

Portion of A.P.N. 1320-32-201-005
Escrow No.: DO-2090294-WD
1090791

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0609 PG- 9099 RPTT: 27.30



RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Paul E. Gilbert
P.O. Box 129

Gardnerville, NV 89410

THIS SPACE FOR RECORDER'S USE ONLY

2090294C-WD/1090791C

The undersigned grantor(s) declare(s): Documentary transfer tax is \$27.30

**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

That Mack Land & Cattle Company, a Partnership in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Paul E. Gilbert, a single man all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

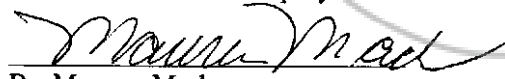
SEE DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AS SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HEREWITH.

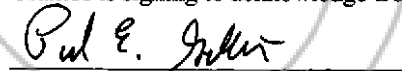
RESERVING UNTO GRANTORS, for their benefit, all right, title and interest in and to any and all water rights.

Dated: June 24, 2009

Mack Land & Cattle Company


By: Maureen Mack

Grantee is signing to acknowledge Boundary Line Adjustment

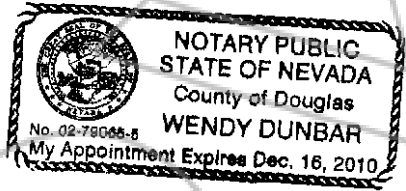

Paul E. Gilbert

STATE OF NEVADA)

COUNTY OF Douglas)

On 6-25-09 personally appeared before me, a Notary Public, Maureen Mack who acknowledged that she executed the above instrument.

Signature [Handwritten Signature]
(Notary Public)

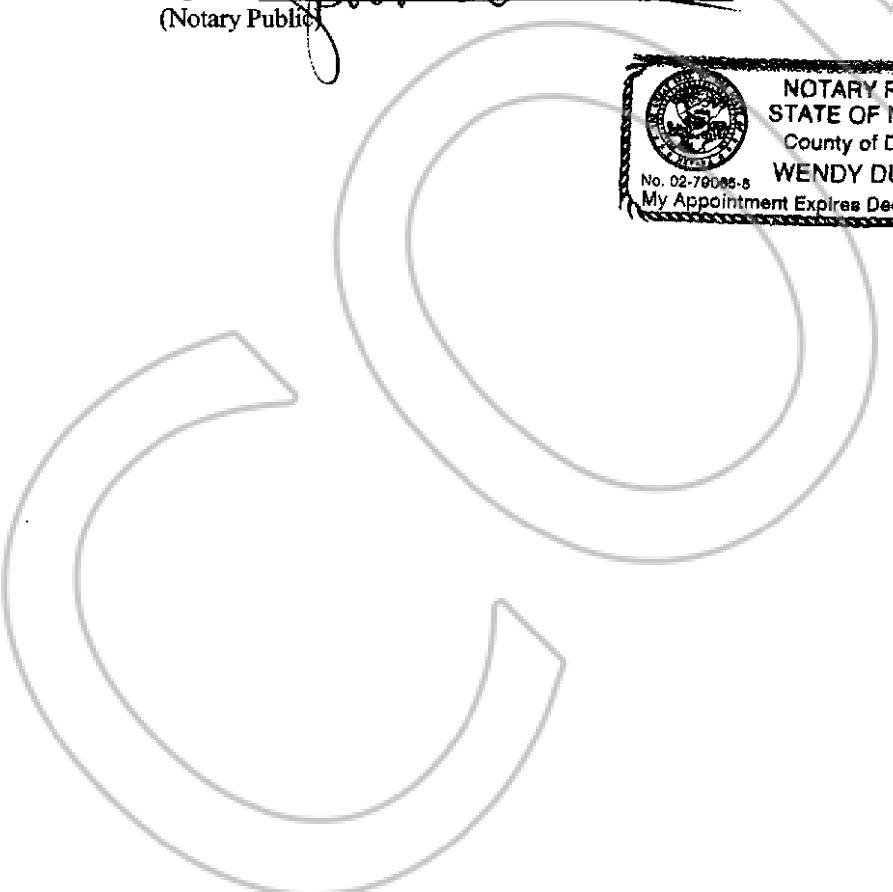
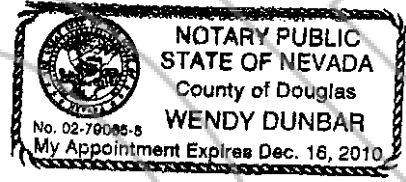


STATE OF NEVADA)

COUNTY OF Douglas)

On 6-25-09 personally appeared before me, a Notary Public, Paul E. Gilbert who acknowledged that he executed the above instrument.

Signature [Handwritten Signature]
(Notary Public)



DESCRIPTION
AREA FROM PARCEL 2 TO LOT 11
(FROM A.P.N. 1320-32-201-005 TO 1320-32-211-011)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the southwesterly corner of Lot 10 as shown on the Map of Deseret Unit No. 1 recorded April 17, 1972 in the office of Recorder, Douglas County, Nevada as Document No. 58855, also being the southeasterly terminus of Silver Birch Drive;

thence along the southerly boundary of said Lot 10, South 44°51'00" East, 58.42 feet to the southeasterly corner of said Lot 10, the POINT OF BEGINNING;

thence along the westerly boundary of Lot 11 as shown on said Map of Deseret Unit No. 1, South 00°33'00" West, 44.13 feet to the southwesterly corner of said Lot 11;

thence South 74°17'23" West, 25.00 feet;

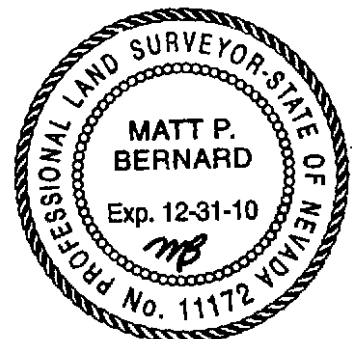
thence North 00°33'00" East, 41.09 feet;

thence North 67°51'00" East, 26.02 feet to the POINT OF BEGINNING, containing 1,023 square feet, more or less.

The Basis of Bearing of this description is North 63°25'00" West, the southerly boundary of Block 'B' as shown on the Final Subdivision Map for Mackland Unit 3 recorded October 13, 2003 in said office of Recorder as Document No. 593255.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



5-27-09

