6

Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

DOC # 0746598 07/07/2009 08:57 AM Deputy: GE OFFICIAL RECORD Requested By: IRS

> Douglas County - NV Karen Ellison - Recorder

Page: 1

Of 2 Fee:

15.00

709 PG- 0996 RPTT:



Certificate of Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Form 668 (Z)

8801. Department of the Trea)746598

IIII TARTI DIALE BILAK ENIM KUTA I

BK- 0709 PG- 997

## Certificate of Release of Federal Tax Lien

(Rev. 10-2000)

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 'Lien Unit Phone: (800) 913-6050 Serial Number

263977405

For Use by Recording Office

I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed on \_\_\_\_\_\_ December 27

2005 , is authorized to note the books to show the release of this lien for these taxes and additions.

Name of Taxpayer WAGGONER PAINTING , a Partnership STEPHANIE WAGGONER, GEN. PTR.

Residence 2745 CLAPHAM LANE MINDEN, NV 89423-9235

COURT RECORDING INFORMATION:

Liber Page 1205 11653 UCC No.

Serial No.

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number	Date of Assessment (d)	Last Day for Refling (e)	Unpaid Balance of Assessment (f)
6721	12/31/1996	84-1330784	07/12/1999	08/11/2009	5954.64
6721	12/31/1998	84-1330784	12/03/2001	01/02/2012	973.48
941	09/30/1996	84-1330784	02/15/1999	03/17/2009	2732.93
941	12/31/1996	84-1330784	02/15/1999	03/17/2009	5114.01
941	03/31/1997	84-1330784	07/14/1997	08/13/2007	1144.51
941	06/30/1997		02/15/1999	03/17/2009	2211.34
941	09/30/1997		02/15/1999	03/17/2009	5052.22
941	12/31/1997		02/15/1999	03/17/2009	5067.80
941	03/31/1998		02/15/1999	03/17/2009	5088.06
*****	******	*****	*****	*****	*****
Place of Filing  COUNTY RECORDER  DOUGLAS COUNTY  Total MINDEN, NV 89423					\$ 33338.99

This notice was prepared and signed at \_\_\_\_\_\_SEATTLE, WA \_\_\_\_\_\_, on this,

the 10th day of June , 2009

Signature R. A. Witchell

Title Director, Campus Compliance Operations