

OWNER CERTIFICATE

MICA DRIVE, LLC, DO HEREBY CERTIFY THEY ARE THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS PLAT, HEREBY CONSENT TO THE PREPARATION AND THE RECORDING OF THIS PLAT IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES CHAPTER 116, AND SUBSEQUENT THERETO, HEREBY CERTIFY THAT THE STREETS, AVENUES, AND DRIVES ARE PRIVATE ACCESS EASEMENTS AND DO HEREBY GRANT TO ALL PUBLIC UTILITIES, PERMANENT EASEMENTS SHOWN ON THIS PLAT FOR THE CONSTRUCTION, MAINTENANCE, AND REPAIR OF UTILITY SYSTEMS TOGETHER WITH THE RIGHT OF ACCESS THERETO.

Ernesto Flores 6-11-08 DATE
 ERNESTO FLORES, MANAGING PARTNER
Barbara Renteria 6-11-08 DATE
 BARBARA RENTERIA, MANAGING PARTNER

NOTARY PUBLIC CERTIFICATE

STATE OF NEVADA }
 COUNTY OF DOUGLAS } SS
 ON THIS 11th DAY OF JUNE, 2008, ERNESTO FLORES AND BARBARA RENTERIA PERSONALLY APPEARED BEFORE ME AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE ABOVE INSTRUMENT, IN WITNESS WHEREOF I HERETO SET MY HAND AND AFFIX MY OFFICIAL SEAL.

Deborah A. Hunter Nov 22, 2010 DATE
 NOTARY PUBLIC EXPIRATION DATE
 Debby H. Hunter
 DEBORAH A. HUNTER
 Notary Public - State of Nevada
 Appointment Recorded in Washoe County
 No. 0770242 - Expires November 22, 2010

SURVEYOR CERTIFICATE

I, L. KELLEY STEVENSON, A PROFESSIONAL LAND SURVEYOR, REGISTERED IN THE STATE OF NEVADA CERTIFY:

- 1) THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF MICA DRIVE, LLC PER NRS 278.375
- 2) THE LANDS SURVEYED LIE WITHIN SECTION 7, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON 11/09/07.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS SHOWN ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY X X X X X AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THE INSTALLATION OF THE MONUMENTS.

L. Kelley Stevenson 6/30/10 DATE
 L. KELLEY STEVENSON, PLS
 PROFESSIONAL LAND SURVEYOR
 L. KELLEY STEVENSON
 Exp. 6/30/10
 No. 16648
 18648 VOL. 10

UTILITY COMPANY CERTIFICATES

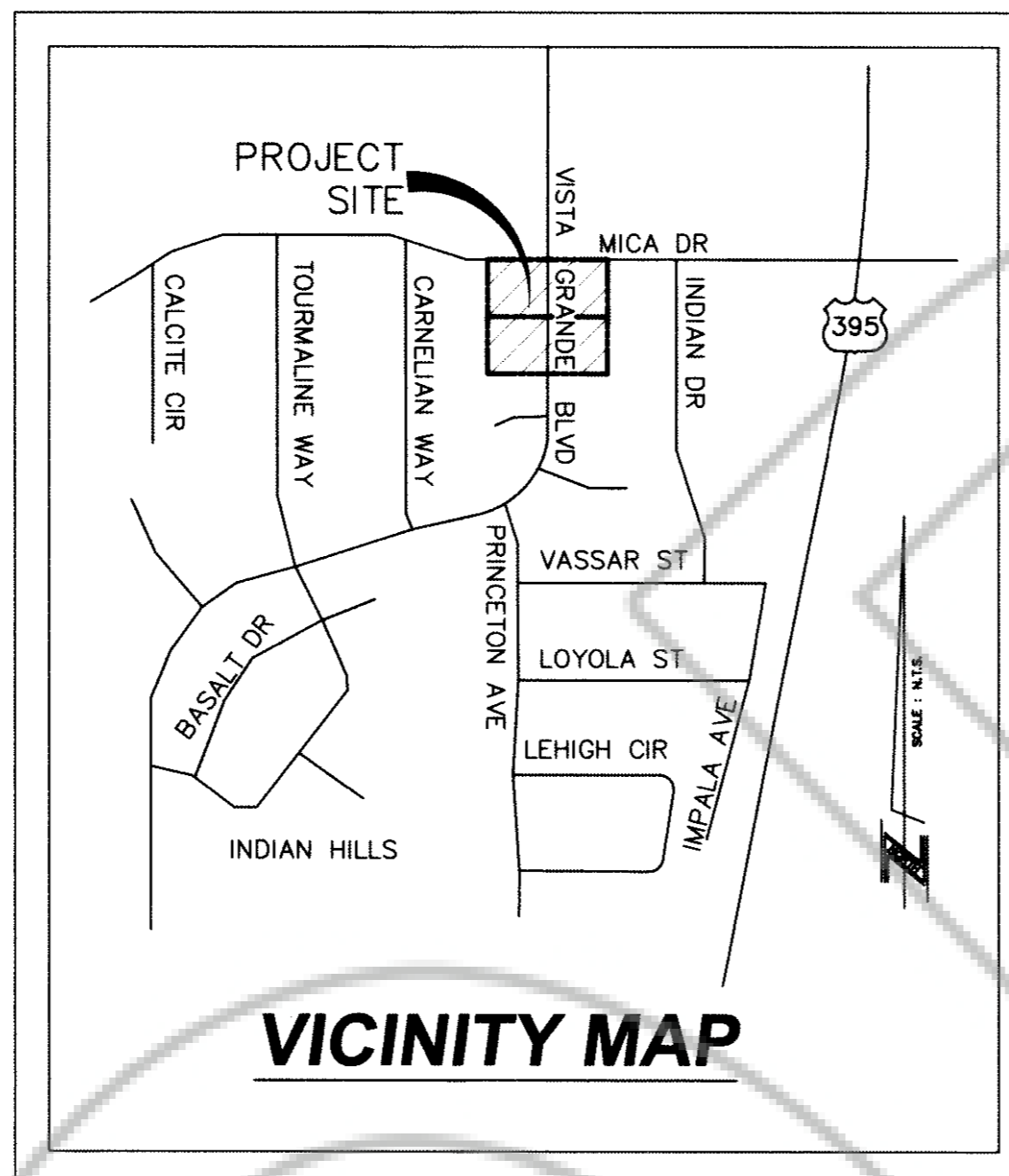
THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY COMPANIES, ACCEPTANCE DOES NOT GUARANTEE ACCESSIBILITY.

