

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0609 PG- 5338 RPTT: 0.00



✓ When Recorded Return to:
T.D. Service Company - EMC 9
1820 E. First St., Suite 300
Santa Ana, CA 92705

ASSIGNMENT OF DEED OF TRUST

EMC Tracking No :0013810072
FLOW / 000164 / 1630922028
MIN No.: 100039216309220288
1-888-679-6377

For Value Received, the undersigned holder of a Deed of Trust, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")** as nominee for **FIRST MAGNUS FINANCIAL CORPORATION**, its successors and/or assigns, whose address is 3300 SW 34th Ave., Suite 101, Ocala, FL 34474 (herein "Assignor"), does hereby grant, sell, assign, transfer and convey unto **CITIBANK, N.A., AS TRUSTEE FOR CERTIFICATEHOLDERS OF SACO I TRUST 2006-7, MORTGAGE-BACKED CERTIFICATES, SERIES 2006-7**, whose address is 388 Greenwich Street, 14th Floor, New York, NY 10013 (herein "Assignee") (herein "Assignee") all beneficial interest under a certain Deed of Trust dated 03/28/2006, made and executed by Borrower(s):

Borrower	: Karen R. Hannafious, a Single Woman
Trustee	: Stewart Title
Lender	: First Magnus Financial Corporation
Loan Amount	: \$165,000.00
Date Recorded	: 04/04/2006
Book/Volume/Reel/Liber No.	: 0406
Page Number	: 1493
Instrument Number	: 0672115
Tax ID	: 1319-30-712-004

Property Address: 460 Quaking Aspen Lane Unit A., Stateline, NV 89449

Which was recorded on 04/04/2006 in DOUGLAS County, NEVADA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 146 B, TAHOE VILLAGE NO. 1, AN AMENDED MAP OF Alpine Village Unit No. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 7, 1971, as Document No. 55769



3 4 8 2 8 9 8 D T 1

IN WITNESS WHEREOF, the Assignor has caused this Assignment to be executed and delivered by its duly authorized agent this the 13th day of April, 2009 but effective as of the 30th day of June, 2006.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., "MERS" as nominee for
FIRST MAGNUS FINANCIAL CORPORATION,
Its Successors and or Assigns**

Witness:

Eula F. Hedrick
Eula F. Hedrick

By: Brian Apt
Name: Brian Apt
Title: Vice President

State of Texas)
County of Denton) ss

On 13th day of April, 2009 before me, Mary Lou Boyd, Notary Public, personally appeared Brian Apt, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

Signature Mary Lou Boyd (Seal)
Notary: Mary Lou Boyd
My Commission Expires: 11/27/2012



Prepared by: MLBoyd, EMC Mortgage Corporation,
2780 Lake Vista Drive, Lewisville, TX 75067-3884