

Recording Requested By
Marquis Title & Escrow Inc.
APN: 1220-24-601-042
Escrow No. 290099-SL
R.P.T.T. \$1,150.50

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-0609 PG- 7797 RPTT: 1150.50



WHEN RECORDED MAIL TO:
Shannon & Piper Brown
P.O. Box 2802
Gardnerville, NV 89410

MAIL TAX STATEMENT TO:
Same as Above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GREATER NEVADA CREDIT UNION

do(es) hereby GRANT, BARGAIN and SELL to

SHANNON BROWN and PIPER L. BROWN, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 6/23/09

GREATER NEVADA CREDIT UNION

Joyce Whitney-Silva

By: Joyce Whitney-Silva It's: Chief Financial Officer

STATE OF Nevada
COUNTY OF Douglas

This instrument was acknowledged before me on June 23, 2009 by
Joyce Whitney-Silva as Chief Financial Officer

[Signature]
Notary Public



EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the Northeast ¼ of Section 24, Township 12 North, Range 20 East, Douglas County, Nevada, further described as follows:

Parcel 7-D2 as shown on the Parcel Map for JAMES M. HICKEY filed for record in the office of the Douglas County Recorder on August 17, 1990, in Book 890, Page 2637, as Document No. 232568, being a re-subdivision of Parcel 7 D, as shown on the Parcel Map for E.W. and Lorraine A. Higgins, recorded October 25, 1989, in Book 1089, Page 2903, as Document No. 213539.

Said land being a portion of Lot 7, as shown on the Amended Official Map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 11, 1976, as Document No. 88873.

APN: 1220-24-601-042

This description was previously recorded on January 28, 2009, in Book 109, Page 5805, as Document No. 736574, Official Records of Douglas County, Nevada.