Michael Price 5-6-09 DATE
 BY: MICHAEL PRICE
 SIERRA PACIFIC POWER COMPANY
Carolyn Grant 6/5/08 DATE
 BY: CAROLYN GRANT
 SOUTHWEST GAS CORPORATION
DJ Menzel 6/6/08 DATE
 BY: DJ MENZEL
 CHARTER COMMUNICATIONS
Loisley Bolton 6/5/08 DATE
 BY: LOISELEY BOLTON
 VERIZON COMMUNICATIONS, INC.
Jane Taylor 5-6-09 DATE
 BY: JANE TAYLOR
 INDIAN HILLS ROAD LOR.

NOTES:

1. ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3)
2. MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
3. THE AGGREGATE AREA FOR THE SUBDIVISION IS 4.18 ACRES +/-, CONSISTING OF 3.27 ACRES OF LOTS AND 0.91 ACRES OF ROADS.
4. THE AREA(S) OUTSIDE THE INDIVIDUAL UNITS ARE SET ASIDE AS A PUBLIC UTILITY EASEMENTS AND PRIVATE DRAINAGE EASEMENTS, THESE EASEMENTS EXTEND ACROSS THOSE AREAS SET ASIDE FOR LANDSCAPE EASEMENTS AND PRIVATE STREETS.

**THE COTTAGES
 AT
 INDIAN HILLS
 DOUGLAS COUNTY, NEVADA
 PHASE I**



STATE DIVISION OF WATER RESOURCES CERTIFICATE

THIS PLAT IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Thomas K. Gallagher, P.E. 05/27/2009 DATE
 BY: THOMAS K. GALLAGHER
 DIVISION OF WATER RESOURCES

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THE PLAT, THERE ARE NO LIEN AND/OR MORTGAGE HOLDERS OF RECORD.

Row Breazeale April 27, 2009 DATE
 BY: ROW BREAZEALE

EAST FORK FIRE & PARAMEDIC DISTRICT CERTIFICATE

THE FIRE FIGHTING FACILITIES AND ACCESS SHOWN ON THESE PLANS HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.

Steve Eisele 6-5-08 DATE
 STEVE EISELE, EAST FORK FIRE PROTECTION DISTRICT
 Toni Braga

BUREAU OF SAFE DRINKING WATER

THIS FINAL MAP IS APPROVED BY THE DIVISION OF ENVIRONMENTAL PROTECTION OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SEWAGE DISPOSAL SYSTEM.

DIVISION OF ENVIRONMENTAL PROTECTION
Steve McGoff 6/5/08 DATE
 SIGNATURE
 STEVE MCGOFF, P.E.
 PRINTED NAME

COUNTY ENGINEER'S CERTIFICATE

Mahmood Azad, P.E. State
 I, GARY RUSCHMEYER, P.E., COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND IT IS TECHNICALLY CORRECT. FURTHERMORE APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED TO INSURE THE COMPLETION OF THE REQUIRED PHYSICAL IMPROVEMENTS AND THE SETTING OF THE SURVEY MONUMENTS PRIOR TO RECORDATION.

Gary Ruschmeyer 6/22/09 DATE
 GARY RUSCHMEYER, P.E., COUNTY ENGINEER
 Mahmood Azad, P.E.
 JEFFREY L. FOOTE FOR MAHMOOD AZAD

COMMUNITY DEVELOPMENT DEPT. CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 23rd DAY OF JUNE, 2008. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. In addition, all offers of dedication for public roadway and other public use elements were rejected with the reservation to accept offers at a later date.

Harmon Zuckerman 6-23-09 DATE
 HARMON ZUCKERMAN, PRINCIPAL PLANNER
 Mimi Moss, Community Development Director

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. GRIFFIN, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (APN: 1420-07-702-001, 1420-07-702-002 1420-07-702-005 & 1420-07-702-006)

Ted Thron 6-25-09 DATE
 BARBARA J. GRIFFIN Ted Thron
 DOUGLAS COUNTY CLERK/TREASURER
 by Mary Ann Weener

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 23rd DAY OF JUNE, 2008, AND WAS DULY APPROVED. In addition, all offers of dedication for public roadway and other public use elements were rejected with the reservation to accept offers at a later date.

