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SCARPELLO & HUSS

APN: 1319-19-720-015

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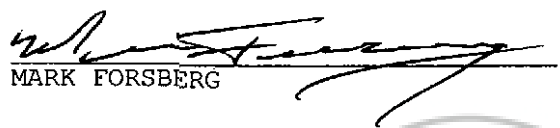
✓ Mark Forsberg, Esq,
Scarpello & Huss, Ltd.
600 E. William Street, Suite 300
Carson City, NV 89701

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0609 PG- 8007 RPTT: 0.00

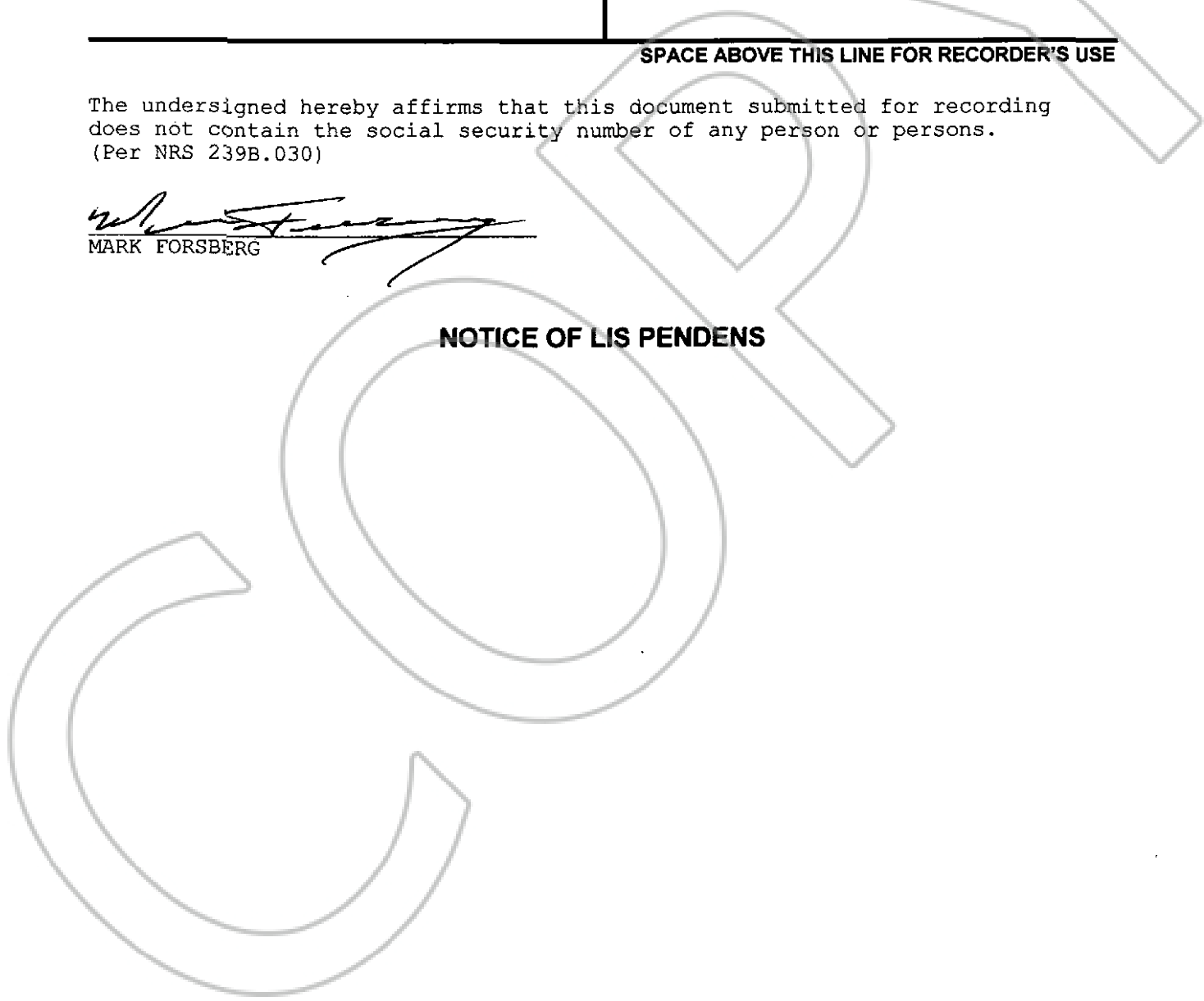


SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned hereby affirms that this document submitted for recording
does not contain the social security number of any person or persons.
(Per NRS 239B.030)


MARK FORSBERG

NOTICE OF LIS PENDENS



RECEIVED

FILED

1 Case No. 09-CV-0167

JUN 23 2009

2 Dept. No. I

DOUGLAS COUNTY
DISTRICT COURT CLERK

NO _____

3 The undersigned affirms pursuant to NRS 239B.030 that this document does not contain the name or number of any person.

2009 JUN 23 AM 11:19

TED THUAN
CLERK

BY K. WILFERT DEPUTY

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5

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

7 IN AND FOR DOUGLAS COUNTY

8

9 William J. Kerth, M.D.

10 Plaintiff,

NOTICE OF LIS PENDENS

11 vs.

12 Leslie Shawn Nicholson a/k/a
13 Leslie Shawn Kerth and
14 Sean A. Nicholson,

15 Defendants.

16 NOTICE IS HEREBY GIVEN that Plaintiff, WILLIAM J. KERTH, M.D., has
17 commenced an action against Defendants in the above-entitled Court,
18 which action is now pending. The objective of said action is for
19 Plaintiff to obtain clear title to property in Douglas County commonly
20 described as 161 Tramway Drive, Stateline, Nevada, and more
21 particularly described as:

22 Parcel A of Parcel Map of Lot 564 Second Amended
23 Map of Summit Village recorded February 24, 1983
24 in Book 283, Page 1793, as Document No. 76423,
official records of Douglas County, State of
Nevada.

25 APN 1319-19-720-015

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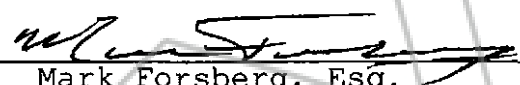
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Reference is made to the Complaint on file for full particulars.
DATED this 22nd day of June, 2009.

SCARPELLO & HUSS, LTD.
Attorneys for Plaintiff
600 E. William Street, Suite 300
Carson City, Nevada 89701

By: 
Mark Forsberg, Esq.
State Bar No. 04265

CERTIFICATE OF SERVICE

I hereby certify that I am an employee of SCARPELLO & HUSS, LTD., and that on this date, I served the within **Notice of Lis Pendens** on the following individuals or entities by serving a true copy thereof by the following method(s):

enclosed in a sealed envelope with postage fully prepaid thereon, in the United States Post Office mail, pursuant to NRCPC 5(b)(2)(B)

hand delivery via Reno/Carson Messenger Service pursuant to NRCPC 5(b)(2)(A)

facsimile to the number(s) listed below, pursuant to NRCPC 5(b)(2)(D)

Federal Express, UPS, or other overnight delivery fully addressed as follows:

Stephen C. Mollath, Esq.
PREZANT & MOLLATH
6560 SW McCarran Blvd.
Suite A
Reno, NV 89509
775-786-1354 fax
Attorneys for Defendants

I declare under penalty of perjury that the foregoing is true and correct.

Executed on this 22nd day of June, 2009, in Carson City, Nevada.

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 6/23/09
TED THRAN Clerk of the 9th Judicial District Court of the State of Nevada in and for the County of Douglas.

By [Signature] Deputy

[Signature]
Linda Krueger