0745900 06/24/2009 02:50 PM Deputy: SD

OFFICIAL RECORD Requested By: NORTHERN NEVADA TITLE CC

A.P.N. 1220-15-210-090 Douglas County - NV Escrow No.: DO-2090182-WD Karen Ellison - Recorder Of

Page: 1

Fee:

15.00

BK-0609

2 PG- 7993 RPTT:



1090468

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO:

Lawrence Chia

1446 Riverview Drive

Gardnerville.NV 89460

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is \$ 0, exemption no. 5.

## GRANT, BARGAIN, SALE DEED

That Agnieszka M. Chia, spouse of the grantee herein in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Lawrence Chia, a married man as his sole and separate property all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IT IS THE INTENT OF THE GRANTOR HEREIN TO DIVEST HERSELF OF ANY AND ALL INTEREST IN AND TO THE ABOVE DESCRIBED PROPERTY, COMMUNITY OR OTHERWISE, AND TO VEST TITLE TO THE GRANTEE HEREIN AS HIS SOLE AND SEPARATE PROPERTY.

Dated: June 23, 2009

Agnieszka M. Chia

STATE OF NEVADA

NOTARY PUBLIC STATE OF NEVADA County of Douglas WENDY DUNBAR Appointment Expires Dec. 16, 2010

personally appeared before me, a Notary Public, Agnieszka M. Chia who acknowledged that she executed the above instrument.

Signature

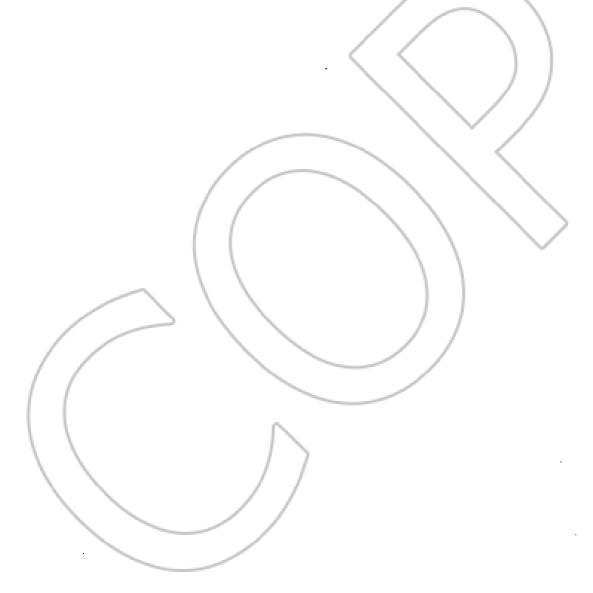
(Notary Public)

## **EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 2, of that certain Parcel Map LDA #02-084 for MARK AND SHERRY K. FUNK, filed for record in the office of the Douglas County Recorder on January 30, 2003 in Book 0103, Page 12804, as Document No. 565645, Official Records.

Being a subdivision of Lot 92-C, per recorded map for GARDNERVILLE RANCHOS UNIT NO. 2, recorded in Book 51, Page 222, as Document No. 28377.



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