Ted Thron 6-24-09 DATE
 BARBARA J. GRIFFIN Ted Thron
 DOUGLAS COUNTY CLERK/TREASURER
 by Mimi Moss DEPUTY CLERK

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 30th DAY OF JUNE, 2008, AT 13 MINUTES PAST 11 O'CLOCK AM IN BOOK 1107 OF OFFICIAL RECORDS, AT PAGE 2316 DOCUMENT No. 142079 RECORDED AT THE REQUEST OF MICA DRIVE, LLC

Maureen DeCasse
 DOUGLAS COUNTY RECORDER DATE

DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS

THE PARCELS DEPICTED ON THIS PLAT ARE SUBJECT TO THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE RESIDENCE CLUB. RECORDED DOUGLAS COUNTY NEVADA OFFICIAL RECORDS

SHEET 1 OF 6

FINAL MAP PD 05-002
 FOR PHASE I OF
THE COTTAGES AT INDIAN HILLS
 A PLANNED UNIT DEVELOPMENT

A MERGER AND RESUBDIVISION OF
 PROPERTY CONVEYED TO MICA DRIVE LLC, DOC. No. 650508
 A PORTION OF SEC. 7, T.14 N., R.20 E., M.D.B. & M.
 DOUGLAS COUNTY - NEVADA

LUMOS 800 E. COLLEGE PKWY
 CARSON CITY, NV 89706
 TEL (775) 883-7077
 FAX (775) 883-7114

Drawn By : DAM/LKS
 Date : 6/4/2008
 Job No. : 5958-004
 Drawing No. : 5958004FM-2LKS-BSDW

APN 1420-07-310-013
OWSLEY R. CHEEK JR.

APN 1420-07-701-001
NORMA E. PECEKKA

APN 1420-07-701-002
DOUGLAS PACIFIC ASSOCIATES

APN 1420-07-310-014
CHARLES & MARIE BROWN et al.

APN 1420-07-310-015
RICHARD & DEBBY A. OGDON

APN 1420-07-310-016
S.G. WLAZQUEZ &
J.G. HURRAGA

APN 1420-07-310-017
DALE & SKENANDORE SWARTZ

APN 1420-07-717-003
MORRELL & PATRICIA GATMAN et al.

APN 1420-07-717-002
ROBERT B. BEATRE JR.

APN 1420-07-717-001
LEO W. WOODSILLAN

APN 1420-07-702-004
NORMA LEE HARRIS

APN 1420-07-720-001
PAMELA G. WILSON

APN 1420-07-717-025
MATELO CEBALLOS

APN 1420-07-717-024
MARCOS A. NUÑEZ-LIMON

APN 1420-07-717-023
RICHARD & JUDY WATKINS

APN 1420-07-717-022
HEMA LECLARE

MICA DRIVE

MICA DRIVE

VISTA GRANDE BOULEVARD

EAST GARDEN STREET

GARDEN COURT

SUMMER COURT

PARCEL A
95,014 Sq. Ft.
2.18 Ac.

2.00 ACRES, EAST SIDE
87,874 SQ. FT. LOTS
19,374 SQ. FT. ROADS

AREA DEDICATED TO
DOUGLAS COUNTY
AS PUBLIC R.O.W.

AREA DEDICATED TO
DOUGLAS COUNTY
AS PUBLIC R.O.W.

N20° 58' 29"E
35.50'

N76° 53' 15"E
47.97'

N36° 22' 01"E
12.40'

N63° 21' 40"W
11.21'

S89° 39' 21"W

N89° 58' 41"W
105.67'

S89° 19' 37"W
144.15'

229.86'

N89° 38' 26"E

249.50'

N89° 38' 07"E

230.00'

FOUND
CONCRETE
NAIL AND
TAG PLS
8658 PER R4

FOUND 5/8" REBAR PLS 8658 PER R4

FOUND PROPERTY CORNER

FOUND 5/8" REBAR PLS 8658 PER R4

FOUND 1/2" REBAR NO TAG

FOUND 3/4" IRON PIPE PER R2

FOUND 3/4" IRON PIPE PER R2

FOUND 3/4" IRON PIPE PER R2

FOUND 3/4" IRON PIPE PER R2

FOUND 3/4" IRON PIPE PER R2

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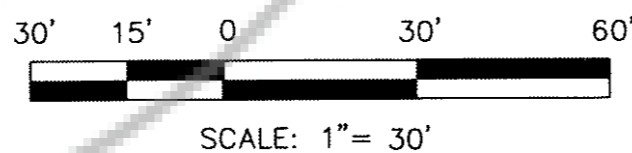
FOUND 3/4" IRON PIPE PER R2

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE BEARING BETWEEN THE S 1/16TH CORNER OF SECTION 7 TOWNSHIP 14 NORTH RANGE 20 EAST, M.D.M., AND THE SOUTHEAST CORNER OF LOT 7, BLOCK 1, UNIT ONE, VISTA GRANDE SUBDIVISION, SIAD BEARING BEING NORTH 00°05'25" EAST, BASED ON G.P.S. OBSERVATIONS.

