

16

APN: 1319-02-000-002


Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0609 PG- 5305 RPTT: 0.00



✓ RECORDING REQUESTED BY
AND AFTER RECORDING RETURN TO:

J. Robert Parke, Esq.
225 S. Arlington Ave, Suite A
Reno, NV 89501

- I, the undersigned, hereby affirm that this document submitted for recording does not contain the social security number of any person (NRS 293B.030)
- I, the undersigned, hereby affirm that this document submitted for recording contains the social security number of a person as required by law:



J. Robert Parke, Esq. as agent for the
Declarant

DECLARATION OF HOMESTEAD

The undersigned, David Y. Cantwell as trustee of The Robert E. Cantwell Jr., Trust of 1963, as amended, does hereby certify as follows:

1. That at the time of this Declaration, the undersigned is the trustee of a separate share of The Robert E. Cantwell Jr., Trust of 1963, as amended, held for the benefit of David Y. Cantwell, and is entitled to the land hereinafter described on which there is a dwelling house at which beneficiaries of said trust reside.
2. That it is the intention of the undersigned to use and claim the said land and premises as a homestead for the benefit of the beneficiaries of said trust.
3. That the said land and premises herein referred to and which is herein claimed as a homestead, and in which and upon which beneficiaries of said trust reside, are situated in the County of Douglas, State of Nevada, and are more particularly described in Exhibit "A" which is attached hereto and incorporated herein by this reference.

[Signature Page Follows This Page]

IN WITNESS WHEREOF, the undersigned executes this instrument this 15th day of June 2009.

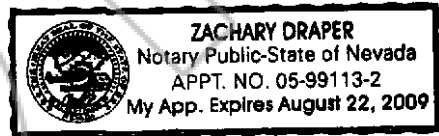
The Robert E. Cantwell Jr. Trust of 1963,
as amended

By: *David Y. Cantwell*
David Y. Cantwell, Trustee

STATE OF NEVADA)
)ss:
COUNTY OF WASHOE)

This instrument was acknowledged before me on June 15, 2009, by David Y. Cantwell as successor trustee of The Robert E. Cantwell, Jr. Trust of 1963, as amended.

Zachary Draper
Notary Public



**EXHIBIT "A"
LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Being a portion of Section 2, 3, & 10, Township 13 North, Range
19 East, M.D.B.&M. further described as follows:

PARCEL 1:

Parcel 1A, as set forth on map of Division into Large
Parcels LDA# 99-040 filed for Record in the Office of the
County Recorder of Douglas County, State of Nevada on September
8, 2000, in Book 900, Page 1083, as Document No. 499064.

Excepting therefrom all that portion thereof lying between the
ordinary mean high water mark of the Carson River.

ASSESSOR'S PARCEL NO. 1319-02-000-002

PARCEL 2:

TOGETHER WITH access easement for ingress and egress as set out
in documents recorded November 16, 1992, in Book 1192, Pages
2544 and 2555, Document Nos. 293200 and 293201, and amended by
document recorded June 25, 1993 in Book 693, Page 5808,
Document No. 310886, and further amended by document recorded
July 23, 1993 in Book 793, Page 4480, Document No. 313255.

PARCEL 3:

A 50 foot Private Access Easement as described in Document
recorded June 5, 2000, in Book 600, Page 792, as Document No.
493383.