

APN# 1220-20-002-003
11-digit Assessor's Parcel Number may be obtained at:
<http://redrock.co.clark.nv.us/assrealprop/ownr.aspx>

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 42.00
BK-0709 PG-1608 RPTT: 0.00



Assignment of Deed of Trust

Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording Requested by:

Cadles of Grassy Meadows II, L.L.C.

Return Documents To: Tiffany Engler

Name Cadles of Grassy Meadows II, L.L.C.

Address 100 North Center Street

City/State/Zip Newton Falls, OH 44444

This page added to provide additional information required by NRS 111.312 Section 1-2

(An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.



Prepared By:
American Home Mortgage Corp.

Record and Return to:

Cadles of Grassy Meadows II, L.L.C.
100 North Center Street
Newton Falls, OH 44444 **Assignment of DEED OF TRUST**

FOR VALUE RECEIVED, American Home Mortgage Acceptance, Inc. its successors and assigns, hereby assigns and transfers to Cadles of Grassy Meadows II, L.L.C. * its successors and assigns all its right, title and interest in and to a certain Mortgage/Deed of Trust executed by **Kristofer L. Hukari and Katherine Barr Hukari** to American Home Mortgage Acceptance, Inc. dated **September 22, 2006** in the amount of **\$350,000.00** and recorded on the 29th day of September, 2006 in the office of the Recorder of **Douglas County, State of Nevada** as Document No. 0685510. * located at 100 North Center Street, Newton Falls, OH 44444. Property address: 652 Larkspur Lane, Douglas, NV 89460. Said property is more particularly described on the attached Exhibit A.
Signed on the 14 day of January, 2009

American Home Mortgage Corp.

By Eileen Wanerka
Eileen Wanerka, Assistant Vice President

State of New York)
County of Suffolk) ss:

On the 14th day of January in the year 2009, before me, undersigned, a Notary Public in and for the state, personally appeared Eileen Wanerka, personally known to me or proved to me on the basis of satisfactory evidence to be the individual (s) whose name (s) is (are) subscribed in the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity (ies) and that by his/her/their signature (s) on the instrument, the individual (s) or the person upon behalf of which the individual (s) acted, executed the instrument.

Paul Moran
Notary Public

Paul Moran
Notary Public, State of New York
Registration # 01MO5064319
Qualified in Suffolk County
My Commission Expires Aug. 12, 2010

WING00057
1463804

Exhibit A

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

PARCEL 1:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE SOUTHWEST ONE-QUARTER (SW 1/4) OF SECTION 20, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF PARCEL 3 AS SHOWN ON THE PARCEL MAP FOR ROBERT A. AND MARGERY A. KIMMERLING AND RECORDED IN BOOK 779 AT PAGE 1846 AS DOCUMENT NO. 35027, DOUGLAS COUNTY, NEVADA RECORDER'S OFFICE; THENCE NORTH 67°56'01" EAST, 52.72 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 67°56'01" EAST, 758.81 FEET TO THE NORTHEAST CORNER OF SAID PARCEL 3;
THENCE SOUTH 00°15'28" WEST, 486.23 FEET;
THENCE SOUTH 00°09'18" WEST, 616.62 FEET;
THENCE SOUTH 00°18'30" WEST, 406.86 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL 3;
THENCE SOUTH 89°55'30" WEST, 450.13 FEET;
THENCE NORTH 19°49'27" WEST, 248.60 FEET;
THENCE NORTH 16°37'22" WEST, 776.46 FEET;
THENCE NORTH 11°21'30" WEST, 71.85 FEET;
THENCE NORTH 12°26'55" EAST, 75.44 FEET;
THENCE NORTH 32°48'44" EAST, 70.94 FEET;
THENCE NORTH 23°21'42" EAST, 74.51 FEET TO THE POINT OF BEGINNING.

REFERENCE IS MADE TO RECORD OF SURVEY RECORDED DECEMBER 8, 1989 IN BOOK 1289 AT PAGE 909 AS DOCUMENT NO. 216208.

EXCEPTING THEREFROM ANY PORTION OF SAID LAND LYING WITHIN THE ORDINARY HIGH WATER LINE OF THE CARSON RIVER.

PARCEL 2:

TOGETHER WITH A NON-EXCLUSIVE 50 FOOT ROADWAY AND UTILITY EASEMENT LOCATED WITHIN A PORTION OF SECTION 20, TOWNSHIP 12 NORTH, RANGE 20 EAST, MOUNT DIABLO BASELINE AND MERIDIAN, DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF PARCEL NO. 1 AS SHOWN ON PARCEL MAP FOR ROBERT A. AND MARGERY A. KIMMERLING AND RECORDED IN BOOK 779 AT PAGE 1846 AS DOCUMENT NO. 35027, DOUGLAS COUNTY, NEVADA RECORDER'S OFFICE; THENCE SOUTH, 392.07 FEET TO THE POINT OF BEGINNING;
THENCE CONTINUING SOUTH 50.95 FEET;
THENCE SOUTH 03°07'10" EAST, 250.34 FEET;
THENCE NORTH 62°35'55" WEST, 17.34 FEET;
THENCE SOUTH 04°03'18" WEST, 211.20 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL 1;
THENCE, WITHIN A PORTION OF PARCEL 2 PER SAID DOCUMENT NO. 35027, CONTINUING SOUTH 04°03'18" WEST, 197.02 FEET;
THENCE SOUTH 00°28'48" EAST, 80.46 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL 2;
THENCE ALONG THE SOUTH LINE OF PARCEL 2, SOUTH 67°56'01" WEST, 53.77 FEET;

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Exhibit A

THENCE NORTH 00°28'48" WEST, 102.13 FEET;
THENCE NORTH 04°03'18" EAST, 197.23 FEET TO THE SOUTH LINE OF PARCEL 1;
THENCE CONTINUING NORTH 04°03'18" EAST, 307.41 FEET;
THENCE NORTH 03°07'10" WEST, 92.45 FEET;
THENCE NORTH 93.16 FEET;
THENCE NORTH 78°53'26" EAST, 50.95 FEET TO THE POINT OF BEGINNING.

NOTE : THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MAY 02, 2006, IN BOOK 0506, PAGE 1161, AS INSTRUMENT NO. 0674000.