REFERENCES

- (R1) VISTA GRANDE SUBDIVISION, UNIT 1
- (R2) HIGHLAND ESTATES UNIT 2
- (R3) HIGHLAND ESTATES UNIT 3
- (R4) RECORD OF SURVEY 7-14-20
- (R5) GRANT DEED TO MICA DRIVE LLC, DOC. No. 650508



LEGEND

- CENTERLINE
- - - RIGHT OF WAY
- ADJACENT PROPERTY LINE
- FOUND AS DESCRIBED
- SET 5/8" REBAR w/CAP PLS 16641
- DIMENSION POINT, NOTHING FOUND OR SET
- SET IN MONUMENT WELL STAMPED PLS 16641

SHEET 2 OF 6

FINAL MAP PD 05-002

FOR PHASE I OF

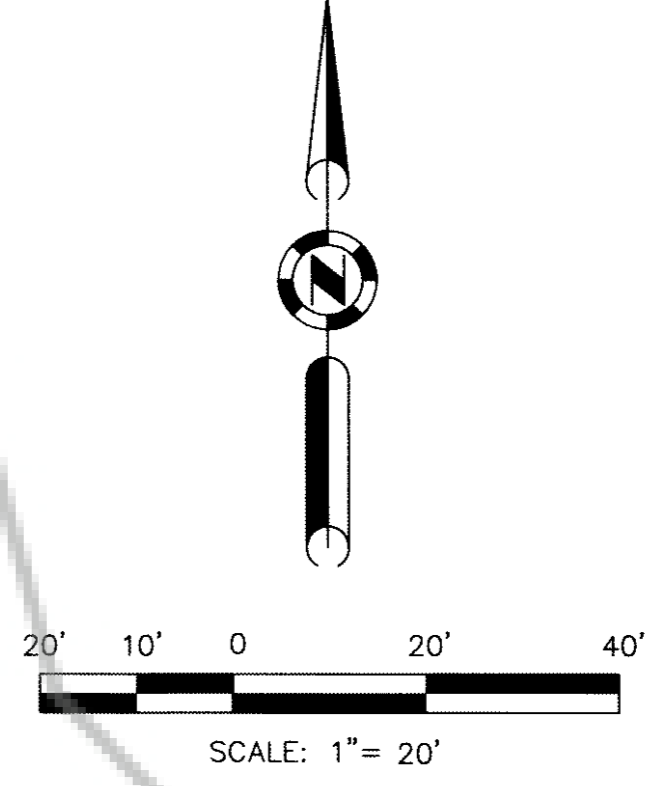
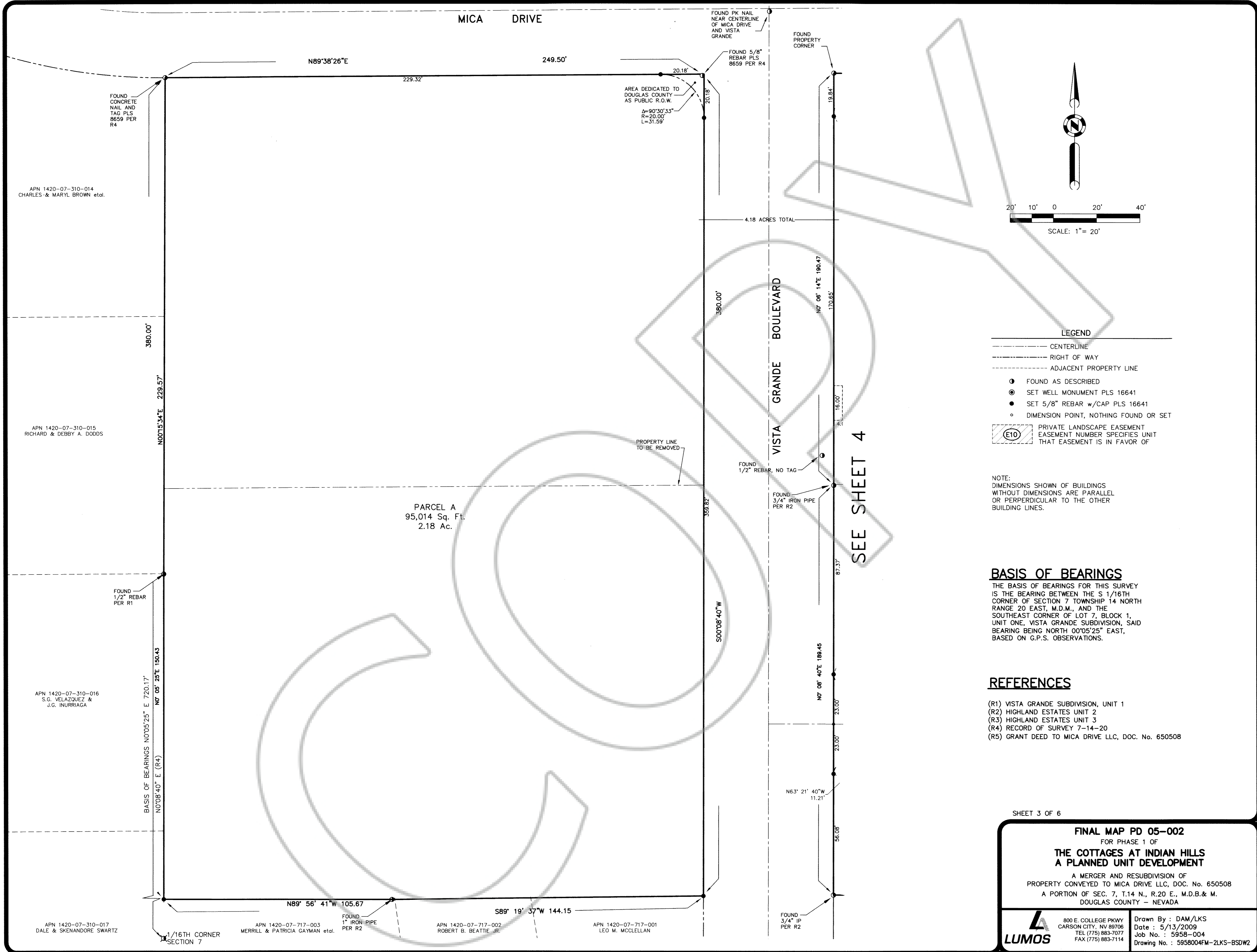
**THE COTTAGES AT INDIAN HILLS
A PLANNED UNIT DEVELOPMENT**

