DOC # 0745288
06/16/2009 03:40 PM Deputy: GE
OFFICIAL RECORD
Requested By:
ANDERSON & DORN LTD

Douglas County - NV

3

PG- 5042 RPTT:

Fee:

16.00

Karen Ellison

Page:

BK-0609

This document does not contain a social security number.

Brandi Ballingham

APN: 1219-10-001-032 and 1320-29-118-013

RECORDING REQUESTED BY:

Bryce L. Rader, Esq. Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Ste, 860 Reno, Nevada 89521

WHEN RECORDED MAIL TO:

MARGARET JOAN MEAGHER 1176 Cary Creek Court Gardnerville, Nevada 89460

MAIL TAX STATEMENTS TO:

MARGARET JOAN MEAGHER 1176 Cary Creek Court Gardnerville, Nevada 89460

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

MARGARET JOAN MEAGHER, Trustee, or her successors in trust under the THOMAS LIVING TRUST, dated October 29, 2007, and any amendments thereto.

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

MARGARET JOAN MEAGHER, Trustee, or her successors in trust under the 2007 MARGARET JOAN MEAGHER REVOCABLE TRUST, dated February 27, 2007, and any amendments thereto.

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To:

- 1. Taxes for the Current fiscal year, paid current
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS my hand, this 15 2009. STATE OF NEVADA SS: COUNTY OF DOUGLAS This instrument was acknowledged before me, this day of 2009, by margaret joan meagher. Notary Public DAVID W. TERRY Notary Public - State of Nevada

Appointment Recorded in Douglas County No: 99-19317-5 - Expires February 11, 2011

BK-609 PG-5043

EXHIBIT "A"

Legal Description for APN: 1219-10-001-032:

Lot 15, as shown on the Official Plat of CARY CREEK ESTATES, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 25, 1977, as Document No. 09494.

Legal Description for APN: 1320-29-118-013:

Lot 135, as shown on the Official Plat of WINHAVEN, UNIT NO. 4, PHASE B, filed for record in the office of the County Recorder, recorded August 19, 1993, in Book 893 of Official Records, at Page 3899, Douglas County, State of Nevada, as Document No. 315527.



BK-609 PG-5044

745288 Page: 3 of 3 06/16/2009