

Recording Requested By  
And When Recorded Mail To:

NATIONAL CITY BANK  
3232 NEWMARK DRIVE  
MIAMISBURG OH 45342



SPACE ABOVE THIS LINE FOR RECORDER'S USE

T.S. NO. 1179488-11  
LOAN NO. XXXXXX8641

### ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FEDERAL NATIONAL MORTGAGE ASSOCIATION  
all beneficial interest under that certain deed of trust dated April 11, 2006, executed by  
NANCY L RISNER AND DENNIS W RISNER WIFE AND HUSBAND, trustor,  
to MARQUIS TITLE & ESCROW, trustee,  
and recorded as Instrument No. 0673127 on April 20, 2006 in book 0406 page 6977, of Official Records in the  
County Recorder's office of DOUGLAS County, NEVADA describing land therein as

LOT 93, BLOCK F, AS SHOWN ON THE MAP OF SILVERADO HEIGHTS SUBDIVISION, FILED FOR  
RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON  
SEPTEMBER 18, 1978, MORE COMPLETELY DESCRIBED IN ATTACHED EXHIBIT A.

together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: 6/10/2009

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL  
CITY BANK OF INDIANA NKA NATIONAL CITY BANK BY  
CAL-WESTERN RECONVEYANCE CORPORATION AS  
ATTORNEY IN FACT

\_\_\_\_\_  
**Joe Krasovic, A.V.P.**

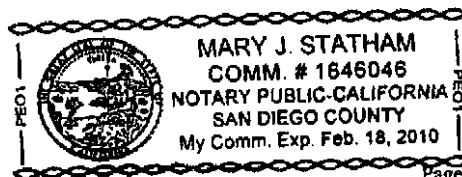
State of CALIFORNIA )  
County of SAN DIEGO )

On 6/10/2009 before me, Mary J. Statham  
a Notary Public in and for said State, personally appeared  
Joe Krasovic

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the  
State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal. (Seal)

Signature



**EXHIBIT 'A'**

Lot 93, Block F, as shown on the Map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the Office of the County Recorder of Douglas County, Nevada, on September 18, 1978, as Document No. 25326 and Certificate of Amendment of the Final Plat of said subdivision recorded August 23, 1979, in Book 879 of Official Records at Page 1725, Douglas County, Nevada, as Document No. 34885 and Certificate of Amendment of the Final Plat of said Subdivision Recorded October 12, 1979, in Book 1079, Page 1039, as Document No. 37638, Official Records of Douglas County, Nevada.

APN: 1420-18-214-089

