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Recording Requested By and  
When Recorded, Mail To:

Kirsten Howe  
Attorney at Law  
1512 Bonanza Street  
Walnut Creek, California 94596

MAIL TAX STATEMENTS TO:  
John and Joan Bonduris  
2 Blair Court  
Danville, California 94526

DOC # 0746400  
07/01/2009 04:04 PM Deputy: SD

OFFICIAL RECORD  
Requested By:  
KIRSTEN HOWE

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0709 PG- 0170 RPTT: # 7



SPACE ABOVE THIS LINE FOR RECORDER'S USE

A.P.N. a portion of 1319-30-645-003

### TRUST TRANSFER DEED

THERE IS NO CONSIDERATION FOR THIS TRANSFER.

**GRANTOR(S):** John C. Bonduris and Joan E. Bonduris

**hereby GRANT(s) to** J.C. Bonduris and Joan E. Bonduris, Trustees of Bondi's Trust U.D.T dated June 10, 2009

**the following described real property in the City of Stateline, County of Douglas, State of Nevada:**

**LEGAL DESCRIPTION:** See attached Exhibit A,

Commonly described as: 400 Ridge Club Drive, Stateline, Nevada 89449 (APN: a portion of 1319-30-645-003)

Dated: June 25, 2009

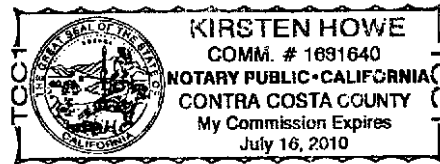
STATE OF CALIFORNIA  
COUNTY OF Contra Costa

On June 25, 2009, before me, Kirsten Howe, a Notary Public, personally appeared John C. Bonduris and Joan E. Bonduris, who proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PURJURY under the laws of the State of California that the foregoing is true and correct.

WITNESS my hand and official seal.

Notary's Signature

  
John C. Bonduris  
Joan E. Bonduris

(This area for official notarial seal)

MAIL TAX STATEMENTS TO: SAME AS ABOVE

Exhibit "A"

An undivided 1/51<sup>st</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14<sup>th</sup> Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 255 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Forth Amended and Restated Declaration of Time Share Covenants, Conditions and restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1965, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING AT THE Northeast corner of this easement said point bears S. 43°19'16" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3-13<sup>th</sup> Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13<sup>th</sup> Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

APN: a portion of 1319-30-645-003