

DOC # 0746559  
07/06/2009 02:33 PM Deputy: DW

OFFICIAL RECORD  
Requested By:

WESTERN TITLE INC RIDGE

APN#: 1420-35-310-006  
RPTT: \$0.00 Ex #7

Recording Requested By:  
Western Title Company, Inc/ LLC

Escrow No.: 026860-LMS

When Recorded Mail To:

Charles E. Hoffman  
2690 Skyline Drive  
Minden, NV  
89423

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0709 PG- 0777 RPTT: # 7



Mail Tax Statements to: (deeds only)

SAME  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature *Charles Edwin Hoffman*  
CHARLES EDWIN HOFFMAN - OWNER

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
CHARLES EDWIN HOFFMAN AND LINDA SUE HOFFMAN, TRUSTEES OF THE HOFFMAN  
FAMILY TRUST DATED 12/29/99

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

CHARLES EDWIN HOFFMAN AND LINDA SUE HOFFMAN HUSBAND AND WIFE AS JOINT  
TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City  
of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as  
follows:

Lot 6 in Block A as set forth on the Final Subdivision Map FSM # 94-04-01 for SKYLINE  
RANCH PHASE 1, filed for record with the Douglas County Recorder on May 11, 2001 in  
Book 501 of Official Records, Page 3298 as Document No. 514006.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/29/2009



Grant, Bargain and Sale Deed – Page 2

CHARLES EDWIN HOFFMAN AND LINDA SUE HOFFMAN, TRUSTEES OF  
THE HOFFMAN FAMILY TRUST DATED 12/29/99

*Charles Edwin Hoffman*  
CHARLES EDWIN HOFFMAN, TRUSTEE *Trustee*

*Linda Sue Hoffman*  
LINDA SUE HOFFMAN, TRUSTEE *Trustee*

STATE OF NEVADA

COUNTY OF ~~Douglas~~ *CARSON CITY*

} ss

This instrument was acknowledged before me on

06-29-09

by Charles Edwin Hoffman and Linda Sue Hoffman.

*D. Peacocke*  
\_\_\_\_\_  
Notary Public

