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Orig

APN #1220-04-114-024

**RECORDING REQUESTED BY AND MAIL TO:**

TOWN OF GARDNERVILLE
c/o MICHAEL SMILEY ROWE, ESQ.
1638 Esmeralda Avenue
Minden, NV 89423

DOC # 0746479
07/02/2009 03:52 PM Deputy: SG
OFFICIAL RECORD
Requested By:
TOWN OF GARDNERVILLE

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 1 Fee: 14.00
BK-0709 PG- 0407 RPTT: 0.00

**SPACE ABOVE THIS LINE FOR RECORDER'S USE**

## RELEASE OF LIEN

That certain **Lien** executed by the undersigned on behalf of the Gardnerville Health and Sanitation Department against property owner: Charles E. Jr. and Ina M. Miller and claiming a lien upon the following described real property situated in the City of Gardnerville County of Douglas, State of Nevada:

dated the 23rd of April, 2009, and recorded in the office of the County Recorder of Douglas County on the 27th day of April, 2009, at **Book** 0409, **Page** 6710; is hereby released, the claim thereunder having been fully paid and satisfied.

WITNESS my hand this 23rd day of June, 2009.

**Town of Gardnerville**

By: _____
JIM PARK
Gardnerville Town Manager

STATE OF NEVADA )
)ss.
COUNTY OF DOUGLAS )

On June 23, 2009 before me, the undersigned, a Notary Public in and for said State, personally appeared Jim Park personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Carol A. Louthan

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
CAROL A. LOUTHAN
No. 01-89162-5
My Appointment Expires May 1, 2013

COPY