

DOC # 746237
06/29/2009 12:40PM Deputy: SG
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE STAT
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-609 PG-9136 RPTT: 10,237.50

A.P.N.: 1418-34-610-002 and 1418-34-610-003
File No: 141-2378346 (NMP)
R.P.T.T.: \$10,237.50 C



When Recorded Mail To: Mail Tax Statements To:
R. Scott Johnson
P.O. Box 12460
Zephyr Cove, NV 89448

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lowry A. Stewart and Rita M. Stewart, husband and wife as joint tenants with right of survivorship and not as tenants in common

do(es) hereby *GRANT, BARGAIN and SELL* to

R. Scott Johnson, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL A:

PARCEL 1A:

LOT 2, IN BLOCK A, AS SHOWN ON THE AMENDED MAP OF LINCOLN MEADOWS, UNIT NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 6, 1978 AS DOCUMENT NO. 16415.

PARCEL 2A:

TOGETHER WITH A NON-EXCLUSIVE 60 FOOT EASEMENT FOR ROADWAY AND UTILITY SERVICES AS GRANTED BY SAMMIE EVANS, ET UX, TO LEE HALE AND CO., INC., RECORDED DECEMBER 21, 1967, AS DOCUMENT NO. 39634, DOUGLAS COUNTY, NEVADA.

APN: 1418-34-610-002

PARCEL B:

PARCEL 1B:

LOT 3, IN BLOCK A, AS SHOWN ON THE AMENDED MAP OF LINCOLN MEADOWS, UNIT NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 6, 1978, AS DOCUMENT NO. 16415.

PARCEL 2B:

TOGETHER WITH A NON-EXCLUSIVE 60 FOOT EASEMENT FOR ROADWAY AND UTILITY SERVICES AS GRANTED BY SAMMIE EVANS, ET UX, TO LEE HALE AND CO., INC., RECORDED DECEMBER 21, 1967, AS DOCUMENT NO. 39634, DOUGLAS COUNTY, NEVADA.

PARCEL 3B:

THAT CERTAIN EASEMENT FOR LIGHT AND AIR AS DESCRIBED IN DOCUMENT RECORDED JULY 20, 1993, BOOK 793, PAGE 3691, DOCUMENT 312941, AFFECTING A PORTION OF:

LOT 2, IN BLOCK A, AS SHOWN ON THE AMENDED MAP OF LINCOLN MEADOWS, UNIT NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 6, 1978, AS DOCUMENT NO. 16415.

TOGETHER WITH A NON-EXCLUSIVE 60 FOOT EASEMENT FOR ROADWAY AND UTILITY SERVICES AS GRANTED BY SAMMIE EVANS, ET UX, TO LEE HALE AND CO., INC., RECORDED DECEMBER 21, 1967, AS DOCUMENT NO. 39634, DOUGLAS COUNTY, NEVADA.

APN: 1418-34-610-003

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/29/2009



BK-609
PG-9137

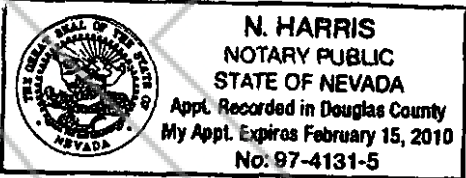
Lowry A. Stewart
Lowry A. Stewart

Rita M. Stewart
Rita M. Stewart

STATE OF NEVADA)
) : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on June 26, 2009 by **Lowry A. Stewart and Rita M. Stewart, husband and wife as joint tenants with right of survivorship and not as tenants in common.**

N. Harris
Notary Public
(My commission expires: _____)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 29, 2009** under Escrow No. **141-2378346**.

