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Orig

DOC # 0746478
07/02/2009 03:52 PM Deputy: SG

OFFICIAL RECORD

Requested By:

TOWN OF GARDNERVILLE

APN # 1220-03-311-001
RECORDING REQUESTED BY AND MAIL TO:

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 1 Fee: 14.00
BK-0709 PG- 0406 RPTT: 0.00

TOWN OF GARDNERVILLE
c/o MICHAEL SMILEY ROWE, ESQ.
1638 Esmeralda Avenue
Minden, NV 89423



SPACE ABOVE THIS LINE FOR RECORDER'S USE

RELEASE OF LIEN

That certain Lien executed by the undersigned on behalf of the Gardnerville Health and Sanitation Department against property owner: Michael V. Paustian and claiming a lien upon the following described real property situated in the City of Gardnerville, County of Douglas, State of Nevada:

dated the 26th of January, 2009, and recorded in the office of the County Recorder of Douglas County on the 26th day of January, 2009, at Book 0109, Page 5244; is hereby released, the claim thereunder having been fully paid and satisfied.

WITNESS my hand this 23rd day of June, 2009.

Town of Gardnerville

By:

JIM PARK

Gardnerville Town Manager

STATE OF NEVADA)
)ss.
COUNTY OF DOUGLAS)

On June 23, 2009 before me, the undersigned, a Notary Public in and for said State, personally appeared Jim Park personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Carol A. Louthan



NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
CAROL A. LOUTHAN

No. 01-69182-5

My Appointment Expires May 1, 2013