

DOC # 746914  
07/10/2009 04:01PM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
STEWART TITLE VACATION O  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 5 Fee: 18.00  
BK-709 PG-2343 RPTT: 9.75

A.P.N. # A ptn of 1319-30-722-009  
R.P.T.T. \$9.75  
Escrow No. 20090107- TS/AH  
Title No. 20090107

Recording Requested By:  
STEWART VACATION OWNERSHIP  
Mail Tax Statements To:

Ridge Tahoe P.O.A.  
P.O. Box 5790  
Stateline, NV 89449

When Recorded Mail To:

John Keith & Valerie Keith  
3225 Marthiam Ave.  
Reno, NV 89509



## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ANDY VERIS** and **VICKY VERIS**, husband and wife and **LEWIS FELDMAN**, an unmarried man and **MARTA SCHACHTILI**, an unmarried woman, who acquired title as husband and wife, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JOHN KEITH** and **VALERIE KEITH**, husband and wife as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Naegle Building, Swing Season, Week #32-109-29-02, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DEED IS EXECUTED IN COUNTERPART, EACH OF WHICH IS DEEMED AN ORIGINAL BUT SUCH COUNTERPARTS TOGETHER CONSTITUTE BUT ONE AND THE SAME INSTRUMENT.



Dated: 6-29-09

Robert Andrew Veris (Andy Veris)  
Andy Veris

Victoria L Veris  
Vicky Veris *(Vicky Veris)*

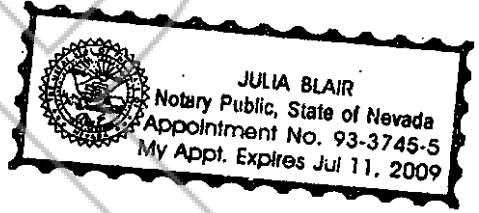
\_\_\_\_\_  
Marta Schachtli

\_\_\_\_\_  
Lewis Feldman

State of NEVADA }  
County of Douglas } ss.

This instrument was acknowledged before  
me on June 29, 2009 (date)  
by: Robert Andrew Veris (andy) & Victoria L Veris  
*(Vicky)*

Signature: Julia Blair  
Julia Blair  
Notary Public





Dated: \_\_\_\_\_

\_\_\_\_\_  
Andy Veris

\_\_\_\_\_  
Vicky Veris

\_\_\_\_\_  
Marta Schachtli

\_\_\_\_\_  
Lewis Feldman

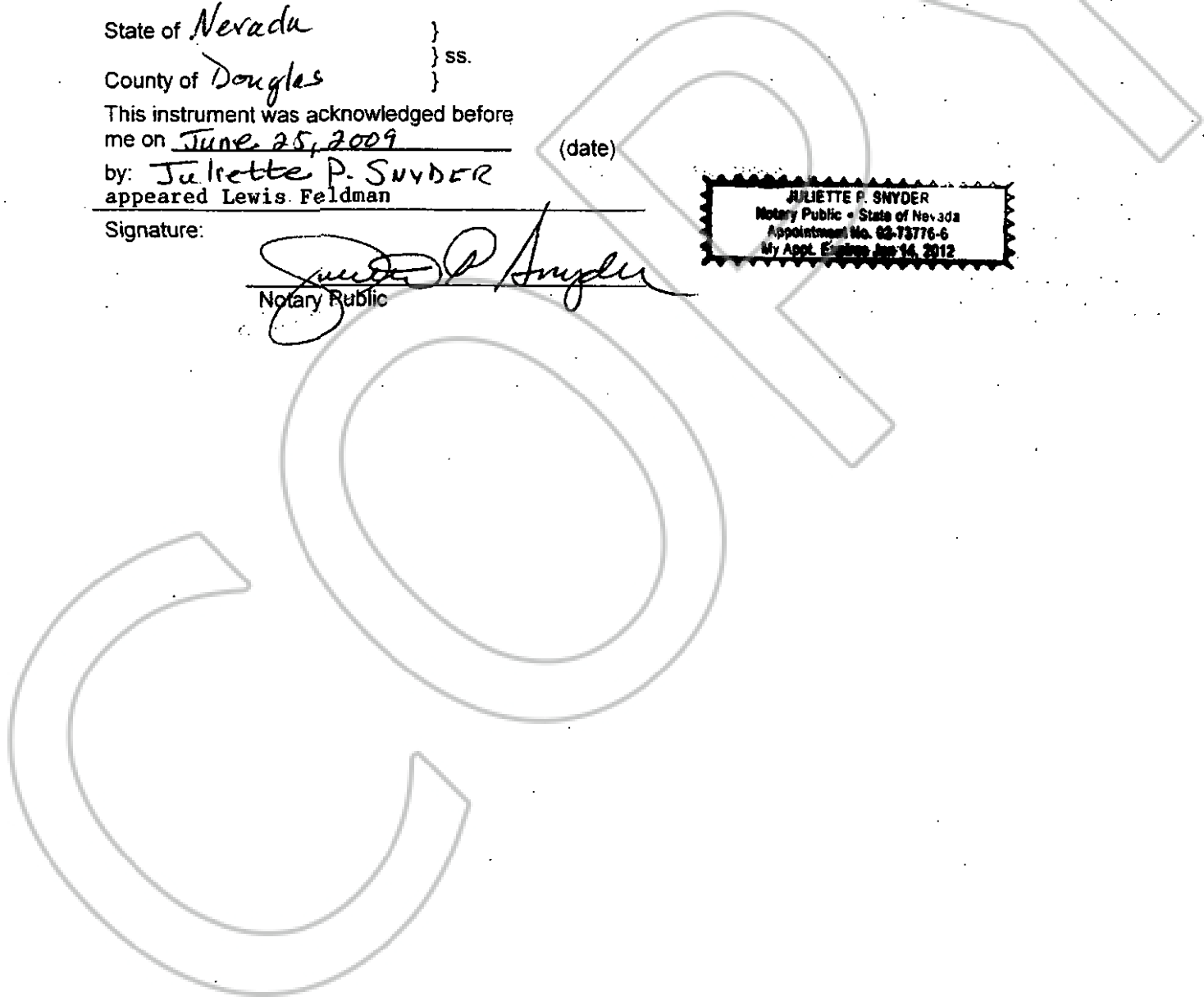
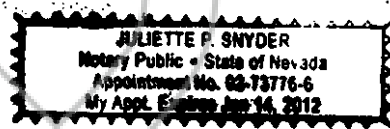
State of Nevada }  
County of Douglas } ss.

