

APN 1318-15-110-031

APN: ~~05-211-31~~
R.P.T.T.: \$0.00
Exempt: (7)

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0609 PG- 6940 RPTT: # 7



After Recording Mail To:

James H. Gill
P.O Box 3196
Camarillo, California 93011

Send Subsequent Tax Bills To:

James H. Gill
P.O Box 3196
Camarillo, California 93011

QUITCLAIM DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **James H. Gill, an unmarried man who acquired man as a married man as his separate property**, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to **James H. Gill, Trustee of the Gill Family Trust**, dated **June 2, 2009**, whose address is P.O Box 3196, Camarillo, California 93011,

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 - The Legal Description appeared previously in **Deed**, recorded on **September 22, 1987**, as Book **987**, Page **3355**, in County Records, County, Nevada.

MORE commonly known as: **191 Lake Shore Boulevard, Pinewild 31, Zephyr Cove, Nevada**

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

I, **James H. Gill**, hereby affirm that this document submitted for recording does not contain a social security number.

James H. Gill

Grantor
Title

WITNESS my/our hands, this 12 day of June, 2009.

James H. Gill
James H. Gill

STATE OF CALIFORNIA)
)ss
COUNTY OF VENTURA)

On JUNE 12, 2009, before me, NANCY M. PEREZ the undersigned, a Notary Public for said State, personally appeared JAMES H. GILL who proved to me on the basis of satisfactory evidence to be the person(s) whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.
Nancy M. Perez
Notary Public in and for Said State



(Seal)

EXHIBIT "A"
LEGAL DESCRIPTION

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL NO. 1

Unit No. 31, as shown on the Official Plat of PINEWILD, A CONDOMINIUM Filed for record in the Office of the County Recorder, Douglas County Nevada, on June 26, 1973 as Document No. 67150.

PARCEL NO. 2

The exclusive right to the use and possession of those certain patio areas adjacent to said unit designated as "Restricted Common Area" on the Subdivision Map referred to in Parcel No. 1, above.

PARCEL NO. 3

An undivided interest as tenants in common in and to that portion of the real property described on the Subdivision Map referred to in Parcel No. 1, above, defined in the Amended Declaration of Covenants, Conditions and Restrictions of Pinewild, A Condominium Project, recorded March 11, 1974 in Book 374, of Official Records, at Page 193, as Limited Common Area and thereby allocated to the unit described in Parcel No. 1, above and excepting unto Grantor non-exclusive easements for ingress and egress, utility services, support encroachments, maintenance and repair over the common areas defined and set forth in said Declaration of Covenants, Conditions and Restrictions.

PARCEL NO. 4

Non-exclusive easements appurtenant to Parcel No. 1, above, for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas defined and set forth in the Declaration of Covenants, Conditions and Restrictions of Pinewild, more particularly described in the description of Parcel No. 3, above.

Assessor's Parcel No. 05-211-31.

