RECORDING REQUESTED BY: The Cooper Castle Law Firm 2821 W. Horizon Ridge Parkway #201 Henderson, NV 89052

WHEN RECORDED MAIL TO and MAIL TAX STATEMENTS TO:

BUYER:

Michael P. Geissinger

Denise S. Geissinger

ADDRESS: 154

1546 Scoti Lane

CITY, ST, ZIP: Gardenerville, NV 89410

RPTT:

\$721.50

A.P.N. :

1420-27-810-013

2380031-47

DOC # 746888
07/10/2009 12:52PM Deputy: SD
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE REN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-709 PG-2162 RPTT: 721.50

GRANT, BARGAIN, SALE DEED

FILE NO.: 09-02243

THIS INDENTURE WITNESSETH: That SELLER(S), Federal Home Loan Mortgage Corporation

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to, Michael P. Geissinger and Denise S. Geissinger, husband and wife as joint tenants with right of survivorship

all that real property situate in the County of DOUGLAS, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO:

- 1. Taxes for the current fiscal year,
- Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

STATE OF NEVADA

COUNTY OF CLARK

Federal Home Loan Mortgage Corporation By: The Cooper Castle Law Firm, LLP, Its attorney in fact

This instrument was acknowledged before me

Anita KH McFarland

by

) s.s.

Signature

Notary Public - J. Stevenson

Appt No. 99-89172-1

Exp. 08/19/2011

By: Anita KH McFarland, Esq. Agent

NOTARY PUBLIC STATE OF NEVADA County of Clark J. STEVENSON Appt. No. 99-59172-1 My Appt. Expires Aug. 19, 2011

BK-709 PG-2163 746888 Page: 2 of 2 07/10/2009

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT 14, IN BLOCK 1, OF PARADISE VIEW SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 13, 1961, IN BOOK 1 OF MAPS, FILE NO. 17230.

