

APN: 1219-13-000-035  
1220-31-001-011  
1319-34-001-003

DOC # 0746705  
07/08/2009 01:37 PM Deputy: SG

OFFICIAL RECORD

Requested By:

NORTHERN NEVADA TITLE CC

When recorded return to:  
VIDLER WATER COMPANY, INC.  
3480 GS Richards Blvd., Ste. 101  
Carson City, NV 89703

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 42.00  
BK-0709 PG- 1403 RPTT: # 3



The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

CORRECTED WATER RIGHTS DEED

THIS INDENTURE, made this 30<sup>th</sup> day of June, 2009, by MIKE HICKEY CONSTRUCTION, a Nevada corporation, GRANTOR, and VIDLER WATER COMPANY, INC., a Nevada corporation, GRANTEE.

WITNESSETH:

WHEREAS, the GRANTOR conveyed to GRANTEE certain water rights within Douglas County, Nevada by water rights deed recorded in the Official Records of Douglas County on April 25, 2008 as Document Number 722190.

WHEREAS, the GRANTOR is executing this deed for purposes of correcting and clarifying the legal description of water rights set forth in the water rights deed referenced above, specifically clarifying that the subject water rights do not include 1.6 irrigated acres in Claim No. 638.

That the GRANTOR, for good and valuable consideration delivered to them by the GRANTEE, the receipt and sufficiency of which is hereby acknowledged, does hereby Release, Remise and Quitclaim unto said GRANTEE, and to its successors and assigns forever,

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.



forever, all of GRANTOR=s right, title and interest in and to those certain decreed water rights designated under the Carson River Decree, entitled "*United States of America, Plaintiff v. Alpine Land and Reservoir Company, a Corporation, et al, Defendants*", the same in Equity Docket No. D-183 BRT in the United States District Court for the District of Nevada, and more particularly described in Exhibit "A" which is incorporated by this reference as if fully set forth herein.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder or remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to its successors and assigns forever.

GRANTEE, by executing below, acknowledges and accepts the modification and correction provided for herein.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

**MIKE HICKEY CONSTRUCTION**  
a Nevada corporation

By:

  
James M. Hickey  
President

Acknowledged and Accepted:

Grantee:

**VIDLER WATER COMPANY, INC.,**  
a Nevada corporation



By: *Dorothy A. Timian-Palmer*  
Dorothy A. Timian-Palmer  
President

STATE OF NEVADA )  
 )  
 ) : ss.  
COUNTY OF Douglas )

On June 3, 2009, JAMES M. HICKEY, personally appeared before me, a notary public, personally known to me to be the person whose name is subscribed to the foregoing instrument and who acknowledged to me that she is the President of MIKE HICKEY CONSTRUCTION, a Nevada corporation, and who acknowledged to me that he executed the foregoing CORRECTED WATER RIGHTS DEED on behalf of said company.

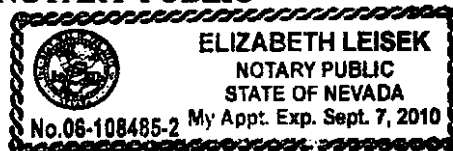


*Kristy Nuzum*  
NOTARY PUBLIC

STATE OF NEVADA )  
 )  
 ) : ss.  
COUNTY OF )

On June 30<sup>th</sup>, 2009, DOROTHY A. TIMIAN-PALMER, personally appeared before me, a notary public, personally known to me to be the person whose name is subscribed to the foregoing instrument and who acknowledged to me that she is the President of MIKE HICKEY CONSTRUCTION, a Nevada corporation, and who acknowledged to me that he executed the foregoing CORRECTED WATER RIGHTS DEED on behalf of said company.

*Elizabeth Leisek*  
NOTARY PUBLIC





**EXHIBIT A**

**Mike Hickey Construction, Inc.**  
**Assessor's Parcel Nos. 1219-13-000-035, 1220-31-001-011 and 1319-34-001-003**  
**Douglas County, Nevada**

**A portion of Claim No. 637 of the Carson River Decree, being 16.2 irrigated acres; and**  
**A portion of Claim No. 540a of the Carson River Decree, being 19.5 irrigated acres; and**  
**A portion of Claim No. 540 of the Carson River Decree, being 0.68 acres; and**  
**A portion of Claim No. 656 of the Carson River Decree, being 41.0 acres.**