A MERGER AND RESUBDIVISION OF
PROPERTY CONVEYED TO MICA DRIVE LLC, DOC. No. 650508
A PORTION OF SEC. 7, T.14 N., R.20 E., M.D.B. & M.
DOUGLAS COUNTY - NEVADA



800 E. COLLEGE PKWY
CARSON CITY, NV 89706
TEL (775) 883-7077
FAX (775) 883-7114

Drawn By : DAM/LKS
Date : 5/13/2009
Job No. : 5958-004
Drawing No. : 5958004FM-2LKS-BSW2



LEGEND

- CENTERLINE
- RIGHT OF WAY
- ADJACENT PROPERTY LINE
- FOUND AS DESCRIBED
- ⊙ SET WELL MONUMENT PLS 16641
- SET 5/8" REBAR w/CAP PLS 16641
- DIMENSION POINT, NOTHING FOUND OR SET
- E10 PRIVATE LANDSCAPE EASEMENT
EASEMENT NUMBER SPECIFIES UNIT
THAT EASEMENT IS IN FAVOR OF

NOTE:
DIMENSIONS SHOWN OF BUILDINGS
WITHOUT DIMENSIONS ARE PARALLEL
OR PERPENDICULAR TO THE OTHER
BUILDING LINES.

BASIS OF BEARINGS
THE BASIS OF BEARINGS FOR THIS SURVEY
IS THE BEARING BETWEEN THE S 1/16TH
CORNER OF SECTION 7 TOWNSHIP 14 NORTH
RANGE 20 EAST, M.D.M., AND THE
SOUTHEAST CORNER OF LOT 7, BLOCK 1,
UNIT ONE, VISTA GRANDE SUBDIVISION, SAID
BEARING BEING NORTH 00°05'25" EAST,
BASED ON G.P.S. OBSERVATIONS.

