



WHEN RECORDED MAIL TO:
Martin Hill
Anica Corral
1320 Wheeler Way
Gardnerville, NV 89460

MAIL TAX STATEMENTS TO:
Same as above

Escrow No. 9001335-JN

24030-RTU
The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons (Pursuant to NRS 239b.030)

APN No.: 1220-16-810-023

R.P.T.T. \$503.10

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That US Bank National Association, as Trustee for Asset-Backed Pass-Through Certificates, Series 2006-NC2

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to ~~MARTIN HILL~~

~~XXXXXXXXXX~~
~~and Anica Corral~~

Anica S. Corral, a married woman as her ~~sole~~
sole and separate property

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



US Bank National Association, as Trustee for
Asset-Backed Pass-Through Certificates, Series
2006-NC2, by Wells Fargo Bank, N.A. as attorney
in fact

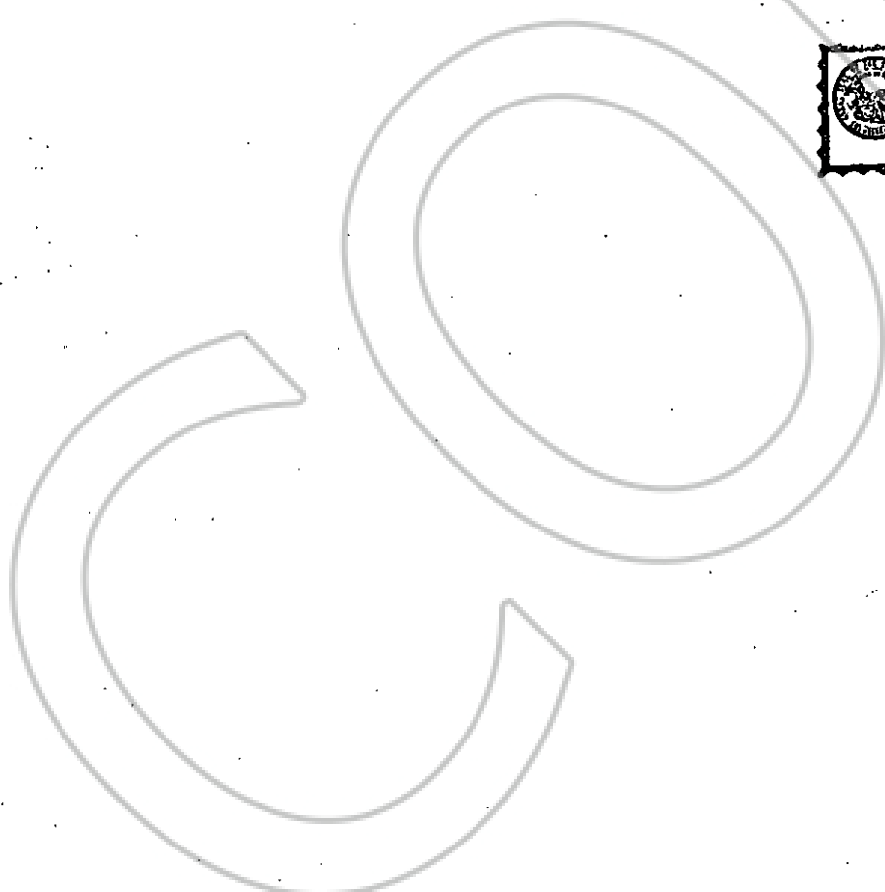
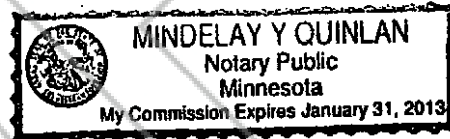

By: **Lawrence M. Anderson**

Its: **Vice President Loan Documentation**

STATE OF MM }
COUNTY OF Stot } ss:

This instrument was acknowledged before me on June 4 2009
by Lawrence Anderson


NOTARY PUBLIC





Escrow No. 9001335-JN

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 23, Block E, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, as Document No. 35914.

APN; 1220-16-810-023

COPY