DOC # 0746222 06/29/2009 12:17 PM Deputy: PK OFFICIAL RECORD Requested By: NORTHERN NEVADA TITLE CC

Portion of A.P.N. 1320-32-201-005 Escrow No.: DO-2090294-WD

1090791

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO:

Mr. & Mrs. McCullough 1511 Silver Birch Drive

Minden, NV 89423

Douglas County - NV Karen Ellison - Recorder

Karen Ellison - Recorde

Page: 1 Of 3 Fee: BK-0609 PG-9996 RPTT:



16.00

27.30

2090294WBB/1090791B

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is \$27.30

BOUNDARY LINE ADJUSTMENT GRANT, BARGAIN, SALE DEED

That Mack Land & Cattle Company, a Partnership in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to D. Scott McCullough and Nancy A. McCullough, Husband and Wife as Joint Tenants all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AS SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HEREWITH.

RESERVING UNTO GRANTOR, for their benefit, all right, title and interest in and to any and all water rights.

Dated: June 24, 2009

Mack Land & Cattle Company

A Partnership

By: Maureen Mack

Grantee is signing to acknowledge Boundary Line Adjustment

D. Scott McCullough

Nancy A. McCullough

STATE OF NEVADA)
COUNTY OF Douclas
On 6-25-09 personally appeared before me, a Notary
On personally appeared before me, a Notary Public, May a way Mack
who acknowledged that the executed the above instrument.
who downowledged daily ne _ cycleded the above hish talkent.
Signature NOTARY PUBLIC
(Notary Public) STATE OF NEVADA County of Douglas
WENDY DUNBAR
STATE OF NEVADA No. 02-79006-5 Wy Appointment Expires Dec. 16, 2010
COUNTY OF Douglas)
1 21 80
On 6-20-09 personally appeared before me, a Notary
Public, D. Scott McCullough and Narcy A. McCullough who acknowledged that, he exceeded the above instrument.
who acknowledged thatite excepted the above historinem.
Signature M ACL REPRESENTATION OF THE SIGNATURE OF THE SI
(Notary Public) SHERRY ACKERMANN S
STATE OF NEVADA
No.05-96319-5 My Appt. Exp. Apr. 26, 2013 8

DESCRIPTION AREA FROM PARCEL 2 TO LOT 10 (FROM A.P.N. 1320-32-201-005 TO 1320-32-211-010)

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All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the southwesterly corner of Lot 10 as shown on the Map of Deseret Unit No. 1 recorded April 17, 1972 in the office of Recorder, Douglas County, Nevada as Document No. 58855, also being the southeasterly terminus of Silver Birch Drive, the POINT OF BEGINNING:

thence along the southerly boundary of said Lot 10, South 44°51'00" East, 58.42 feet to the southeasterly corner of said Lot 10;

thence South 67°51'00" West, 26.02 feet;

thence North 41°53'04" West. 48.45 feet:

thence North 45°09'00" East, 21.49 feet to the POINT OF BEGINNING, containing 1,221 square feet, more or less.

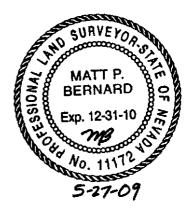
The Basis of Bearing of this description is North 63°25'00" West, the southerly boundary of Block 'B' as shown on the Final Subdivision Map for Mackland Unit 3 recorded October 13, 2003 in said office of Recorder as Document No. 593255.

Note: Refer this description to your title company

before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.

P.O. Box 2229 Minden, Nevada 89423



Y:\Client Files\0022\0022-014\Documents\Legal Descriptions\0022-014AREA FROM PAR 2 TO LOT 10.leg.doc



PG- 9098 06/29/2009