

Portion of A.P.N. 1320-32-201-005

Douglas County - NV  
Karen Ellison - Recorder

RECORDING REQUESTED BY:

Page: 1 Of 3 Fee: 16.00  
BK-0609 PG- 9105 RPTT: 44.85

MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO:

*Karen Leigh Joseph, Trustee*  
P.O. Box 2548

Minden, NV 89423



THIS SPACE FOR RECORDER'S USE ONLY

2090294EWD/1090791E

The undersigned grantor(s) declare(s): Documentary transfer tax is \$44.85

**BOUNDARY LINE ADJUSTMENT  
GRANT, BARGAIN, SALE DEED**

That **Mack Land & Cattle Company, a Partnership** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Karen Leigh Joseph, Trustee of the Karen Leigh Joseph Family Trust dtd 4/3/2001** all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows:

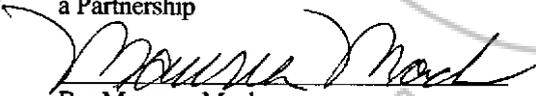
**SEE DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AS SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HEREWITH.

RESERVING UNTO GRANTORS, for their benefit, all right, title and interest in and to any and all water rights.

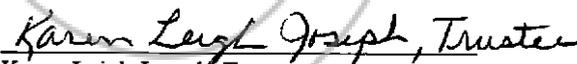
Dated: June 24, 2009

Mack Land & Cattle Co.  
a Partnership

  
By: Maureen Mack

Grantee is signing to acknowledge Boundary Line Adjustment

The Karen Leigh Joseph Family Trust

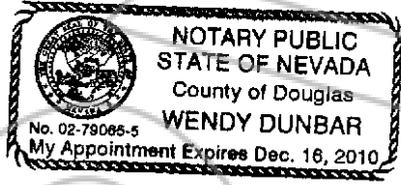
  
Karen Leigh Joseph, Trustee

STATE OF NEVADA )

COUNTY OF Douglas )

On 6-25-09 personally appeared before me, a Notary Public,  
Maureen Mack who acknowledged that She executed the above  
instrument.

Signature [Signature]  
(Notary Public)

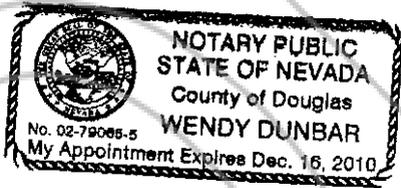


STATE OF NEVADA )

COUNTY OF Douglas )

On 6-25-09 personally appeared before me, a Notary  
Public, Karen Leigh Joseph who acknowledged that  
She executed the above instrument.

Signature [Signature]  
(Notary Public)



**DESCRIPTION**  
**AREA FROM PARCEL 2 TO LOT 13**  
**(FROM A.P.N. 1320-32-201-005 TO 1320-32-211-013)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the southwesterly corner of Lot 10 as shown on the Map of Deseret Unit No. 1 recorded April 17, 1972 in the office of Recorder, Douglas County, Nevada as Document No. 58855, also being the southeasterly terminus of Silver Birch Drive;

thence along the southerly boundary of said Lot 10, South 44°51'00" East, 58.42 feet to the southeasterly corner of said Lot 10;

thence South 00°33'00" West, 119.13 feet to the northwesterly corner of Lot 13 as shown on said Map of Deseret Unit No. 1, the POINT OF BEGINNING;

thence along the westerly boundary of said Lot 13, South 00°33'00" West, 75.00 feet to the southwesterly corner of said Lot 13;

thence North 89°27'00" West, 24.00 feet;

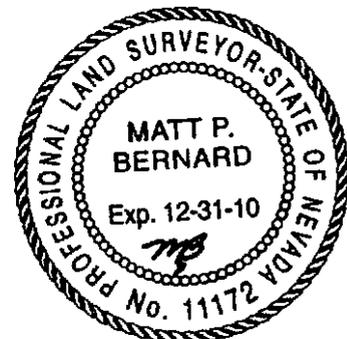
thence North 00°33'00" East, 75.00 feet;

thence South 89°27'00" East, 24.00 feet to the POINT OF BEGINNING, containing 1,800 square feet, more or less.

The Basis of Bearing of this description is North 63°25'00" West, the southerly boundary of Block 'B' as shown on the Final Subdivision Map for Mackland Unit 3 recorded October 13, 2003 in said office of Recorder as Document No. 593255.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2229  
Minden, Nevada 89423



5-27-09