A.P.N. 1219-13-000-035 Escrow No.: DO-2090113-WD

1090300

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO:

The Usher Living Trust P.O. Box 8310

Gardnerville,NV 89460

DOC # 746707
07/08/2009 01:38PM Deputy: GB
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-709 PG-1409 RPTT: 6,630.00



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is \$6,630.00, computed on full value of property conveyed.

## GRANT, BARGAIN, SALE DEED

That Mike Hickey Construction, Inc., a Nevada corporation in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to John A. Usher and Marsha B. Usher, Trustees of The Usher Living Trust dated July 21, 2000 all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH 6.67 ACRE FEET WATER AND WATER RIGHTS APPURTENANT TO THE HEREIN DESCRIBED PROPERTY.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: June 20, 2009

Mike Hickey Construction inc. a Nevada Corporation

By:

STATE OF NEVADA

COUNTY OF

On

personally appeared before me, a Notary Public, James M. Hickey who acknowledged that he executed the above instrument.

Signature
(Notary Public)

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BK-709 PG-1410

DO-2090113-WD 1090300

## **EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as spllows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, and being a portion of the Northeast Quarter of Section 13, Township 12 North, Range 19 East, M.D.B. & M., more particularly described as follows:

Parcel B-1 as set forth on Parcel Map LDA #06-005 for Mike Hickey Construction, Inc., and Benjamin T. Di Salvo Trust filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 29, 2006, in Book 0606, Page 10160, Document No. 678313.