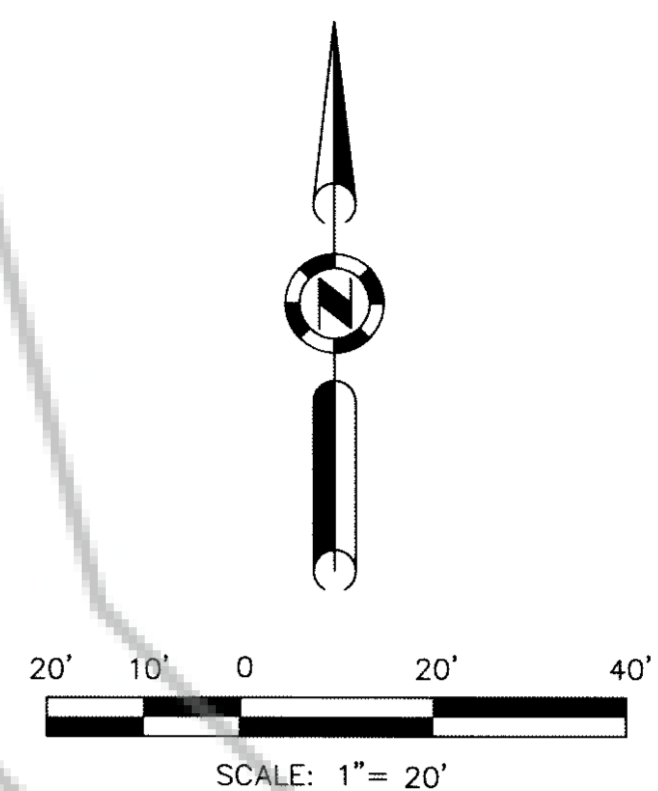
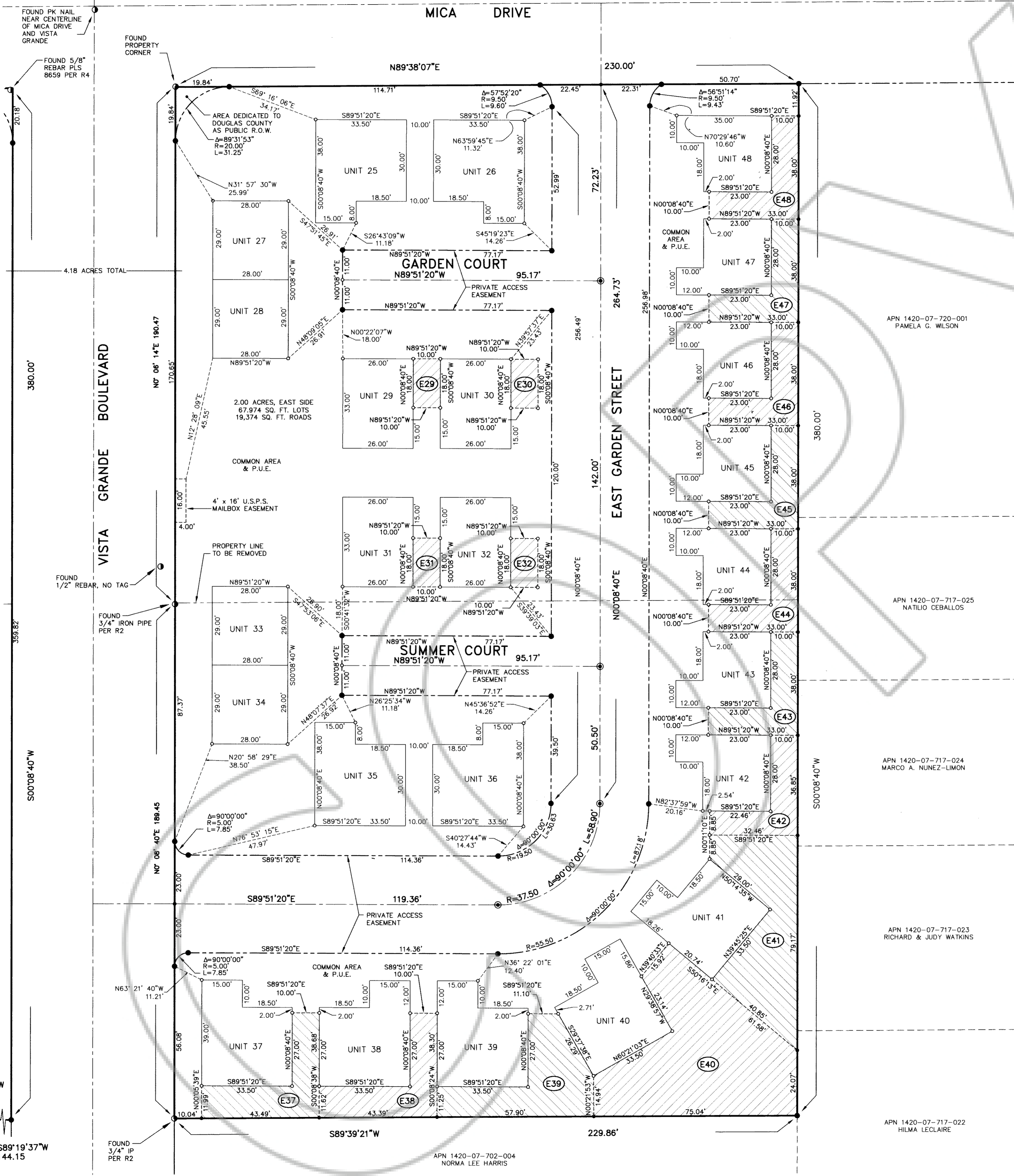
- REFERENCES**
- (R1) VISTA GRANDE SUBDIVISION, UNIT 1
 - (R2) HIGHLAND ESTATES UNIT 2
 - (R3) HIGHLAND ESTATES UNIT 3
 - (R4) RECORD OF SURVEY 7-14-20
 - (R5) GRANT DEED TO MICA DRIVE LLC, DOC. No. 650508

SHEET 3 OF 6

FINAL MAP PD 05-002
FOR PHASE 1 OF
THE COTTAGES AT INDIAN HILLS
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	Drawn By : DAM/LKS Date : 5/13/2009 Job No. : 5958-004 Drawing No. : 5958004FM-2LKS-BSDW2

SEE SHEET 3



- LEGEND**
- CENTERLINE
 - RIGHT OF WAY
 - ADJACENT PROPERTY LINE
 - FOUND AS DESCRIBED
 - SET WELL MONUMENT PLS 16641
 - SET 5/8" REBAR w/CAP PLS 16641
 - DIMENSION POINT, NOTHING FOUND OR SET
- (E10)** PRIVATE LANDSCAPE EASEMENT EASEMENT NUMBER SPECIFIES UNIT THAT EASEMENT IS IN FAVOR OF

