

18.
DOC # 0745740
06/23/2009 08:39 AM Deputy: GB

OFFICIAL RECORD

Requested By:

CRISIS COLLECTION MGT LLC

APN # not applicable

Recording Requested by:

Name Robert H. Broili, Esq.
Crisis Collections Management, LLC
P.O. Box 3479
Reno, NV 89505

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 5 Fee: 18.00
BK-0609 PG- 7044 RPTT: 0.00



Return to:

Robert H. Broili, Esq.
Crisis Collections Management, LLC
PO Box 3479
Reno, Nevada 89505

DEFAULT JUDGMENT

Affirmation Statement:

X

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number or any person or persons (Per NRS 239B.030)

By

ROBERT H. BROILI, ESQ.
Attorneys for Plaintiff

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ROBERT H. BROILI, ESQ.
Nevada Bar No. 3685
P.O. Box 3479
140 Washington St., Suite #200
Reno, Nevada 89503
(775) 329-5114
Attorney for Plaintiff

DOUGLAS COUNTY
DISTRICT COURT CLERK

2009 MAY -1 AM 9:49

TED THIRAN
CLERK

BY M. BIAGGINE DEPUTY

NINTH JUDICIAL DISTRICT COURT

DOUGLAS COUNTY, NEVADA

GREAT BASIN FEDERAL CREDIT UNION,

Plaintiff,

vs.

CASE NO. 08CV0312

DEPT NO. 2

WILLIAM D. COX,

Defendant. /

DEFAULT JUDGMENT

In this action, the Defendant WILLIAM D. COX, having been served with a Summons and Complaint via publication on February 7, 14, 21, 28, 2009 and March 7, 2009; and by mailing on January 28, 2009, and having failed to appear and answer the Plaintiff's Complaint filed herein, the legal time for answering having expired, and no answer having been filed, the default of the Defendant having been duly entered according to law; upon application of the Plaintiff, Judgment is hereby entered against the Defendant pursuant to the prayer of the Complaint.

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08-01831-0



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WHEREFORE, by virtue of the law and by reason of the premises aforesaid, it is Ordered, Adjudged and Decreed, that the Plaintiff have and recover from the Defendant WILLIAM D. COX, the sum of \$10,028.69, plus interest at the rate of 7.990% per annum from July 23, 2008, together with Plaintiff's costs and disbursements incurred in this action in the sum of \$290.00 and attorney's fees in the amount of \$ 750.00.

Attached hereto and made a part hereof is an Affidavit of Plaintiff's counsel attesting to the identity of the Judgment Debtor.

Dated this 30 day of April, 2009.

Michael P. Giblin
DISTRICT JUDGE

Submitted by:
ROBERT H. BROILI, ESQ.
Attorney and Counselor at Law

By: RHB
ROBERT H. BROILI, ESQ.
Attorney for Plaintiff

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AFFIDAVIT IDENTIFYING JUDGMENT DEBTOR

STATE OF NEVADA)
)ss.
COUNTY OF WASHOE)

ROBERT H. BROILI, being first duly sworn, deposes and says that:

1. This Affidavit is made pursuant to NRS 17.150(4).

2. Your Affiant is informed and therefore believes that the name and last known address of the judgment debtor is WILLIAM D. COX, William D. Cox, 1460 Glenwood Dr Gardnerville Nevada 89460.

3. Your Affiant is informed and therefore believes that the social security number of judgment debtor WILLIAM D. COX, is XXX-XX-7298.

4. Your Affiant is informed and therefore believes that the date of birth of the judgment debtor is 12/13/83.



ROBERT H. BROILI

SUBSCRIBED AND SWORN to before me this April 8, 2009.



NOTARY PUBLIC in and for said County and State

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NINTH JUDICIAL DISTRICT COURT
DOUGLAS COUNTY, STATE OF NEVADA

AFFIRMATION
Pursuant to NRS 239B.030

The undersigned does hereby affirm that the preceding document, DEFAULT JUDGMENT and AFFIDAVIT IDENTIFYING JUDGMENT DEBTOR, filed in case number 08CV0312,

Document does not contain the social security number of any person

-OR-

Document contains the social security number of a person as required by:

A specific state law, to wit: NRS 17.150.

-or-

For the administration of a public program

-or-

For an application for a federal or state grant

DATED April 8, 2009.

ROBERT H. BROILI, ESQ.
Attorney and Counselor at Law

By *R. H. Broili*

ROBERT H. BROILI, ESQ.
P.O. Box 3479
140 Washington St., Suite #200
Reno, Nevada 89503
(775) 329-5114
Attorneys for Plaintiff

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 4/30/09

MEHRAN Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas,

By *M. Mehran* Deputy

