

DOC # 745766  
06/23/2009 12:55PM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
WESTERN TITLE INC RIDGE  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: 17.00  
BK-609 PG-7219 RPTT: 760.50



APN#: 1219-03-002-056  
RPTT: \$759.52

Recording Requested By:  
Western Title Company, Inc.  
Escrow No.: 025353-LMS  
When Recorded Mail To:  
Jolie Conn-Roberts  
1221 Foothill Rd.  
Gardnerville, NV  
89460

Mail Tax Statements to: (deeds only)

SAME

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature Jolie Conn-Roberts Title owner  
Print name Jolie Conn-Roberts

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jolie Conn Roberts

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jolie Conn-Roberts, a Single Woman as to an undivided 50% interest and John H. Ingram, a Single Man as to an undivided 50% interest

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/18/2009



BK-609  
PG-7220

Jolie Conn Roberts  
Jolie Conn Roberts

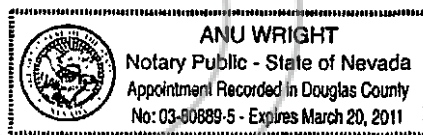
STATE OF NEVADA AD  
COUNTY OF ~~Douglas~~ Carson City } ss

This instrument was acknowledged before me on

June 18, 2009

by Jolie Conn Roberts

Anu Wright  
Notary Public



**EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel No. 1, as shown on map recorded August 27, 1975, as Document No. 82695, in the office of the County Recorder of Douglas County, State of Nevada and further described as follows:

A parcel of land, located in the Southeast 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 19 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

COMMENCING at the South quarter corner of said Section 3, proceed South 89°57' West, 774.26 feet, to the easterly right-of-way line of Nevada State Highway, Foothill Road; thence North 18°39' West 488.30 feet, along said easterly right-of-way line, to the true point of beginning, which is the Southwest corner of the parcel; thence continue North 18°39' West, 165.00 feet, along said easterly right-of-way line, to the Northwest corner of the parcel; thence North 89°57' East, 278.63 feet, to the Northeast corner of the parcel; thence South 18°39' East, 165.00 feet, to the Southeast corner of the parcel; thence South 89°57' West, 278.63 feet to the true point of beginning.

NOTE: The above metes and bounds description appeared previously in that certain Executor's Deed recorded in the office of the County Recorder of Douglas County, Nevada on August 15, 2007, as Document No. 707547 of Official Records.

Assessor's Parcel Number(s):  
1219-03-002-056



BK-609  
PG-7222