16

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO JENNIFER MAHE, ESQ. ALLISON, MacKENZIE, PAVLAKIS, WRIGHT & FAGAN, LTD. 402 North Division Street P.O. Box 646 Carson City, NV 89702

■ The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

☐ The party executing this document hereby affirms that this document submitted for recording does contain the social security number of a person or persons as required by NRS 239B 030(2).

Signature

DOC # 0745915 06/24/2009 03:36 PM Deputy: OFFICIAL RECORD Requested By: ALLISON MACKENZIE ETAL

> Douglas County - NV Karen Ellison - Recorder

Page: 1 of 3 Fee: BK-0609 PG-8056 RPTT:

16.00 0.00



SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

LIS PENDENS/NOTICE OF PENDENCY OF ACTION

|         | ·  |
|---------|--|
| 1       | Case No. OFCU-0000 RECEIVED NO.  |
| 2       | Dept. No   |
| 3       | DOUGLAS COUNTY 2009 JUN 24 PM 3: 26  |
| 4       | DOUGLAS COUNTY  TED THRAN  TED THRAN  WILPERT  |
| 5       | BYDEPUTY   |
| 6       | IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  |
| 7       | IN AND FOR THE COUNTY OF DOUGLAS   |
| 8       |  |
| 9<br>10 | R.O. ANDERSON ENGINEERING, INC., a Nevada corporation, and SIERRA WEST CONCRETE, a Nevada corporation, |
| 11      | Plaintiffs,  |
| 12      |  |
| 13      | PENDENCY OF ACTION   |
| 14      | MINDEN GATEWAY CENTER, LLC, a Nevada limited liability company,  |
| 15      | MINDEN HOTEL LLC, a Nevada limited liability company, SKY WEST   |
| 16      | INVESTMENTS, INC., a Nevada corporation, CALIFORNIA NATIONAL   |
| 17      | BANK, a National banking association, WELLS FARGO BANK, NATIONAL                                       |
| 18      | ASSOCIATION, a National banking association, and DOES 1-10, inclusive,                                 |
| 19      | Defendants   |
| 20      |  |
| 21      | NOTICE IS HEREBY GIVEN that Plaintiffs, R.O. ANDERSON ENGINEERING,                                     |
| 22      | INC., a Nevada corporation, and SIERRA WEST CONCRETE, a Nevada corporation, have                       |
|         |  |
| 23      | commenced an action against Defendants, MINDEN GATEWAY CENTER, LLC, a Nevada limited                   |
| 24      | liability company, MINDEN HOTEL LLC, a Nevada limited liability company, SKY WEST                      |
| 25      | INVESTMENTS, INC., a Nevada corporation, and DOES 1-10, inclusive, in the above-entitled               |
| 26      | Court, which action is now pending.  |
| 27      | The object of said action is to foreclose mechanics liens upon real property commonly                  |
| 28      | known as the Minden Gateway Center and known Assessor Parcel Numbers 1320-30-701-016, 1320-            |
|         | U:\D09ANDRS02.Lis.wpd BK- 0609<br>PG- 8057<br>0745915 Page: 2 Of 3 06/24/2009                          |

| 1        | 30-701-017, 1320-30-701-018, 1320-30-701-019, 1320-30-701-020, 1320-30-802-025 and 1320-30   |
|----------|--|
| 2        | 802-026 located in the County of Douglas, State of Nevada, more specifically described as:   |
| 3        | Reference is made to the Verified Complaint in full particulars.   |
| 4        | DATED this 24 day of June, 2009.   |
| 5        | ALLISON, MacKENZIE, PAVLAKIS,  |
| 6        | WRIGHT & FAGAN, LTD.<br>402 North Division Street<br>P.O. Box 646  |
| 7        | Carson City, NV 89702  |
| 8        | By:  |
| 9        | JOAN C. WRIGHT, ESQ.<br>Nevada State Bar No. 1042  |
| 10       | JENNIFER MAHE, ESQ.<br>Nevada State Bar No. 9620   |
| 11       | Attorneys for Plaintiffs,<br>R.O. ANDERSON ENGINEERING, INC.   |
| 12       | and SIERRA WEST CONCRETE   |
| 13       |  |
| 14       |  |
| 15       |  |
| 16       |  |
| 17       |  |
| 18       |  |
| 19       |  |
| 20       |  |
| 21<br>22 |  |
| 23       |  |
| 24       |  |
| 25       |  |
| 26       | The document to which this certificate is attached is a  |
| 27       | full, true and correct copy of the original in file and of record in my office,  |
| -        | INDIA DATE DATE TENTING IN INC. 1881 BILL 1881 |
| <br>174. | IIII   IIII   IIIII IIII  IIIII IIII IIII IIII PG- 8058   TED THHAN Clerk of the standard the County of Douglas,   |
| Į!       | By ( ) Ul break : Denuty   |

U:\D09ANDRS02.LIS.wpd

2

Deputy