


DOC # 746149
06/26/2009 04:01PM Deputy: SD
OFFICIAL RECORD
Requested By:
STEWART TITLE OF NEVADA
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-609 PG-8835 RPTT: 760.50



A.P.N. #	1320-29-117-054
R.P.T.T.	\$760.50
Escrow No.	1018086-03
Recording Requested By:	
 title of Nevada-Las Vegas Division	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Kristine A. DeMorris	
1758 Fox Glove Circle	
Minden, NV 89423	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Kristine A. DeMorris**, an unmarried woman all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 6/24/09

Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America

BY: ~~Stewart Title Company~~ Authorized Agent

BY: 

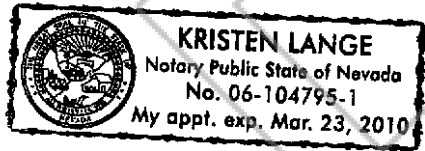
Barbara Siensa, Assistant Secretary

State of Nevada)
) ss.
County of Clark)

This instrument was acknowledged before me on 6/24/09

By: Barbara Siensa

Signature: _____
Notary Public

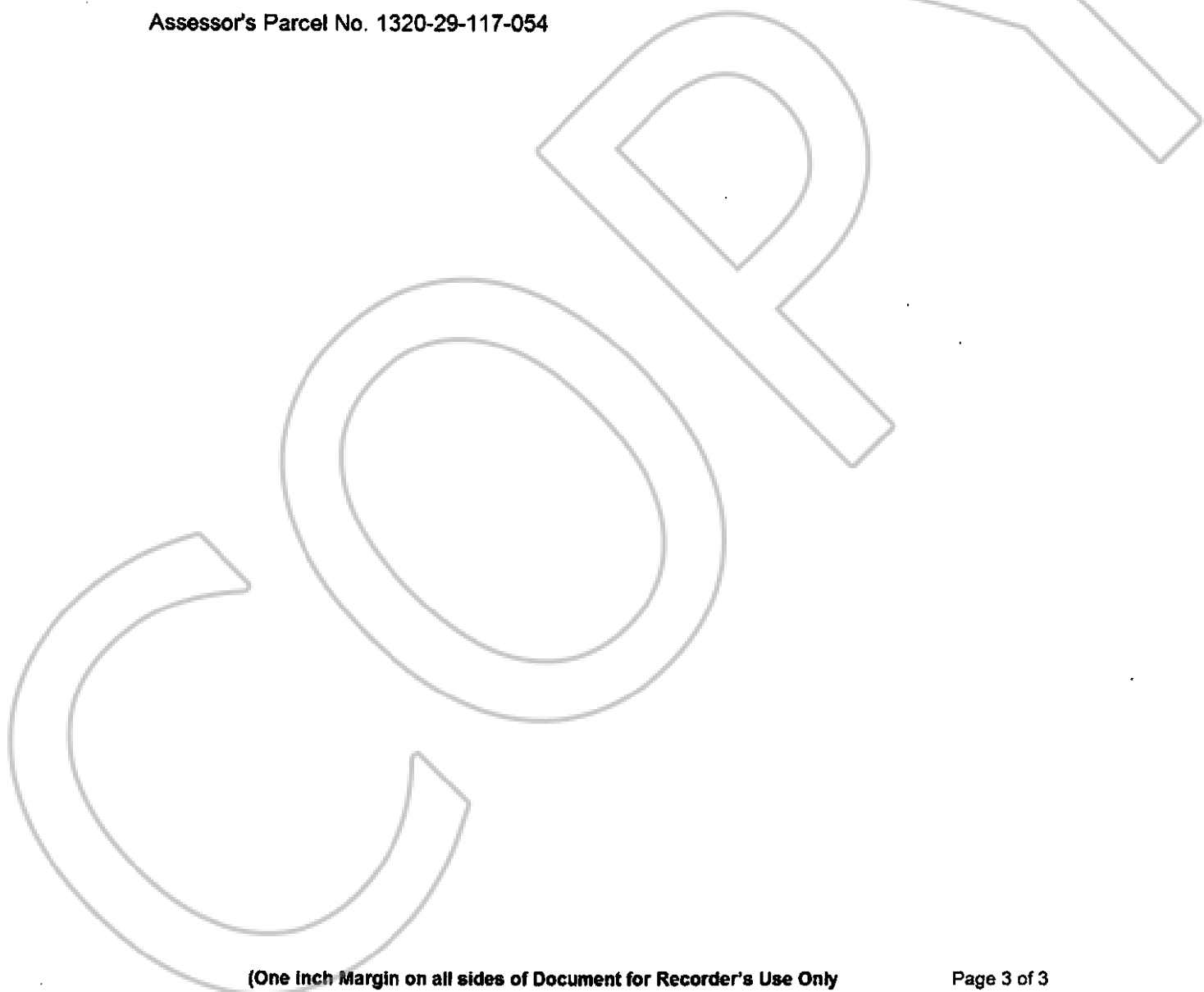


**Exhibit A
LEGAL DESCRIPTION**

File Number: 1018086-03

Unit 162, as shown on the official plat of WINHAVEN, UNIT NO. 5, filed for record in the office of the County Recorder of Douglas County, Nevada on February 10, 1994 in Book 294 of Official Records at Page 1845, as Document No. 329790.

Assessor's Parcel No. 1320-29-117-054



(One Inch Margin on all sides of Document for Recorder's Use Only)

Page 3 of 3



BK-609
PG-8837

746149 Page: 3 of 3 06/26/2009