



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY *Acc Rend title*

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Paul Hastings Janofsky & Walker, LLP
Attention: Matthew VanderZanden
55 Second Street, 24th Floor
San Francisco, California 94105

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
BMC West Corporation

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
720 Park Boulevard, Suite 200 **Boise** **ID** **83712** **USA**

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL I.D.#, if any
Corporation **Delaware** **2140577** None

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL I.D.#, if any
 None

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
Wells Fargo Bank, National Association, as Administrative Agent and for itself and other Secured Parties

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
420 Montgomery Street **San Francisco** **CA** **94104** **USA**

4. This FINANCING STATEMENT covers the following collateral:
Collateral described in Exhibit B attached hereto and made a part hereof affecting that real property described herein as Exhibit A.

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5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] All Debtors Debtor 1 Debtor 2

B. OPTIONAL FILER REFERENCE DATA
 Nevada - Business Parkway Carson City

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a ORGANIZATION'S NAME		
BMC West Corporation		
OR	9b INDIVIDUAL'S LAST NAME	FIRST NAME
		MIDDLE NAME, SUFFIX

10. MISCELLANEOUS

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME – Insert only one debtor name (11a or 11b) – do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
					COUNTRY
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL I.D.#, if any	
				<input type="checkbox"/> None	

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME – Insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
					COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as extracted collateral, or is filed as a fixture filing.

16. Additional collateral description:

14. Description of real estate:
See attached Exhibit A

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):
N/A

17. Check only if applicable and check only one box.
Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.
 Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction – effective 30 years
 Filed in connection with a Public-Finance Transaction – effective 30 years



**EXHIBIT A
UCC-1 FINANCING STATEMENT**

Debtor: **BMC West Corporation**

Secured Party: **Wells Fargo Bank, National Association, as Administrative Agent and for itself and other Secured Parties**

Description of Property

All that real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Northwest 1/4 of the Northwest 1/4, Section 4 and the Northeast 1/4 of the Northeast 1/4 of Section 5, Township 13 North, Range 20 East, M.D.B.&M., in the County of Douglas, State of Nevada, being more particularly described as follows:

BEGINNING at the Southeasterly corner of Lot 8, Block B of the **CARSON VALLEY BUSINESS PARK, PHASE I**, recorded in Book 993, at Page 3579, as Document No. 318019 of the Official Records of said Douglas County, said corner being on the Northeasterly right-of-way line of Business Parkway, said corner also being on a curve concave to the Southwest and having a radius of 760.00 feet, a radial line through said corner bears North 16°32'31" East; thence Westerly along said curve through a central angle of 7°52'16" an arc distance of 104.41 feet to a point or reversing curvature, a radial line through said point bears North 8°40'15" East, said reverse curve being concave to the Northeast and having a radius of 470.00 feet; thence Westerly and Northerly along said curve through a central angle of 81°17'43" an arc distance of 666.87 feet; thence North 0°02'02" West, 232.16 feet to the beginning of a curve concave to the Southeast and having a radius of 50.00 feet; thence Northerly and Easterly along said curve through a central angle of 90°07'22" an arc distance of 78.65 feet to a point on the Southerly right-of-way line of Johnson Lane; thence Easterly along said right-of-way line South 89°54'40" East, 145.56 feet to the intersection of said right-of-way line with the line common to said Sections 4 and 5; thence North 89°56'52" East 367.04 feet; thence South 25°43'21" East 491.92 feet; thence South 40°08'16" West, 426.74 feet to the **POINT OF BEGINNING**.

REFERENCE is hereby made to that certain Record of Survey map in support of a boundary line adjustment recorded on July 28, 1995, in Book 795, at Page 4518, as Document No. 367095, Official Records wherein said property is hereby referenced as Lot 8A, Block B of the Carson Valley Business Park Phase I.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain **WARRANTY DEED**, recorded in the office of the County Recorder of Douglas County, Nevada on January 4, 1999, in Book 199, Page 0193, as Document No. 457922, of Official Records.



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EXHIBIT B
UCC-1 FINANCING STATEMENT

Debtor: BMC West Corporation

Secured Party: Wells Fargo Bank, National Association, as Administrative Agent and for itself and other Secured Parties

Collateral Description

This financing statement covers the following property, rights, interests and estates now owned, or hereafter acquired by the Debtor:

(a) all real property described on Exhibit A attached hereto (the "Real Property"); (b) all easements, rights-of-way and rights used in connection with or as a means of access to any portion of said Real Property; (c) all tenements, hereditaments and appurtenances thereof and thereto; (d) all right, title and interest of Debtor, now owned or hereafter acquired, in and to any land lying within the right-of-way of any street, open or proposed, adjoining said Real Property, and any and all sidewalks, alleys and strips and gores of land adjacent to or used in connection with said Real Property; (e) all buildings, other improvements and fixtures now or hereafter located on the Real Property, including, but not limited to, all apparatus, equipment, and appliances used in the operation or occupancy of the Real Property, it being intended by the parties that all such items shall be conclusively considered to be a part of the Real Property, whether or not attached or affixed to the Real Property; (f) all development rights, governmental or quasi-governmental licenses, permits or approvals, zoning rights and other similar rights or interests which relate to the development, use or operation of, or that benefit or are appurtenant to, said Real Property; (g) all mineral rights, oil and gas rights, air rights, water or water rights, including without limitation, all wells, canals, ditches and reservoirs of any nature and all rights thereto, appurtenant to or associated with said Real Property, whether decreed or undecreed, tributary or non-tributary, surface or underground, appropriated or unappropriated, and all shares of stock in any water, canal, ditch or reservoir company, and all well permits, water service contracts, drainage rights and other evidences of any such rights; (h) all of the Leases and Rents and all other benefits of any of the Real Property, improvements and fixtures; and (i) all interest or estate which Debtor now has or may hereafter acquire in said Real Property and all additions and accretions thereto, and all awards or payments made for the taking of all or any portion of said Real Property by eminent domain or any proceeding or purchase in lieu thereof, or any damage to any portion of said Real Property.

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