

RECORDING REQUESTED BY:
Chicago Title

AND WHEN RECORDED MAIL TO:

JON KEITH KING and DONNA KAY KING
2705 Kaleb Court
Minden, NV 89423

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0609 PG- 6650 RPTT: # 7



Space Above This Line Is For Recorder's Use

A.P.N.: 1420-34-610-015

Order No.: 985003742

Escrow No.: 0713446-T1

GRANT DEED NRS 375.090 Section: 7

THE UNDERSIGNED GRANTOR(S) DECLARE(S)-
DOCUMENTARY TRANSFER TAX IS \$N/A

CITY TRANSFER TAX IS \$N/A

[N/A] computed on full value of property conveyed, or

[N/A] computed on full value less value of liens or encumbrances remaining at time of sale.

[N/A] unincorporated area [] City of Minden AND

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**JON KEITH KING & DONNA KAY KING, CO-TRUSTEES OR THEIR SUCCESSORS IN TRUST UNDER
THE KING LIVING TRUST, DATED JULY 25, 1994, AND ANY AMENDMENTS THERETO**

hereby GRANT(S) to

JON KEITH KING AND DONNA KAY KING, husband and wife

the following described real property in the County of Douglas, State of California:

<Legal> SEE EXHIBIT "A"

Dated: June 15, 2009

STATE OF NEVADA
COUNTY OF Douglas

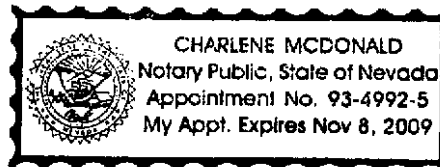
] ss. Jon Keith King, TRUSTEE
JON KEITH KING, TRUSTEE

On June 15, 2009 before me
Charlene McDonald
a Notary Public in and for said County and State,
personally appeared

Donna Kay King Trustee
DONNA KAY KING, TRUSTEE

Jon Keith King &
Donna Kay King

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Charlene McDonald (Seal)
Commission Expiration Date: 11-08-09

Mail tax statements to:
SAME AS ABOVE

(This area for official notarial seal)

EXHIBIT A

LOT 15, IN BLOCK 1, AS SET FORTH ON THE FINAL SUBDIVISION MAP LDA#01-069 FOR
BRAMWELL HOMESTEAD, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY
RECORDER ON AUGUST 12, 2002, IN BOOK 0802, AT PAGE 3324, AS DOCUMENT NO.
0549307, OF OFFICIAL RECORDS.

COPY



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PG-6651
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