AFTER RECORDING, PLEASE RETURN TO: Rebecca Aguirre 5680 Greenwood Plaza Blvd. Suite 525 **Triad Building** Greenwood Village, CO 80111

07/01/2009 01:08 PM OFFICIAL RECORD Requested By: L FILCOMER

> Douglas County - NV Karen Ellison - Recorder

0**f** 3 Fee:

BK-0709 PG- 0131 RPTT:

("Agreement") regarding a



16.00

Memorandum of Lease

Indian Hills General Improvement District ("Landlord") and Cricket Communications, Inc., a

portion of the real property located at 3500 Shawnee Road Carson City, NV 89705, as more particularly described in the attached Exhibit A ("Property").
The Agreement is for a term of five (5) years and will commence on the date as set forth in the Agreement ("Commencement Date") and shall terminate at midnight on the last day of the month in
which the fifth (5th) anniversary of the Commencement Date shall have occurred. Tenant shall have the right to extend this Agreement for five (5) additional five (5) year terms.
IN WITNESS WHEREOF, the parties hereto have executed this memorandum effective as of the
date of the last party to sign.
LANDLORD: Indian Hills General Improvement District
Tax Identification Number (or Social Security Number):88-0175979
By: Danne Aumble
Printed Name; Laura Isau, Chairwoman
Date: DIGHNIE HUMBLE, Whain WOMAN
111
By:
Printed Name: William Biecle, Secretary / Treasurer
Date: Date:
TENANT: CRICKET_COMMUNICATIONS, INC.,
a Delaware corporation
By:
Printed Name: Don Simmons
Its: Regional Network Director
Date: 5-21-49

Delaware corporation ("Tenant") entered into a Site Lease dated

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STATE OF NEVADA	
) ss.
COUNTY OF DOUGLAS)	\wedge
	0: 11 11
Loartify that I know on have	Dianne llamble satisfactory evidence that LAURA LAU is the person who appeared
1 Certify that I know of have s	satisfactory evidence mat Batter 1 1550 is the person who appeared
	ledged that he signed this instrument, on oath stated that he was
	and acknowledged it as Chairwoman, to be the free and voluntary act
of such party for the uses and purpose	s-mentioned in the instrument.
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,	Nubell Orchonn
	otary Public
	rint Name Vishell, Indiapsin
	ly commission expires 4\10\1\1
RISHELE L. THOMPSON	
Notary Public - State of Nevada	
Appointment Recorded in Douglas County No: 99-54931-5 - Expires April 10, 2011	
Harmonianianianianianianianianianianianianian	
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	_ \ ' /
STATE OF COLORADO	
	ss.
COUNTY OF ARAPAHOE	
Lagrify that I know or have actions	ctory evidence that DON SIMMONS is the person who appeared
before me, and said person acknowl	ledged that he signed this instrument, on oath stated that he was
authorized to execute the instrumen	t and acknowledged it as the West Region Network Director of
	the free and voluntary act of such party for the uses and purposes
mentioned in the instrument.	
Dated: $\sqrt{8/8}/20$	$09 \cdot (2,1) \qquad 0 0$

Notary Public

Print Name: Kathleen L. Covillo
My commission expires 7.29.2012

PUBLIC OF COLORANIA OF COLORANI

BK- 0709 PG- 133 07/01/2009

EXHIBIT A LEGAL DESCRIPTION OF THE PROPERTY

To the Site Lease dated 20 August 2008, between Indian Hills General Improvement District as Landlord, and Cricket Communications, Inc., a Delaware corporation, as Tenant.

State:

Nevada

:County:

Douglas

The Property of which the Premises are a part is legally described as follows:

Mount Diablo Meridian, Nevada T. 14 N., R. 20 R., SEC. 7, LOT 2 OF THE SW1/4.

PER UNITED STATES OF AMERICA PATENT NUMBER 27-97-0038;

APN 1420-07-301-001