

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-0609 PG- 5340 RPTT: # 6



RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

The Law Office of Gary W. Norris
1000 Paseo Camarillo, Suite 225
Camarillo, California 93010.

MAIL TAX STATEMENT TO:

DOCUMENTARY TRANSFER TAX \$..*NONE*.....

Amy H. Paul
1133 Lucero Street
Camarillo, CA 93010
A.P.N 1022-16-001-005

This Deed is a conveyance in dissolution of a marriage by one spouse to the other and is exempt pursuant to section 11927 R&T Ordinance 2585

Signature of Declarant or Agent Determining Tax

INTERSPOUSAL TRANSFER DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ROBERT J. COFFMAN, JR.

A unmarried man as a Joint Tenants in common do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIMS to

AMY H. PAUL

As an unmarried woman as her sole and separate property

The real property situated in the County of Douglas, State of Nevada, described as follows:
Exhibit "A"

COMMONLY KNOWN AS: TOPAZ Ranch Estates Unit NO. 4

A.P.N 1022-16-001-005

DATED: 5/20 /2009

STATE OF CALIFORNIA)

) ss.

COUNTY OF VENTURA)

Robert J. Coffman Jr.
Robert J. Coffman, Jr.

On 5/20/2009 before me, Roger Dudnick a Notary Public, personally appeared Robert J. Coffman Jr. who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Roger Dudnick

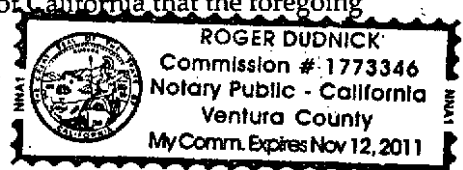
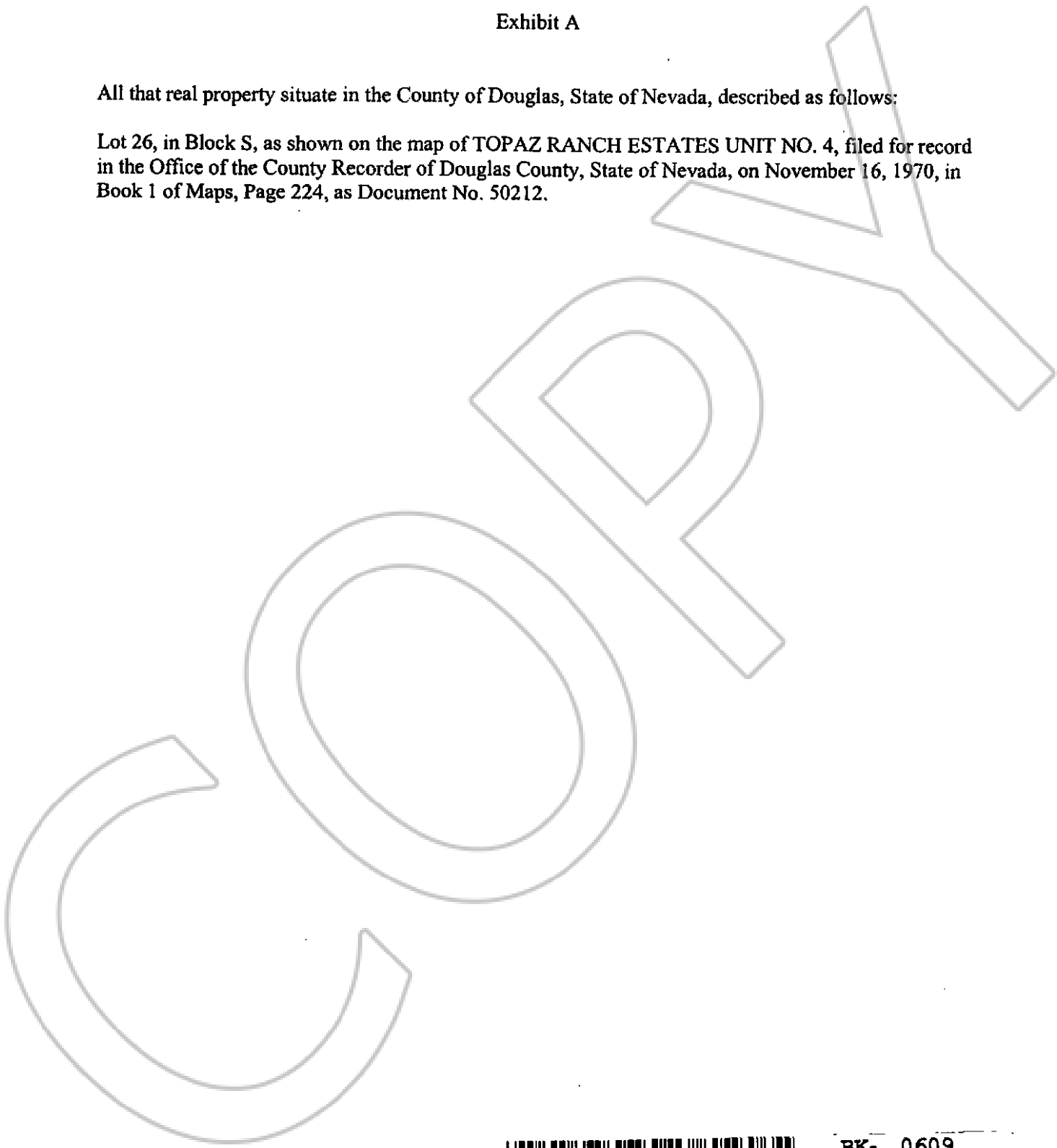




Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 26, in Block S, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.




0745345 Page: 2 Of 2 BK- 0609
PG- 5341
06/17/2009


0546702 Page: 3 Of 3 BK- 0605
PG- 5236
06/13/2005