

19-

OFFICIAL RECORD

Requested By:
FISERV

1419-12-511-009
APN#: 13-072-05

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 6 Fee: 19.00
BK-0709 PG- 1041 RPTT: 0.00



Recording Requested by:

Name: Bank of America, NA
Address: 100 North Tryon Street
City/State/Zip: Charlotte, NC 28255

Loan Number: 68181003717599

Deed of Trust

Mail Tax Statements to:

Name: PETER H ANDERSON
Address: 3585 CHEROKEE DR
City/State/Zip: CARSON CITY, NV 89705-6930

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law: _____

(State specific law)

[Signature]

BeM

Signature (Print name under signature)

Title

I. Robinson

Recording Requested By:
BANK OF AMERICA, N.A.
Consumer Post Closing Review FL9-700-04-21
9000 Southside Blvd., Bld. 700
Jacksonville, Florida 32256
APN: 13-072-05



Record and Return To:
Fiserv Lending Solutions
Fiserv - P.O. BOX 2590
Chicago, IL 60690

Anderson, Peter H
Loan Number: 68181003717599

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MODIFICATION OF SECURITY INSTRUMENT (Home Equity Line of Credit)

This Modification of Security Instrument ("Modification"), made this 19th day of JUNE 2009, between PETER H ANDERSON, SHEILA K ANDERSON

("Borrower") and

Bank of America, NA, National Banking Association ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument"), and Riders, if any, dated SEPTEMBER 1, 2004 and recorded in Book or Liber 0904 at page(s) 04822, instrument or document number 0624078 of the Land [Name of Records] Records of DOUGLAS, NEVADA [County and State, or other Jurisdiction]


and (2) the Agreement, bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at 3585 CHEROKEE DR, CARSON CITY, NEVADA 89705-6930

the real property described being set forth as follows:
SCHEDULE A ATTACHED HERETO AND MADE A PART OF.

The Principal amount secured by the Security Instrument is changing from \$ 50,000.00 to \$75,000.00. The maturity date described in the Security Instrument is changed to JUNE 19, 2034

CONTINUING VALIDITY. Except as expressly provided in the Modification paragraph above, the terms of the original Security Instrument shall remain in full force and effect. Nothing in this Modification shall be understood or construed to be a satisfaction or release in whole or in part of the Agreement and Security Instrument. Except as otherwise specifically provided in this Modification, the Agreement and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement. Borrower also shall comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument.


PETER H ANDERSON (Seal)
-Borrower


SHEILA K ANDERSON (Seal)
-Borrower

____ (Seal)
-Borrower

____ (Seal)
-Borrower

____ (Seal)
-Borrower

____ (Seal)
-Borrower

**LENDER:
BANK OF AMERICA, N.A.**

X 
Authorized Officer Signature

X I. Robinson
Print Authorized Officer Name

[Space Below This Line For Acknowledgment]

State of NEVADA)
) ss.
County of DOUGLAS)

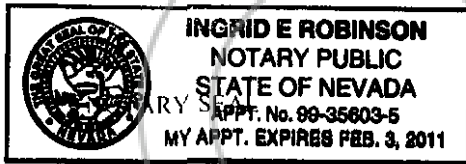
On June 19, 2009 before me, Ingrid E. Robinson
personally appeared PETER H ANDERSON, SHEILA K ANDERSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Ingrid E. Robinson
NOTARY SIGNATURE

Ingrid E. Robinson
(Typed Name of Notary)





LENDER ACKNOWLEDGMENT

State of nevada)
County of Douglas) ss.

On this 19th day of June 2009, before me, the undersigned Notary Public,

personally appeared Ingrid Robinson
Authorized Officer

and known to me to be the Closing Agent
Authorized Officer Title

authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Concepcion Clark
Notary Public in and for the State of:

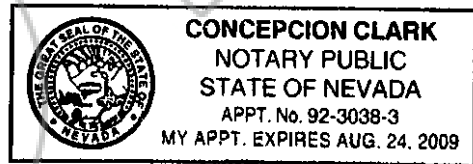
Residing at: Carson City
nevada

NEVADA

My commission expires: 8-24-09
Expiration Date

By: Concepcion Clark
Notary Signature

Concepcion Clark
Print Notary Name



State of Nevada
Metes & Bounds Descriptions
J146B119

SCHEDULE A

THE FOLLOWING REAL PROPERTY SITUATED IN CARSON CITY, COUNTY OF DOUGLAS AND STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 9 AS SHOWN ON THE MAP OF VALLEY VIEW SUBDIVISION NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON APRIL 6, 1964, AS FILE NO. 24786.

PARCEL ID: 13-072-05

PROPERTY ADDRESS: 3585 CHEROKEE DR

