Order No. Escrow No. 06/29/2009 10:22 AM OFFICIAL RECORD Loan No. Requested By: RECORDING REQUESTED BY AND JUDITH AUSTIN BROWN WHEN RECORDED MAIL TO: Judith Austin Brown Douglas County - NV 68 Mitchell Blvd, Suite 200 Karen Ellison - Recorder San Rafael, CA 94903 39.00 Fee: Of 1 Page: PG- 8943 RPTT: вк-0609 MAIL TAX STATEMENTS TO: John and Carol Munson 15 Upper Ardmore Road Larkspur, CA 94939 APN: 1318-16-810-030 DOCUMENTARY TRANSFER TAX \$0 transfer to trustee not pursuant to sale SPACE ABOVE THIS LINE FOR RECORDER'S USE Computed on the consideration or value of property conveyed; OR Computed on the consideration or value less liens or encumbrances remaining at time of sale. Signature of Declarant or Agent determining tax - Firm Name **OUITCLAIM DEED** FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOHN F. MUNSON a married man, as his sole and separate property do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to JOHN F. MUNSON AND CAROL J. MUNSON, as Trustees of THE MUNSON FAMILY TRUST dated , 2009, his one-sixth interest in and to the real property in the County of Douglas, State of Nevada, described as: LOT 50, as shown on the AMENDED PLAT OF THE ELKS SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada, on January 5, 1928, and as shown on the SECOND AMENDED PLAT OF THE ELKS SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada, on June 5, 1952. Dated STATE OF CALIFORNIA COUNTY OF MARIN On before me. the State of Calibraia Judith Austin Brown 1a Notai personally appeared John F. Munson. personally known to me (or proved tome on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatrues(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. certify when WITNESS my hand and official seal. Signature (This area for official notary seal) K:\0609\D\_Douglas.doc