

TDEBBIE ELAM

5543 HAGGIN OATIS AVE
LIVERMORE, CA 94551

whose mailing address is 5547 HAGGIN OAKS

DOC # 0746473 07/02/2009 03:12 PM Deputy: SG OFFICIAL RECORD Requested By: JASON ELAM

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00 BK-0709 PG-0395 RPTT: 7.80

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[If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

Quitciaim Deed	1
Date of this Document: <u>070209</u>	\
Reference Number of Any Related Documents: 1319-30-645-003	
Grantor:	
Name JASON ELAM	
Street Address 864 PLAZA AVE	
City/State/Zip LIVERMORE CA 94550	
Grantee:	
Street Address 55 43 HACGIN OAKS AVE City/State/Zip LIVERMORE CA 44551	
City/State/Zip LIVERMORE CA, 94551	
Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and condo name): TIMESHARE	<u></u>
Assessor's Property Tax Parcel/Account Number(s): 1319 -30 -645 -003 PTN	
THIS QUITCLAIM DEED, executed this Zpi day of JULY	
20 <u>09</u> , by first party, Grantor, <u>JASON</u> ELAM, wh	
mailing address is <u>864 PLAZA AVE LIVERMORE CA 94550</u> second party, Grantee. DEBBIE ELAM	_, to

WITNESSETH that the said first party, for good consideration and for the sum of <u>ONE THOUSIND SEVEN HUNDRED</u>

Dollars (\$ 1700 - 00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim,

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94551

BK- 0709 PG- 396 07/02/2009

which the said first party has in and to the following described parcel of land, and improvements and appurtenances State of NEVADA thereto in the County of ______DOUGLAS to wit: TIME SHARE AT THE TAHOE. IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first written above. Signed, sealed and delivered in the presence of: Signature of Witness Print Name of Witness Signature of Witness Print Name of Witness Signature of Grantor Print Name of Grantor State of County of _ On before me. appeared , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by-his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS in hand and official seal SHANNON DECORSE Signature of Notary NOTARY PUBLIC STATE OF NEVADA APPT. No. 06-109021-5 MY APPT. EXPIRES OCT. 2, 2019 Affiant Produced ID Type of ID

(Seal)

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EXHIBIT "A" (42)

An undivided 1/102nd interest as tenants in common in and certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through (inclusive) as shown on said map; and (B) Unit No. as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right use said interest, in Lot 42 only, for one week every other year ODD -numbered years in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 4319'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 5220'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 1400'00" W., along said Northerly line, 14.19 feet; thence N. 5220'29" W., 30.59 feet; thence N. 3733'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY

Stewart_Title_of_Douglas_County

IN DEFICIAL RECORDS OF
BUURLAS CO.: HEVADA

'97 OCT 15 A10:01

0424001 BK 1097PG2787 LINDA SLATER
RECORDER

PAID DEPUTY