

A.P.N. 1220-09-413-002

Douglas County - NV
Karen Ellison - Recorder

RECORDING REQUESTED BY:

Page: 1 Of 1 Fee: 14.00
BK-0609 PG- 5259 RPTT: # 3

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Betty Harper Neff
1024 Silveranch Dr.
Gardnerville, NV 89460



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is \$ 0, exemption no. 3

GRANT, BARGAIN, SALE DEED

That **Betty Harper Neff** who acquired title as **Betty J. Neff** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Betty Harper Neff, a widow** all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows:

Lot 2, as set forth on FINAL MAP OF SILVERANCH UNIT 2-A filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 2, 1994, Book 994, Page 342, Document No. 345409.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: June 17, 2009

Betty Harper Neff
Betty Harper Neff

STATE OF NEVADA)

COUNTY OF Douglas)

On 6-17-09 personally appeared before me, a Notary Public, **Betty Harper Neff** who acknowledged that she executed the above instrument.

Signature _____
(Notary Public)