This instrument was acknowledged before  
me on June 25, 2009 (date)

by: Juliette P. Snyder  
appeared Lewis Feldman

Signature:

Juliette P. Snyder  
Notary Public





Dated: 7-1-9

\_\_\_\_\_  
Andy Veris

\_\_\_\_\_  
Vicky Veris

\_\_\_\_\_  
Marta Schachtli

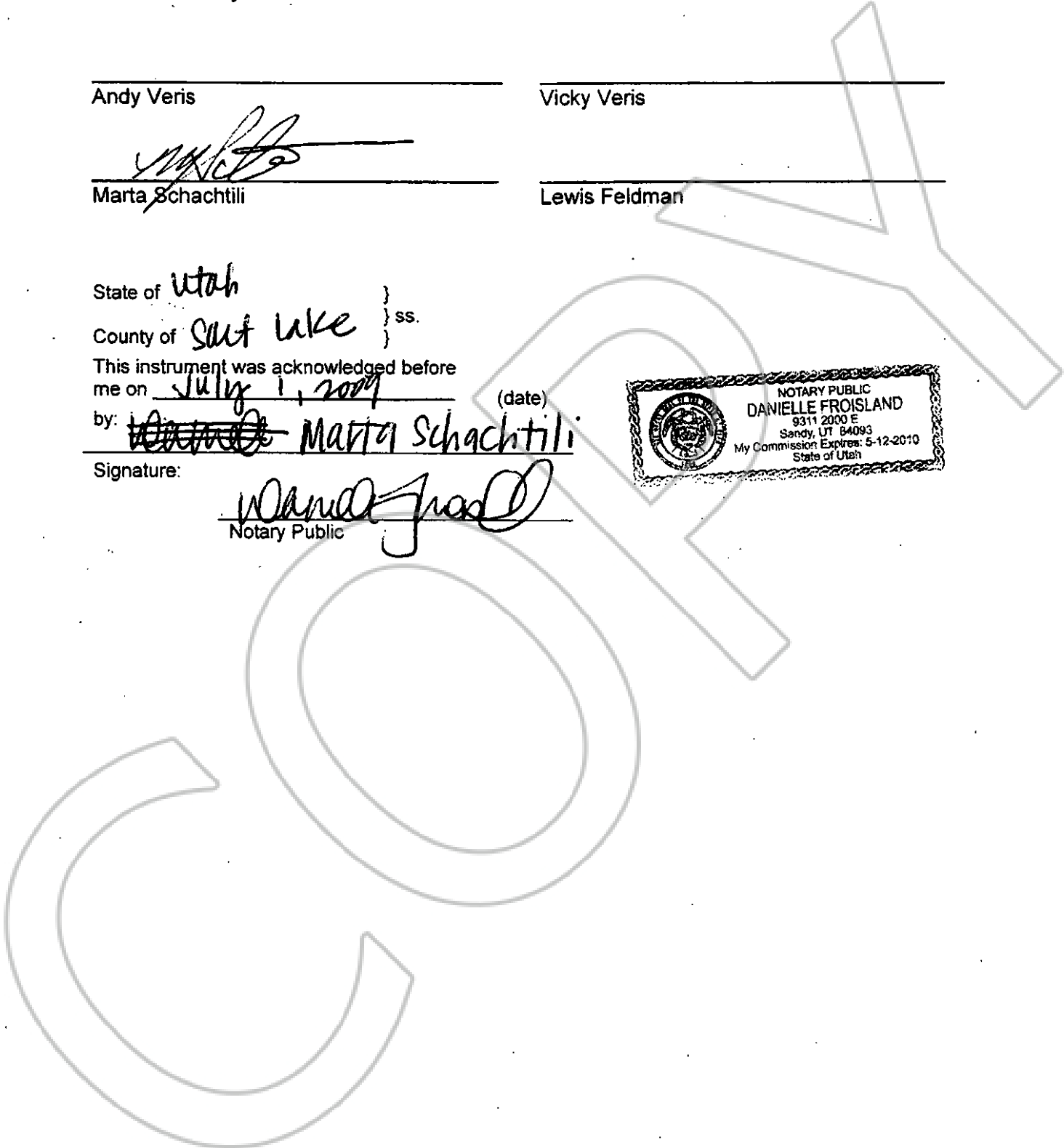
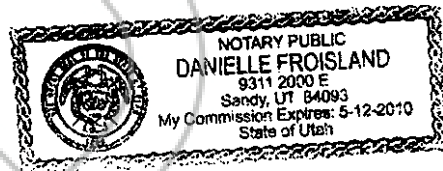
\_\_\_\_\_  
Lewis Feldman

State of Utah  
County of Salt Lake } ss.

This instrument was acknowledged before  
me on July 1, 2009 (date)

by: ~~Wanda~~ Marta Schachtli

Signature: Wanda  
Notary Public





**EXHIBIT "A"**

**(32)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20<sup>th</sup> interest in and to Lot 32 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 101 through 120 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 109 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-722-009**