

DOC # 745637
06/22/2009 01:14PM Deputy: GB
OFFICIAL RECORD
Requested By:

APN: 1319-15-000-015 PTN

Recording requested by:
Richard V. Roach
and when recorded mail to:
Timeshare Closing Services, Inc.
8545 Commodity Circle
Orlando, FL 32819
www.timeshareclosingservices.com
Escrow # 67042109016A

VIN Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-609 PG-6670 RPTT: 5.85



Mail Tax Statements To: VI Network Inc., a Florida Corporation, 8545 Commodity Circle, Orlando, FL 32819
Consideration: \$1050.00

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Richard V. Roach, surviving trustee of the R.V. Roach Family Trust, dated April 17, 2001 (Midge L. Roach deceased on 12/01/2004 in Shasta County, California) , whose address is 208 S Redwood Drive, Strafford, Missouri 65757, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: VI Network Inc., a Florida Corporation , whose address is 8545 Commodity Circle, Orlando, FL 32819, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as David Walley's Resort, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 5/12/09

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Christy Chrisman Christy Chrisman
Witness #1 Sign & Print Name:

Richard V. Roach ^{Surviving Trustee}
Richard V. Roach, surviving trustee

Breann Barber Breann Barber
Witness #2 Sign & Print Name:

STATE OF MISSOURI) SS
COUNTY OF GREENE)

On May 12, 2009, before me, the undersigned notary, personally appeared, by Richard V. Roach, surviving trustee of the R.V. Roach Family Trust, dated April 17, 2001 (Midge L. Roach deceased on 12/01/2004 in Shasta County, California) , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE: Melinda S Leonard
Melinda S Leonard

My Commission Expires: Mar 6, 2013

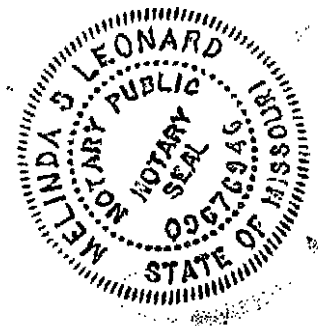


Exhibit "A"
(WALLEY'S)

File number: 67042109016A

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/3978th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT every other year in ODD- numbered years in accordance with said Declaration.

Inventory No.: 17-032-46-71

A Portion of APN 1319-15-000-015



BK-609
PG-6672