6

DOC # 0746250 06/29/2009 02:57 PM Deputy: I OFFICIAL RECORD Requested By:

IRS

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: BK-0609 PG-9213 RPTT:

15.00 0.00

Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax:

Certificate of Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Form 668 (Z)

8801

Department of the Treasury - Internal Revenue Service

990T

## Certificate of Release of Federal Tax Lien

(Rev. 10-2000)		Certificate	or Releas	e or re	euerai tax Li	CII			
Area:		/CUI D. IMEDI OVERD. TREE. H.C.		Serial Number			For Use by Recording Office		
SMALL BUSINESS/SELF EMPLO Lien Unit Phone: (800) 913-60		PYED AREA #6   50	4:	7	_^				
I certify that th	ne following-named ta	requirements of	section 63	325 (a)	1				
	Revenue Code has					\ \			
	erefore, the lien pro					\			
	been released. The ue tax lien was filed		ine onice whe lary 02	ste the no	lice of	\	\		
~ ~ ~ ~	, is authorized to no	****		e of this li	ien for	\	\		
these taxes a	=					\	\		
Name of Taxp	eayer			-		_ \	\		
MELVIN A	CANAS						\		
Residence 16'	77 US HIGHWA	V 305 N			_		_ \		
	NDEN, NV 894								
	COLLDIN	DEGODDING:	ENTER DAYS OF	ONT	1				
Liber Pa	ge UCC N	RECORDING : To. Serial	- APT	ON:	/ /	•	\ /		
	4-275 n/a		76.		)		~		
	Tax Period		Date	QE I	Last Day for	Unpaid Balance			
Kind of Tax	Ending	Identifying Nur	nber Assess		Refiling		Assessment		
<u>(a)</u>	(b)	(c)	(d		<u>(e)</u>	↓	<u>(f)</u>		
941	03/31/2007	30-026089			06/20/2017	1	1741.32		
941	06/30/2007	30-026089			09/26/2017		4068.42		
941	09/30/2007	30-026089	8 11/26	/2007	12/26/2017		4877.68		
*****	*******	*********	*****	*****	****	*****	*****		
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Place of Filing	<u>.                                    </u>			<u>·</u> <u>·</u>	· · · · · · · · · · · · · · · · · · ·	<del>                                     </del>			
		Y RECORDER				1.			
\ \		AS COUNTY	_		Total	\$	10687.42		
<del></del>	MINDE	EN, NV 8942	} 		<u>.                                    </u>		<u> </u>		
			C to a mimit To	T.778					
This notice wa	as prepared and sig	gned at	SEATTLE	, WA	<u> </u>		, on this,		
			11				BK- 0609		
the17t	h_day of _June	, 2009	9.    - 074 <i>6</i>	250 I			PG- 9214 6/29/2009		
Signature	700			- D	ator Commi	G Co-	nliance		
oignature .	M. H. Yhu	tchell	100	Oper	ector, Campu cations	a COIII	Primice		

668 (Z) (Rev. 10-2000) CAT. NO 600261