NOTE:
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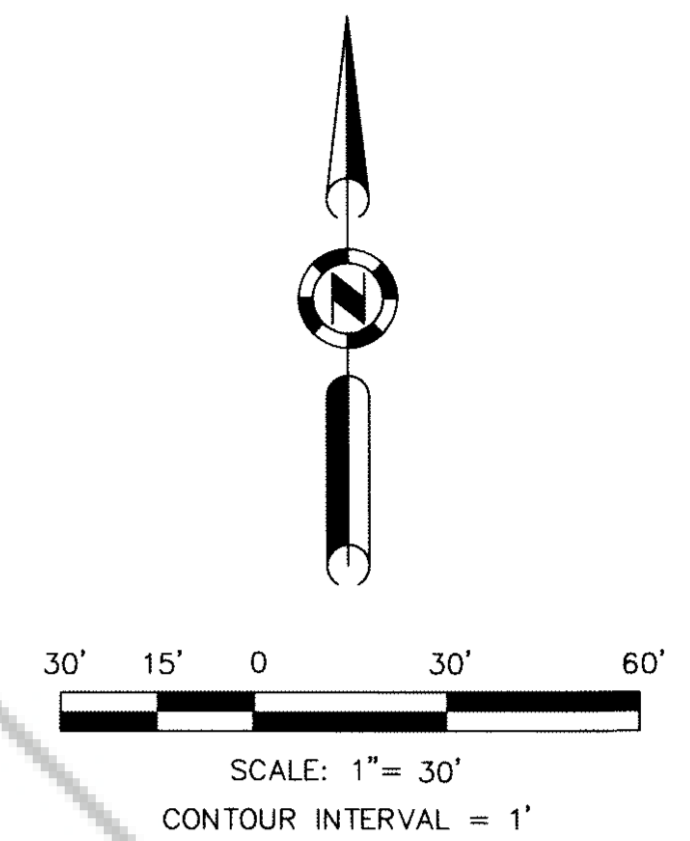
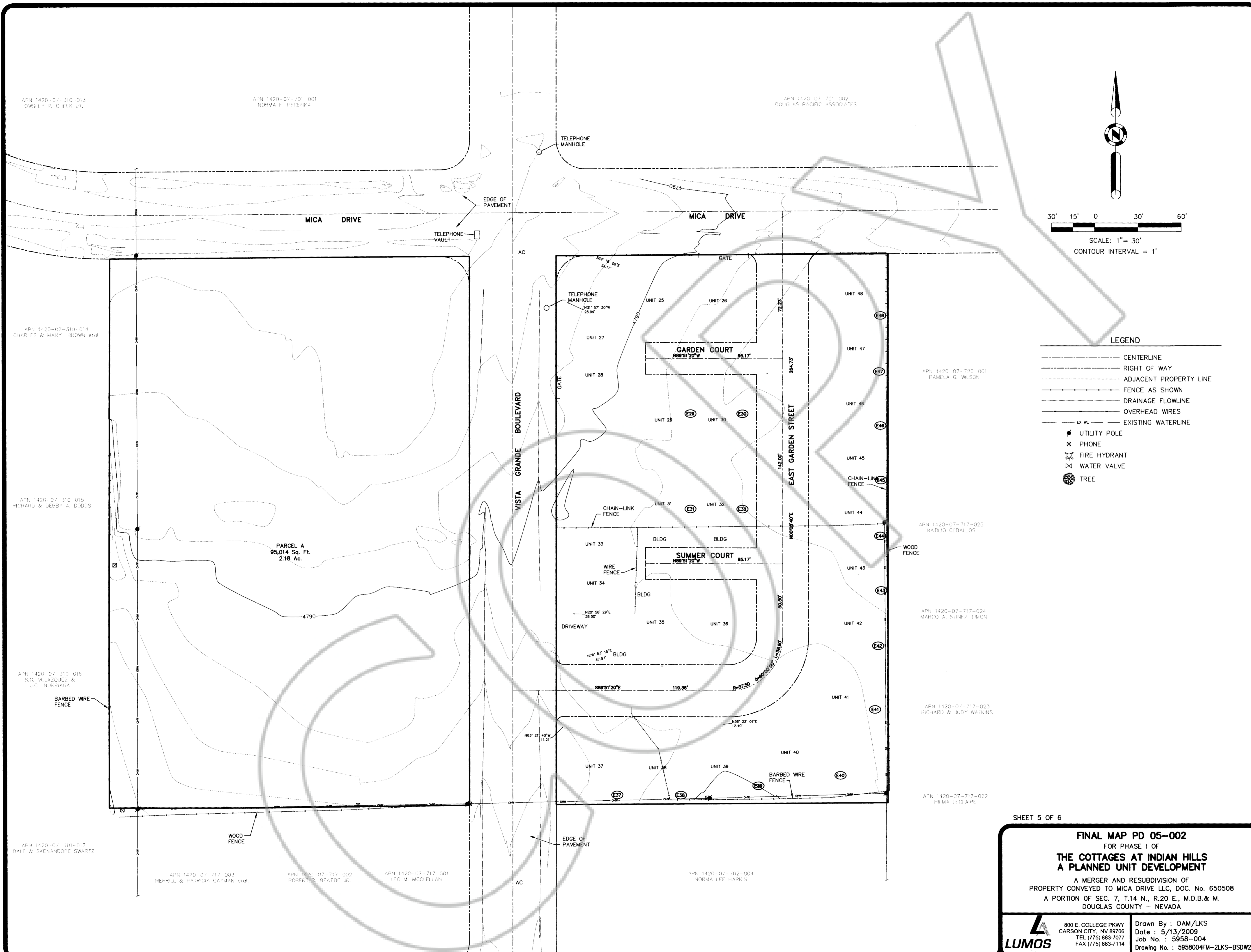
SHEET 4 OF 6

