RichARd Young 1773 MAhogANY Cik MINDEN NV 89423

0745805 06/23/2009 02:40 PM Deputy: OFFICIAL RECORD Requested By: RICHARD YOUNG

> Douglas County - NV Karen Ellison - Recorder

Page: 1 0f 3 Fee:

16.00 0.00



AFFIDVIT-DEATH OF JOINT TENANT

Richard Young of legal age, being first duly sworn, deposes and saya;

That Kim M. Young, ,the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Kim m. Young named as one of the parties in that certain Grant, Bargain and Sale Deed dated 09/10/99 executed by Richard Young to Richard Young Husband as joint tenants, recorded as instrument No 09/21/1999 in Book 999, Page 4085 Of Official Records of 477125 Douglas County, Nevada covering the Following described Property situated in the County of Douglas, State of Nevada

See Attached Exhibit " A "

That the Value of all real and personal property owned by said decedent at date of death Including the full value of the property described, did not then exceed the sum of 0.00

Dated

Richard Young Surviving Joint Terant

State of Nevada

County of

This instrument was acknowledged before me on 6/23/69

SHANNON DECORSE **NOTARY PUBLIC** STATE OF NEVADA APPT. No. 06-109021-5 MY APPT, EXPIRES OCT. 2, 2010

By Richard Young

APN 1319-22-000-003 PTR)

EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142nd interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80° 00'00" West, 182.33 feet; thence North 10'00'00" Wost, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document No. 0466255, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT every other year in -numbered years in ממס accordance with said Declaration.

A Portion of APN +919-22-000-003 PTN

7461

STATE OF NEVADA CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH VITAL STATISTICS

2002006284

4	CERTIFICATE OF DEATH							STATE FILE NUMBER				
TYPE OR PRINT IN	1a. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX)						2. DATE OF DEATH (Mo/Day/Year) 3a. COUNTY OF DEATH					
PERMANENT BLACK INK	Kim M YOUNG						April 18, 2008			Douglas		
DEACK INK	3b. CITY, TOWN, OR LOCATION		3c. HOSPITAL C	R OTHER INSTITU	ION -Name(if not e	ither, give stree	et 3e.lf Hosp. (Inpatient(Sp	or Inst. indicate vecify)	DOA, OP/Emer.			
IF DEATH	Minden		1773 Mahogany Circle					\ \			male	
	5. RACE Chinese (Specify)		6. Hispanic Origin? Specify 7a. AGE-Last birthday (Years) 71					7c. UNDER 1 D. HOURS MIN	us I	F BIRTH (Mo/Da ober 02, 193	• •	
	9a. STATE OF BIRTH (If not U.S.A., 9b. (name country) China		CITIZEN OF WHAT COUNTRY 10.EDUCATION 11. MARRIED, N United States 12 DIVORCED (Spe			RIED, NEVER ED (Specify)	EVER MARRIED, WIDOWED, 12. SU cify) Married maider			JRVIVING SPOUSE (If wife, give		
SEE HANDBOOK REGARDING COMPLETION OF			a. USUAL OCCUPATION (Give Kind of Work Done During Most of orking Life, Even if Retired) Advertising			Most of 14	14b. KIND OF BUSINESS OR INDUST Newspaper			Ever in US Armed Forces? No		
RESIDENCE ITEMS	15a. RESIDENCE - STATE	5b. COUNTY		15c. CITY, TOWN		15d. STREE	ET AND NUMBE	1000	7 1	156. INSIDE CIT LIMITS (Specify	IY (Yee	
>	Nevada	. Do	uglas	/ Mi	nden	1773 Ma	hogany Circ	le /		or No. Yes		
PARENTS	16 FATHER - NAME (First Middle Last Suffix)											
	18a. INFORMANT- NAME (Type or Print) 18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) 18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) 1773 Mahogany Circle Minden, Nevada 89423											
ICOCCITION	19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) 19b. CEMETERY OR CREMATORY NAME 19c. LOCATION City of Town State									V		
ISPOSITION	Cremati				alton's Sierra C		# · · · · · · · · · · · · · · · · · · ·		son City Ne	/ada 89706	>	
	20a. FUNERAL DIRECTOR - SIGNATURE (Or Petson Adding as Such) 20b. FUNERAL 20c. NAME AND ADDRESS OF FACILITY RICK NOEL DIRECTOR LICENSE Walton's Douglas County Mortuary							F z				
	SIGNAT	URE AUTH	NTICATED		620		1478 41	h Street Mind	len NV 894	23		
RADE CALL	TRADE CALL - NAME AND ADD	3.23					1 M	1.1				
1	장 21a. To the best of my kni g g due to the cause(s) stated	, (Signature l	L√Title) SIGNA	TURE AUTHENTI	CATED 2		s of examination o place and due			ion death occur ire & Title)	red at	
CERTIFIER	21b. DATE SIGNED (Mo)	B BOTTE	NBERG D.	O. DEATH	at the second	26 DATE SKR	NED (Mô/Day/Ýr	1 2	2c. HOUR OF D	EATH		
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	21d. NAME OF ATTENDA C (Type or Print)	7 7 98					ICED DEAD (Mo			ED DEAD AT (H	10ur)	
		Bottenber	ĤYSICIAN, ATTE g D.O. 2550	NDING PHYSICIAN W Washington	#1 Carson Cit	V. NV 8970	11	25		DO674		
REGISTRAR	24a. REGISTRAR (Signature)	SIGNA	RANI RE	NTICATED	(Mo/Day/Yr)	RECEIVED BY April 2	REGISTRAR 3,2008	1. 3		MUNICABLE DIS NO 🛛	JEASE	
CAUSE OF DEATH CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE	25. IMMEDIATE CAUSE Y PART I (a) Acute Cai	(ENTER ON diopulm	ey one cause on any Arre	REPLINE FOR (8);	(b), AND (c)	Marina Lagran		व्याप्त है। विके	I Interval be	tween onset and S	i death	
	DUE TO, OR A	A CONSEQ	JENCE OF:		14.	**************************************	1. 1. 1.	197	Interval be	tween onset and	death	
	DUE TO, OR A	S A CONSEQ	UENCE OF) f	interval be	tween onset and	death	
CAUBE -> STATING THE UNDERLYING CAUBE LAST	bue to, or as	A CONSEQ	JENCE OF	277	MA MA AND AND A	, were		·	i Interval be	tween onset and	death	
	PART II Advanced Der						or and the second secon	26. AU (Specify	(Yes or No)	27, WAS CASE REF TO CORONER (Spe or No)	FERRED ecify Yes Yes	
/ /	28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)	28b, DATE OF	INJURY (Mo/Day/Y	r) 28c. HOUR, C	PINIURY 28d-D	ESCRIBE HOW IN	LIURY OCCURRED)	,			
	28e. INJURY AT WORK (Specify Yes, of No)	28f. PLACE i building, etc.	OF INJURY- At h (Specify)	ome, farm, street, far	ctory, office 28g.	OCATION	STREET OR	R.F.D. No.	CITY OR TOW	i st	FATE	
	STATE REGISTRAR											
566			//			14.						
				•		.*						



VRS-Rev-2008T

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CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.





