

DOC # 746699
07/08/2009 01:19PM Deputy: GB
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-709 PG-1391 RPTT: 0.00



After Recording Return To:
RUTH RUHL, P.C.
[Company Name]
Attn: Recording Department
[Name of Natural Person]
2305 Ridge Road, Suite 106
[Street Address]
Rockwall, Texas 75087
[City, State, Zip]

Mail Tax Statements To:
Aurora Loan Services LLC
10350 Park Meadows Drive
Littleton, Colorado 80124

Prepared By:
RUTH RUHL, P. C.
2305 Ridge Road, Suite 106
Rockwall, TX 75087

DO-1090671-TO [Space Above This Line For Recording Data]

Loan No.: 0037596699

Investor No.: 0037596699

APN: 1420-27-701-018

THE UNDERSIGNED GRANTOR(S) DELCARE(S): DOCUMENTARY TRANSFER TAX IS \$ 0.00

Computed on full value of property conveyed, or
 Computed on full value less liens and encumbrances
remaining at time of sale.
 Unincorporated area _____ City of _____

DEED IN LIEU OF FORECLOSURE

For a valuable consideration, receipt of which is hereby acknowledged, Sally Pierce, an unmarried woman who acquired title as Sally Pierce, a married woman as her sole and separate property

whose address is 1360 Johnson Ln, Minden, Nevada 89423

, hereby grants to

Aurora Loan Services LLC

the present holder of the beneficial interest,

the following described property in the State of Nevada and the County of Douglas:

PARCEL 4C-2, AS SHOWN ON PARCEL MAP LDA #98-059 FOR RAYMOND M. SMITH, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON DECEMBER 2, 1998 IN BOOK 1298 AT PAGE 512 AS DOCUMENT NO. 455431.

MAIL TAX STATEMENTS AS DIRECTED ABOVE



Loan No.: 0037596699
Investor No.: 0037596699

THIS DEED is an absolute conveyance for a fair and adequate consideration, being the full satisfaction of all obligations secured by the Deed of Trust executed by Sally Pierce, a married woman

to Western Title
for Lehman Brothers Bank, FSB
Mortgage Electronic Registration Systems, Inc.
recorded on February 16th, 2006 in Book 0206 , Page 5154 , Instrument No. 0668057 , which was assigned to Aurora Loan Services LLC

, as Trustor
, as Trustee
, as Mortgagee, and
, as Beneficiary,

recorded 07/08/2009 in Book 709 , Page 1389 , Instrument No. 746698 , Official Records of Douglas County, Nevada. Grantor declares that this conveyance is freely and fairly made, and that there are no agreements, oral or written, other than this deed between Grantor and Grantee with respect to the property conveyed by this deed. By accepting this deed, Grantee specifically intends that a merger of title shall not occur and that the Deed of Trust shall continue as a lien on the property until it is reconveyed.

THIS DEED is not intended as a mortgage, trust conveyance or security of any kind. It being the intention of the Grantor and the Grantee that the interest of the Grantor and the Grantee, their successors and/or assigns in said property under said mortgage whether guaranteed, insured or direct loan, shall not merge, and that said Deed of Trust shall not merge, and that said mortgage shall remain in full force and effect until specifically released. Said Deed of Trust was made by Sally Pierce, a married woman

to Western Title
for Lehman Brothers Bank, FSB
Mortgage Electronic Registration Systems, Inc.
dated February 7th, 2006 , and recorded on February 16th, 2006 in Book 0206 , Page 5154 , Instrument No. 0668057 , which was assigned to Aurora Loan Services LLC

, as Trustor
, as Trustee
, as Mortgagee, and
, as Beneficiary,

recorded 07/08/2009 in Book 709 , Page 1389 , Instrument No. 746698 , Official Records of Douglas County, Nevada.

Said property is in the County of Douglas, State of Nevada.

APN: 1420-27-701-018

5-12-09
Date _____ Sally Pierce _____ (Seal)
Sally Pierce -Borrower

Date _____ (Seal)
-Borrower

Date _____ (Seal)
-Borrower

Date _____ (Seal)
-Borrower



Loan No.: 0037596699
Investor No.: 0037596699

ACKNOWLEDGMENT

State of Nevada

County of Douglas

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The foregoing instrument was acknowledged before me May 12, 2009 [date],
by Sally Pierce

[name of person acknowledged].

(Seal)

Leslie R. McGarry
Notary Public, State of Nevada

My Commission Expires: 10-25-10

