

DOC # 745806
06/23/2009 02:46PM Deputy: PK
OFFICIAL RECORD
Requested By:
WESTERN TITLE INC RIDGE
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-609 PG-7463 RPTT: 1,955.85

A.P.N.: 1120121510002 1220-12-510-002
R.P.T.T.: ~~\$1,957.80~~ 1955.85

Escrow #09-05-0412-LD

Mail tax bill to and when recorded mail to:
Larry L. Rollingson
Edith M. Rollingson
345 S. Gordon Street
Ridgecrest, CA 93555

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH, That JPMorgan Chase Bank, National Association,, for a valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Larry L. Rollingson and Edith M. Rollingson, Husband and Wife as Joint Tenants all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO
AND MADE A PART HEREOF AS EXHIBIT "A".

SUBJECT TO:

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any:
2. Restrictions, conditions, reservations, rights, rights of way and easements now of record, if any, or any that actually exist on the property.

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, this instrument has been executed this 12 day of May, 20 09

JPMorgan Chase Bank, National Association

By: [Signature]
Vice President
Glenn Smallwood

ACKNOWLEDGEMENT

State of Fl.
County of Duval

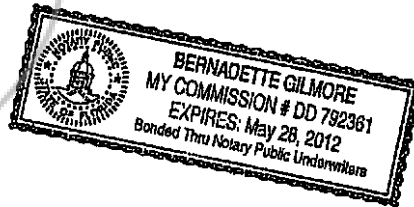
On 5/12/09 before me, Bernadette Gilmore, a Notary Public
(insert name and title of the officer)

Personally appeared Glenn Smallwood **Vice President**

who proved to me on the basis of satisfactory evidence to be the person(s) whose names (s) is/are subscribed to the within interest and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instruct,

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Signature] (Seal)



Escrow No.: 09-05-0412-LD

EXHIBIT "A"

LEGAL DESCRIPTION

All that real property in the County of Douglas, State of Nevada, described as follows;

Being a portion of the North One-Half (N ½) of Section 12, Township 12 North, Range 20 East, M.D.B. & M, further described as follows;

Lot Thirty (38) in Block 'G' as set forth on Final Subdivision Map 2DS #01-083 for PINION RIDGE, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on September 15, 2003 in Book 903, Page 7332, as Document No. 589938.

