # 745262 06/16/2009 02:46PM Deputy: DW

OFFICIAL RECORD

Requested By:
FIRST AMERICAN TITLE MIN

Douglas County - NV Karen Ellison - Recorder

Fee:

When Recorded Mail To: Mail Tax Statements To: Homer Allen
1275 Currycomb Circle

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
James H. Nickerson and Joanne L. Nickerson, Trustees, or any successor trustees under
The Nickerson Family Revocable Living Trust dated February 27, 2007

do(es) hereby *GRANT, BARGAIN* and *SELL* to

Homer Wayne Allen, an unmarried man and Carolyn Lea Goff, an unmarried woman as
Joint Tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

## **PARCEL ONE:**

LOT B-6 AS SHOWN ON THE MAP OF IRONWOOD TOWNHOMES, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON AUGUST 23, 2005 IN BOOK 0805, PAGE 10879 AS FILE NO. 653084, OFFICIAL RECORDS.

## **PARCEL TWO:**

THE APPURTENANT GARAGE UNIT KNOWN AS LOT G-6 AS SHOWN ON THE MAP OF IRONWOOD TOWNHOMES, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON AUGUST 23, 2005 IN BOOK 0805, PAGE 10879 AS FILE NO. 653084, OFFICIAL RECORDS, AS ESTABLISHED BY COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AUGUST 23, 2005 IN BOOK 0805, PAGE 10880 AS FILE NO. 653085, OFFICIAL RECORDS.

## PARCEL THREE:

AN EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THE GRANT OF EASEMENT RECORDED AUGUST 23, 2005 IN BOOK 805, PAGE 10940, DOCUMENT NO. 653086.

Subject to

**TOGETHER** with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



James H. Nickerson and Joanne L. Nickerson, Trustees, or any successor trustees under The Nickerson Family Revocable Living Trust dated February 27, 2007

Joanne L. Nickerson, Trustee

STATE OF NEVADA

SS.

**COUNTY OF DOUGLAS** 

This instrument was acknowledged before me on

James H. Nickerson & Joanne L. Nickerson. 772000000

**Notary Public** 

(My commission expires: 116 2010)

MARY KELSH Notary Public - State of Nevada Appointment Recorded in Douglas County No: 96-49557-5 - Expires November 6, 2010

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 04/08/2009 under Escrow No. 143-2379106

BK-609 PG-4849

745262 Page: 2 of 2 06/16/2009