DOC # 0745632 06/22/2009 11:12 AM Deputy:

OFFICIAL RECORD Requested By: STEWART TITLE - DOUGLAS

A.P.N.:

1318-23-411-013

File No:

R.P.T.T.;

\$0 #4

Douglas County - NV Karen Ellison - Recorder

Page: 1

17.00

4 PG- 6646 RPTT: BK-0609

When Recorded Mail To: Mail Tax Statements To:

Jason Kalisz

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Terry F. Laymance, an unmarried woman and Jason A. Kalisz, a single man as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Jason A. Kalisz, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

## See exhibit "A" attached hereto and made a part hereof

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/08/2009

\*this document has been executed in counter part

\*this document has been executed in counter part Laymance Jason A. Kalisz **DENA REED** NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires March 14, 2011 No: 03-80676-5 STATE OF NV.
COUNTY OF DOUGLAS by This instrument was acknowledged before me on Terry F. Laymance and Jason A. Kalisz. Notary Public (My commission expires: 3-14-1)

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\*this document has been executed in counterpart Jason A. Kalisz STATE OF NEVADA COUNTY OF DULY LAS 2009 This instrument was acknowledged before me on Terry F. Laymance and Jason A. Kalisz. MARY T. STOREY **NOTARY PUBLIC** 

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated June 8,2009

**Notary Public** 

(My commission expires: 12-08-10

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вк-609

## EXHIBIT "A"

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 14, as shown on the map of PINE RIDGE SUBDIVISION, filed in the Office of the County Recorder of Douglas County, Nevada, on August 8, 1956, as Document No. 11664.

Assessors Parcel No. 1318-23-411-013



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