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LEGEND

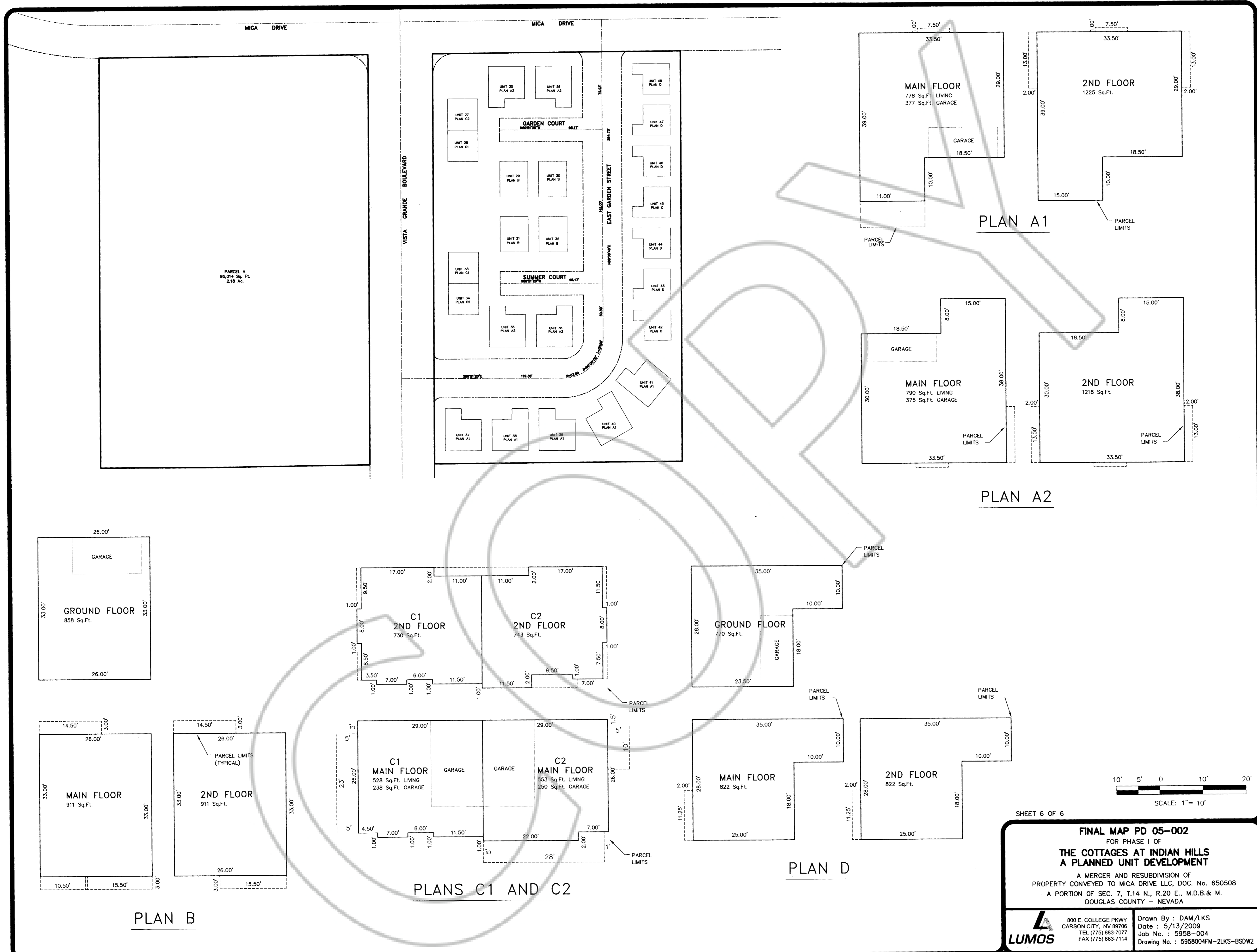
--- (dashed line)	CENTERLINE
--- (dotted line)	RIGHT OF WAY
--- (dash-dot line)	ADJACENT PROPERTY LINE
--- (solid line)	FENCE AS SHOWN
--- (dashed line)	DRAINAGE FLOWLINE
--- (solid line)	OVERHEAD WIRES
--- (dashed line)	EXISTING WATERLINE
● (circle with dot)	UTILITY POLE
⊠ (square with dot)	PHONE
⊗ (circle with cross)	FIRE HYDRANT
⊕ (circle with cross)	WATER VALVE
⊙ (circle with radiating lines)	TREE

SHEET 5 OF 6

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	TEL (775) 883-7077	Date : 5/13/2009
	FAX (775) 883-7114	Job No. : 5958-004
		Drawing No. : 5958004FM-2LKS-BSDW2



PARCEL A
95,014 Sq. Ft.
2.18 Ac.

PLAN A1

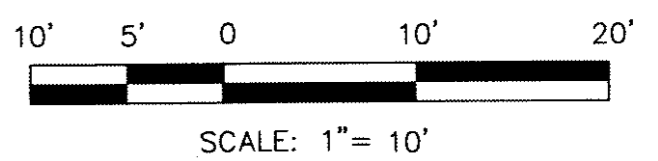
PLAN A2

PLAN B

PLANS C1 AND C2

PLAN D

SHEET 6 OF 6



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