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WHEN RECORDED, MAIL TO:

DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION, EMPLOYMENT SECURITY DIVISION, 500 EAST THIRD STREET CARSON CITY, NEVADA 89713-0036

DOC # 0745744
06/23/2009 09:16 AM Deputy: GB
OFFICIAL RECORD
Requested By:
DEPT OF EMP TRAINIG REHAB

Douglas County - NV Karen Ellison - Recorder

Karen Ellison - Recorder
Page: 1 Of 5 Fee:

BK-0609 PG-7057 RPTT:



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FOR RECORDER'S USE ONLY

JUDGMENT

KRISTINA M. LEIS

Defendant

0025

This is a civil action on behalf of the State of Nevada; no fees are to be charged or paid in connection herewith in accordance with Nevada Revised Statute 612.645.

RECEIVED

FILED

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Benefit Payment Control 500 East Third Street Carson City, Nevada 89713-8086LAS COUNTY Phone: (775) 684-0475

JUN 2 2 2009

DISTRICT COURT CLERK

2009 JUN 22 PM 1: 43

TED THRAN CLERK

JUDICIAL DISTRICT COURT OF THE STATE UTY IN THE NINTH

OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

STATE OF NEVADA, DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION, EMPLOYMENT SECURITY DIVISION,

Plaintiff,

Defendant.

VS.

KRISTINA M. LEIS, SSA# 0025 Case No. 04-CU-0-12

7 Dept. No.

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ONE THOUSAND

JUDGMENT

THIS MATTER having come on in accordance with the provisions of Section 612.365 (3) and 612.630, Nevada Revised Statutes, by way of a Certificate of Judgment filed herein on _ and it appearing from the record that the defendant, KRISTINA M. LEIS, was given notice of more tha fifteen (15) days prior to this proceeding, by certified mall addressed to the last known address, as appears more fully from the Affidavit of STEVE ZUELKE on file herein, and that said defendant is indebted to the Employment Security Division of the State of Nevada for benefit overpayments to the Nevada Unemployment Compensation Fund and interest and

TWENTY ONE DOLLARS AND 12/100



forfeit thereon in the total amount of

BK- 0609 PG- 7058 5 06/23/2009

Form JDGBL1

| 1 | and it further appearing that the entry of Judgment |
|----|--|
| 2 | therein is mandatory and required by Statute. |
| 3 | NOW, THEREFORE, Judgment is hereby awarded to |
| 4 | plaintiff, STATE OF NEVADA, EMPLOYMENT SECURITY DIVISION, against |
| 5 | the defendant, KRISTINA M. LEIS, in the sum |
| 6 | ONE THOUSAND TWENTY ONE DOLLARS AND 12/100 |
| 7 | with interest thereon at the legal rate in accordance with the |
| 8 | provisions of the aforesaid Chapter 612, Nevada Revised Statutes. |
| 9 | DONE AT, NEVADA, |
| 10 | this $\frac{\partial \partial}{\partial x}$ day of $\frac{\partial \partial \partial y}{\partial y}$. |
| 11 | |
| 12 | Clerk of the Ninth Judicial District |
| 13 | Court of the State of Nevada. In and for the County of Figure 1 |
| 14 | tel had |
| 15 | K. WILFERT |
| 16 | Deputy Clerk |
| 17 | |
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of

Benefit Payment Control 500 East Third Street Carson City, Nevada 89713-0036 Phone: (775) 684-0475 3 4 JUDICIAL DISTRICT COURT OF THE STATE IN THE NINTH 5 OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS 6 STATE OF NEVADA, DEPARTMENT OF EMPLOYMENT, TRAINING 8 & REHABILITATION, EMPLOYMENT SECURITY DIVISION, 9 Plaintiff, 10 VS. KRISTINA M. LEIS, Defendant. 12 STATE OF NEVADA CARSON CITY 15 AFFIDAVIT OF DEBTOR INFORMATION 16 17 18 being first duly STEVE ZUELKE sworn upon oath deposes and says: 20 As an Unemployment Insurance Representative II in the

As an Unemployment Insurance Representative II in the
Employment Security Division, State of Nevada, in the Central Office
at Carson City, Nevada, one of the duties within said Division is
the preparation of legal documents in order to obtain civil
judgments on overpayment accounts; that in the course of the
aforesaid duties, the official records of the Nevada Employment
Security Division were examined, and said official records reflect
that the last known address of the defendant,
KRISTINA M. LEIS,

126 HEMPSTEAD

HOPE AR 71801-0000

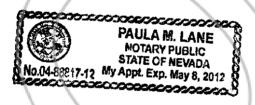
that the defendant's Social Security Number is 573-17-0025 and the defendant's date of birth is 1969/11/22.

STEVE ZUELKE

Subscribed and sworn to before me on by STEVE ZUELKE

June 18, 2009.

Notary Public in and for Carson City State of Nevada



GERTIFIED GORY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

| DATE | (|)/⊴ | 10 | 10 | Ì |
|------|---|-----|----|--------|------|
| DATE | | + | | ¥, | _ |
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TED THRAN Clerk of the eun audicial District Court of the State of Nevada, in and for the County of Douglas,

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Form AODBL2 Rev. 07/03